

EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI"—W. T. STEAD.

VOL. II. No. 67. SATURDAY, OCT. 20, 1923. FOURPENCE.

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Ogbeni DURO THOMAS

Onisowo-towolawi, ni awon IBUSUN meremere onide to sese de fun u lati ilu Jamani wa fun tita ni Ile Oja re 55, Ita Mase leti ita Faji, l'Eko.

N. V. HANDLEMATTSCHAPPIJ V.H.

J. F. SICK ati AWON EGBE.

Ita Ibode Iulai, Feti Glover Memorial Hall, (Customs Street,) EKO.



Awon Oyinbo Onisowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 t' owo ati t' elese ni owo to roju, a le fi iye-owo won han enikeni to ba lo si Ile-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubo lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi Ileke alaral ara, nwon si nranse Cement ati panutikikele to nipon, ati eja abemafu ati orisirisi oja.

Ilekun Ile awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRI nipa OWO. IROHIN KO TO AFOJUBA.

ỌGBẸNI J. C. VAUGHAN.

Ti Ile-Oja Sheffield ni Ita Ka'awa ati Ile-Oja "Excelsior" ni Ita Agarawa, ni oniruru awon ohun sikole fun tita ni owo epoju-oyokun.

O ti nṣowo Irin Iṣe lorisirisi lati adota odun sehin titi di o ti.

ATARI AJANAKU ni ỌGBẸNI na je ninu awon oniṣowo Irin Iṣe ni Ito Nigeria.

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ILE ERO TI EKO.

Ohun mimu olomi didi to n'ongbe nbe nihin lorisirisi fun tita.

Ko si ona ti a ko ngba fi to onibara wa l'urun.

Billiards idaraya si wa fun enikeni se se. Owo-loyo la fe.

H. H. KING

Oni-ntan.

Ita Oja Ajase, Eko.

Editor & Proprietor :—

ADEOYE DENIGA,

Office: 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

GBOHUN-GBOHUN.

AWON EGBE TUNLUSE KURO LAWADA.

Ipade gbogbo-gbô ti Egbé Tunluse (*Nigerian National Democratic Party*) yio wa ni Ile Afari Ogun ni *Saturday* oṣe lo mbô ni agogo merin oṣan.

A ro pe gbogbo oṣe awon omô Egbé ni yio pe ni Ipade na.

Olola-onimoran J. Ezeriton Shyngle ni yio ṣe Alaga.

ADENIJI APATA NRA'JO.

Eni-owo Alufa A. A. Puddicombe lo si Minna ni *Thursday* oṣe yi fun iṣe *Mission* re (*Baptist*) yio wa ṣe Isin Ikore ni Oṣogbo ni oṣu 27 oṣu yi; lẹhinna yio lo si opolopo Ilu ni Ekiti nibiti *Church* won gbe wa yio si pada bô wa'le ni oṣe kinni loṣu *December* to mbô. Qna re o!

OMO-QWA "SOGUNRO."

A gbô pe *Archdeacon* T. A. J. Ogunbiyi I th., fi Ogbeni A. E. Norman-Williams Akowe-amu-bi-atẹ ni Kotu, ati Inju Alufa ti Ito Onidunkun Oyinbo (*Breadfruit Church*) ṣe Adele re nigbati Alufa na dakan lo si Agbadarigi ni loloyi. E ku 'le de!

BI NWON TI KU NWON NFOHUN SIBE.

A ṣe Isin Iranti awon Ogbeni Ologbe wonyi, Seidu Olowu, J. A. Ajayi ati H. O. Glover-agba (Fatusi) ni Ile-isin ti omô Ibile (*U.N.A.*) ni oṣe to koja; Alufa Alabojuto Agba Rev. Supt. D. A. Hughes lo ṣe "ka si kan" oṣu nipa ti Igbesi aiye awon eni Oluwa wonyi. Eṣe-ko-gbeji ni Ipade na je. Qrun oni a san won. Aṣe.

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E fi owo ati *Letter* ranṣe si Editor.

ENITI QLORUN KO "PA" KO NI KU.

Inu wa dun lati kede pe oṣe wa J. Ayọ Coker (eniti nwon tufô re ni July 18,) ti san patapata nisinsinyi. Ogo ni fun Qlorun.

E KU "ATORUNBO."

A yô lati gbô pe aisan Ogbeni wa onile-nla-ti-nibole-leru A. W. Thomas san pupo; a ṣoṣo lowo Baba Elemi fun ihu ayô yi; ara a tubô m'oku o!

IYA GEORGIE NSINMIN.

Mammy Williams ti a nfi ife pe ni "Iya Georgie" terigbaṣo ni ile re ni Ita Taiwo ni oṣe to koja; Mammy na je Iya Baba Ogbeni Kojis. Williams ti Ile Ijeri owo ti Ijoba (*Audit Office*) ati Iya-afin Comfort Williams ati awon jakan-jakan omô loju miran. Omô re papa George O'connar Williams ko si ni'le nigbati Mammy je'pe. Qrun're!

AYE-RIRI NI TABA-MIMUN.

O ta si ni leti pe Oṣaye nba awon omô Kiriyo kan ja lapa Lafaji, tobé ti nwon ti nkegbé "SANTIFY."

A ṣi fetileko lati wadi oṣo na ki a to moy ati bere lowo awon irufe enibe pe Kilo ya Apari lori to nmokun lodo?

O KU AIGBAGBE.

Iya-afin Mrs. M. Marsh se "kugu" Aseda Obe kan nipa Iwe-orin to ṣeṣe se to si jade fun tita loṣe yi.

Kobô kan pere ni, E lo bere ni ile re—74, Ita Qbadina, leti Ita Eleye E ku A-ṣeyé.

AGBONNA MA "FO FE"

Alufa G. A. Oke fe beresi Asoye awon Sanmari Church re (*U. N. A.*) ti nwon ti

terigbago ni Ile-Isin na ni Monday otunla.
A o ya Aworan awon Oninure wonyi pelu.
E ku atadun!!!

We are requested to announce that the Churches in Lagos and Yoruba and in the Niger Delta under the organizing superintendence of the Rev. Sup't. S. A. Coker have now been amalgamated under the general designation The United African Congregational Church. It is in no way attached to nor under the control, whether by Declaration, Ritual, Laws and Constitution of any foreign Congregational or other Churches.

UNITED AFRICAN CONGREGATIONAL CHURCH.

BOSSY DIVISION
(Continued)

Holy Trinity Church, Bossy, was formerly opened and dedicated by the Right Reverend Superintendent S. A. Coker on Sunday the 10th September at 9 a.m. The procession from the old place of worship to the New Building, the route taken being about a quarter of a mile singing Hymn 572, was a sight worth seeing and never to be forgotten. Mr. Boswari Brown directing movement. A very suitable and impressive sermon was preached by the Right Rev. Superintendent.

The Bashing ordered out from England ceases about 4:30 p.m. was the gift of one of the Chiefs. The cost of the whole work including furniture was about £2000. Delegates from all the Churches in the Bossy Division were present, in the afternoon, the Pastor Rev. A. I. W. Hart was presented by the Delegates of the whole District to the Rt. Rev. Superintendent to be installed a Superintendent Bishop or Crosser (New Testament) of the District. This was very solemnly performed. The special sermon by the Gen. Superintendent from 1 Peter 2, 1-4 was very instructive and helpful, a sermon such as the world preach. This sermon, the Gen. Superintendent has ordered to be translated into the different languages of the Division for the benefit of all.

Owing to some Congregations having split from Christ Army Church, yet despoiling their Churches Christ Army Church, the Home Divisional Council, with the consent and approval of the Gen. Superintendent and in order to avoid confusion, litigations and wrong impressions to Political Officers and the public generally, have very regrettably renamed the name Christ Army Church, retaining the original alternative Niger Delta Native Congregational Church. The work of the Organizing and General Superintendent S. A. Coker in Yoruba and in the Niger Delta is now co-ordinated under the general designation, The United African Congregational Church of which Superintendent A. I. W. Hart is a Superintendent and in Charge of the Bossy Division under the Gen. Superintendent.

Change of Address.

Mr. S. T. Odeyinde Ladega begs to inform his friends that he is removing from No. 68 Apofokomesh Street, to No. 5 Okoya Street, (Lafayette) with effect from the 1st of November, 1953 and that all communications intended for him from that date should be directed to the latter address.

AFORIII.

Emi, Emmanuel Awobo, Akintan, Aksoo
irohin ti a ripo ni "ELETTI-OPE" ti irohin
be Ogbejini F. B. Mulford ati awon aalabijin
iyanni si Ajo Igbimọ nla ti ipele ti a se si Iba
fun obun ti mo so siju iwe irohin na pe ope,
mo owo fun awon enia, o si fi okan miare si

Mo wi ninu iwe mi yi pe obun ti mo wi si
irohin na Obun ti ko si ni aile pe ko tele si ta.
Mo kabamọ pupọ fun ibiyan ati irun ti be
na ti mo ko ti fun awon obodo ati obinrin
bi Ogbejini Mulford ati awon aalabijin Fe

F. A. AKINTAN,
Editor "Elef-Ope"

170 Kesan October 1953

Ogbejini Irving & Bonnar

Agbejoro fun

Ogbejini F. B. Mulford,

Eko.

Ogbejini

Mo kedun ti ge ni pupin kiri lawe irohin "B
Ope" ti ijo kerindilogbosa Oju September, 25
to ni ope alaiwu ninu si o, mo si toro afor
niiori oran na.

Emi ni tiye niiole,

AKIN ADESOXAN,

Alakoso Ile Eyo Iwe "Iba-Je

Atete te ni lawo iwe re ti ti di ogbejini
Oju na to tun bi esi ni pe dije kẹhin.

S Onise Irohin "Eko Akete."

Mo juba o.

O je obun ayo pupọ fun mi lati ri pe ipa
Ibale Eria Dudu nikan kaka ri, pupa ni in awon
ni iboyi si.

Ko si enikeni ti o wa laiyi lain. Isore ti awon
Eko Onyo Ibale se ni ope to kọja Igbimọ / Sa
7th October / ti bi yio fi Oye fun Olorun,
awon Agoyu Eka Ipo yi ti o wa ni Ajo (ni
Badagry) wa si iwaju Pẹpẹ Olowu fun Iwe

Eyi ni, ni dape pupọ igwo awon Agoyu
Eko ni Eko tun gbigba ti awon iwewogba na
adara ni si pe bi Olorun bi o fi ope Ipo Agoyu
ni dape danyindayin, niiori laiyi Igbimọ Ogi
yi, ahihinaku eni ti se sin Olorun re ni o ni
agal sekebi ati gawo ni ope ni ope.

Nje enyin Ijo Ajido E mura giri, ao si ma reti akoko ti e o si Ile Olorun Titun ti a gbo pe e nko lwo misisiyi, boya ti e ba pe wa, ao wa ba nyin se eye na. A si ro pe e ko ni gbagbe lati kesi Eni-Owo S. G. Fisher Gbokegbodo Ounrin Alayan ninu ise Oluwa lati ran nyin lwo.

Ki Olorun ko mu akoko na de nighati gboqbo Eni Dudu yio ma sin Olorun unwon ni Eni ati lotito.

"Eko Akete" O ko ni lagbadi Oba O, Ki gboqbo Ijo Omo Ibile Enia Dudu ko pe. Ase.

Emi ni tiru nitoy,
"ALOMA-VI"

Ajido

A SENSATIONAL POLICE CASE AT IKORODU.

A sensational police case was tried in the District Court of Ikorodu before A. R. W. Sayle Esqre, District Officer and Commissioner of the Supreme Court on Monday the 15th instant when Mr. A. O. Delo-Dosunmu, M.A., B.L., appeared for the plaintiff and Mr. A. Kayode, B.A., L.L.B., B.L., appeared for the defendant. One Sergeant Sami Hashoran who is the Head of the Police Detachment at Ikorodu was sued by one Sadiku Olowonisaye for "Malicious Prosecution and False Imprisonment." was found guilty and judgment was given against the Police Sergeant for £5 although the Plaintiff's claim was £50 damages.

The decision in this case is very important because it shows that even in Nigeria where the Police seem to have unbounded powers of arrest still they cannot tamper with the liberty of the subject in cases where they are not protected by the law of the County.

This is a matter which may be taken as a sample of the way some Policemen are in the habit of abusing their official powers and it is hoped that the other subordinate officers of the police department will have this as a lesson and refrain from making use of His Majesty's Uniform to intimidate and overreach the people in Ikorodu. It is also hoped that the Police Authority will take steps to keep a constant watch on their detachments of police in the Districts as the tendency for them is to go beyond bounds when they are away from headquarters and it is only natural that the integrity and honour of the Police Force cannot go on calling for respect if acts like this be condoned and let pass by the higher Authorities.

We are glad to note that the decision in the above case is in keeping with the tradition of the English Court of Justice where the judges will not hesitate to decide against officials of Government whenever they do any act in excess of their legal authority.

We take our hats for Commissioner Sayle for this important decision.

ASAOKU.

Ikorodu, 16th October 1923.

Open Letters.

TO CELEBRITIES, NOTORITIES, ETC., IN DIFFERENT WALKS OF LIFE.

No. 34.

To

HIS WORSHIP,
H. S. BERKELEY,
Police Magistrate,
Police Court,
Lagos.

Dear Interpreter of-the-law,

The courtesy and respect with which Your Worship is according everyone, be he a litigant or not, coming before your Court speaks volume for that chivalrous spirit, the undoubted heritage of every true Englishman such as Your Worship: this is exemplified the more, respecting the leniency with which that recent Criminal Libel Case which came before you, was treated two Mondays ago: by this, Justice was thus tempered with Mercy.

I need hardly say that your fine spirit cannot but act like *Magnet* amongst our people who are appreciating your ways of dispensing even-handed justice, "without fear or favour, affection, or ill-will."

Excuse my wishing you health in our proper Yoruba fashion: *Ke fe!!!* (i.e. May you enjoy long lease of life.)

EKO AKETE.

To the Editor "Eko Akete"

Dear Sir,

Devil only knows who the Author of "Miscellany" in the latest issue of your junior contemporary "Eleté Ofé" is and what the irresponsible writer thinks he has written.

His confessed inability to comprehend the meaning of my letter published in your last issue, relative to the proceedings against his chief, Mr. Akitan the Editor "Eleté Ofé" for a criminal libel is very unfortunate in that it betrays the shallow wit and understanding of the critic whose scurrilous detraction of what he does not understand is a baldeddash too childish to be observed.

"Eleté Ofé" has pleaded guilty to a charge of criminal libel and our sympathy goes to the Editor whose effeminate character and harmless disposition are too evident to be denied; but we would however warn Mr. Akitan to beware of some of his correspondents—ignoble, insignificant and irresponsibles as the *African Messenger* puts it.

Yours Truly,

ATARI AJANAKO

THANKS FOR SYMPATHY.

Mr. E. Barjonah Claudius Thompson for himself and family hereby returns their thanks to those who by personal calls, letters and otherwise have expressed sympathy with them on the death of their dear brother Nathaniel Adolphus Thompson which took place on the 5th instant.

EKO AKETE.

EKO, SATURDAY, OCTOBER 20, 1923.

IGBAKEJI OGA AWON GOMINA NBOWA
ARA, E JE K' A MURA! E JE K' A MURA!!

Tayotayo ni a fi sofun Enyin enia wa nibi, l' ajo, pe Igbakeji Oga awon Gomina, eyini ni oyinbo to nyan Gomina fun gbogbo Ilu to wa labẹ asia Gẹsi gegebi Nigeria ti wa nibi, mbo wa si Eko ninu oḍun titun. Oruko Ogbeni nā nje Olofa W. G. A. Crmsby-Gore M.P. O je okan ninu ajo Igbimo ti Gẹsi: yio gunle s' Eko ni ojo kewa oḣu *January* to mbo; yio si gbà to oḣe meta ki o to kuro nihin ni ojo kinni oḣu *February* to tḣlḣ; eyi ni yio je ekinni ti a o kḣ gba alejo nla bayi ti o je oniḣe oḣa King tari, nitorina o ye ki awon agbagba ilu pelupelu awon Egbḣ Tunluḣe *Nigerian National Democratic Party* sapa kitipo lati berḣ si mura ona ti a o fi ye alejo nā si. O ye, o si to gidigidi ki ija ati orḣ kḣbākungbḣ ti a nsḣ si ara wa nisinsinyi bākū, ki a si gbājūmḣ ohun ribiribi yi.

A gbḣ fḣnḣn pe awon Egbḣ Tunluḣe ko jafara ati berḣ si da oran nā ro bi a ba ḣe ohun tḣtḣ ninu rḣ, nigbati akoko na bade, kḣ-nkḣ-kḣ-nkḣ ni iyi ati eyḣ wa yio to; ki a jowḣ fi yedenu ki a ma fi iwa "Mototan, Ta lo ns'egbḣ lāmḣrin, Ta lo mā ba lūkāsḣgbḣ ḣe nkan pḣ" di ara wa lḣna ipalḣmḣ yi.

Awon "baba" wa iba mḣ irḣwḣsi ati ikḣḣe ti orḣ A-boju, A-bimu ti nwon nsḣ fun ara won ninu lwe-Irohin, nfun awa ḣḣḣḣ-wḣrḣ ti o je oḣo lḣhin won nisinsinyi ni, boya nwon iba f' ḣḣḣ si; je ḣniti o kḣkḣ sḣ 'kḣ, lo ni ki a sḣ ogulutu pada si on: a woye pe oye ohun ti a nwi yi, yio ye ḣnyin oḣ-awe wa; awon oyinbo lo mā powe pe: *HAIRD ceases NEVER by hatred, BUT BY LOVE*; itumḣ rḣ ni pe Iwa ikorira ki iba ni wa orḣ kun orḣ bikoḣe Iwa lḣ.

Oḣḣḣ, ḣ je ki a ḣḣhin ninu ere kḣkḣkḣ oḣḣḣe ti a nsḣ nisinsinyi nipa bibu ara wa ni abuḣḣi ninu lwe-Irohin lai mḣnḣwḣyḣ ki a mḣ iyatḣ to wa larin olumḣḣḣe a olumḣḣḣ; akoko tode yi, kḣḣe akoko Jokosenumu—ḣsin Liadi; bikoḣe akoko ti a ba fi lḣ lo anfani ti Olodumare fi fun wa yi fun rere ilu wa; a fḣ ki eku ile wi fun t' oko pe a dibā bḣtḣ; eyini ni pe a fḣ ki olukuluku mḣ dajudaju pe ohun to wa ni yi fun ilḣsiwaju ti ilu, ti orilḣ ede, ati ti nḣn wa, ju ki a mā joye Eḣḣḣ ḣbu a-bḣnḣḣ-ḣni-lḣyin. Enyi t' agba ni a ri ti awa bḣḣḣn pe a fḣ ḣigun, E jare E maḣe joye Alu fḣrḣ; owe ni o.

OJO IBI ANABI MOHAMMED.

Anireti pe awa Imale ki yio ḣe Ojo Ibi Anabi wa ni ona janduku geḣḣ bi a ti nsḣ ni lala nigbati a wa ninu okunkun, a sin ni lḣti pe ona ti a fḣ la silḣ yi yio ḣe gbogbo wa ni aḣḣn bi a ba tele.

(1) O ye ki ipade wa fun gbogbo awon Obinrin Imale ni Ojo Aḣḣn ni *Monday 22 October, 1923* ni Moḣalasi kan pataki bi ti Shitta Bey. A irufe ipade ḣe sin wa fun ḣkunrin ni Moḣalan *Victoria Road*. Ki awon ḣkunrin maḣe ḣe obinrin ni ḣnu ki won le fi ara balḣ gbḣ Itan Anabi wḣn. Ki awon obinrin sin wa nipo won geḣḣ.

Ka yan Alufa Oniwasi mejḣ to ni mimḣ ti lḣ ḣe akalolo. Ka fi okan fun awon obinrin ati ekeji fun awon ḣkunrin. Ki awon sḣ itan Anabi Mohammed fun wa gbḣ wakati mejḣ, to berḣ lati agogo mejḣ di mḣwa alḣ, ki awon Alufa na sin fi Itan wḣnyi han wa.

- (1) Oḣun ti wḣn bi Mohammed.
- (2) Iḣḣe tabi Owo ti o ḣe l'ḣiye.
- (3) Bi o ti dagba to ki o to ni Obinrin.
- (4) Iye Obinrin ti o ni.
- (5) Iye Oḣḣ to bi.
- (6) Eni oḣun melo lo da ki Iya ati Baba rḣ to ku.
- (7) Oruko ḣniti o tḣ dagba.
- (8) Iye oḣḣ oḣun to da ki Oḣḣḣn to ran nsḣ.
- (9) Iye oḣun ti o jiḣḣe gba ni Mḣḣa.
- (10) Nkan to mu lḣ si Mḣḣna.
- (11) Iye oḣun to ḣe Iwasu fun won gbḣ ni Mḣḣna.

- (12) Iye oḍun to gba ni Aiyé.
 (13) Nibo lo ku si ati ni Ilu wo ni a sin si.
 (14) Iwa wo lo ni si awon obi rẹ.
 (15) Iwa wo lo ni si ara Ilu.
 (16) Irofe idanwo to ri ni aiyé.
 (17) Bawo lo ti pẹ to ki o to binu.
 (18) Bawo lo se fi ori eṣe jin enia bi oṣe tabi aladugbo rẹ ba se.

Ki a si daruko inu Tira ti a le ri nkan wonyi, ko ma je ogbon ori lasan, nitori Itan won yi sowa niau Alkaran papa. Ka kilọ fun awon Alufa wonyi ki won ma konrin nibi wasi yi. Nitori orin kilọ nje ki a gbagbe Iwasu ti Alufa ba se fun wa ni. Nibiti a ba gbe korin, ere si se lo wa nibe, nitorina ka kilọ fun awon Alufa olohun iyo. Sugbon ti o ba di ojo keji, ki gbgbo wa lo pe si Moṣalasi kan ati okunrin ati obinrin, papa ni Moṣalasi Victoria Road, ki Alufa Oniwasi se wasi fun wa lati agogo mejo di mesan (8—9), ki won sin bere si gba sara lowo awon Muslim ododo lati agogo mesan di meṣa. Ki Imam si pari adura ki gbgbo wa pada lo si ile wa. Ka pin owo to joju fun awon Oniwasi meji yi.

Eyi dara ju pe ki a ma jo Ilu Banu kiri ilu ka si fi aṣo igan kan we lawani sori pelu opa FRIAGNAH lowo lo. Akoko to lati fi eto si isin Imale sugbon loḍo Ammaddyi ni Eto Isin gbewa lona.

AJILARAN.

"JI! JI!! JI!!! ENYIN ODO BADAGRY"

Mo-ju-ba-o.

"Owo eni la'ma fi ntun aiyé eni se."

"Bi o ba dake t'ara rẹ yio si ba o dake."

Ko de de ki nto ma lu agogo yi si eti enyin omoya mi; ile nṣu, ile nṣu; ni gasikia aiyé wa ndagba soke pelu inira ati oju kokoro ti nse baba ole; nitoripe awon eniti awon baba ti npe ni oloju dudu fun ni ri; awon wonyi ma ti pada di "Emi Imole." Nwon si ti bere si te atewaju ninu Oye, Imo, ati ile fun fila apere rere wa si ilu eni. Eyin omoya mi, o ma to akoko fun Emi ati Ibe, ki a jinde kuro ninu orun ti ansun; Eru ma nba mi! Bi be ko, ki araiye ma ba so orun t'emi-t'ire di orun "Fon-Fon-Ntifeḍ; Asun-ma-parada nitigi Aja." Tabi oye joko senu nmi, Esia ile Ogbeni (M.P.M.) (man-pass-man) Fa o ma je titi? Nitoripe, ko sa le buru buru ko-ma-ku-ni-ku-enikan? Sugbon, eniti yio ku-ni-ku la o mo! Nitorina, Mo gba ni moran! Eje ko ku wa ku

Iwe Irohin "Eko-Akete" Iwe Irohin yi si je ede Yoruba to ja fau-fau ti o si jina denu korokoro, aniani pupọ lo si wa ninu iwe na; okan ninu aniani na niyi; ko ni sun o na'wo ojomu ati gba onise (Boy) ti yi o ma kiri oja fun o losi Ilu okere mo. Ha! pagidari!! Ipolowo oja nwon kun fun igbadun on arinrin!!! Nje, oni ju Sile-Maruu lo be? fun pipolowo oja sinu Iwe Irohin "Eko-Akete" na, Boya lo ma to be. Nitorina, eyin omoya; emase beru ati polowo oja ti nyin sinu iwe na "Owo Pama fi npe'na owo! Nigbamiran, awon Oyibo a bere lowo eni, Ilu ti a le ri Epo tabi Ekuro ra! Beni, a o de le Iku ka le Ori ku, gbigbe tabi tutu. Nje, enyin Elepo, Elekuro Alagbadado, Ejeṣe, Ejeṣa, Olodukun ati oni-Gbaguda E dide lona, E ma je ko d'ola; lati polowo Oja wonyi sinu Iwe Irohin na, eyin Arango, aran Bata, Agbegi ati oni-Sona Awo (Leather) Emase k'oro pale nyin lori o; E pele o; iwo Eleja, Ejeḍo Alata ati Oni'yo; jowo mu iyemeji kuro lokan rẹ pe, tirẹ ti pora ninu ipolowo oja na, nda o! ti nyin lo je pataki ninu gbgbo oro na; ewo ha ni awon Alaṣo yio wi? Nigbati ti wa je pataki: O ku, ojo gbgbo bi oḍun! Afẹ si se ko sa fun o laiyé to fi le mo pe, "Ata l'ogun Emi." Eyin oni Sabu (Shop) nla-nla Badagry! Ewo le wi o? Eyi ki se pe a sorọ nipa oye isise akoso Ilu (politics) papa gidi, Ijoba ko daniḍeḍe ki a ma so oto ti yio mu Ire wa ba ilu eni; ati Ire ba gbgbo Ilu kekeke to wa laḍe Asia Ijoba na, E gbo oro alaiṣe ti ara eni nikan, ti Oni Iwe Irohin "Eko-Akete" fi se ipile Iwe tire.

"Emi yio fi ohan ti o ndun Makunnu han awon Alagbara; Ngo si je Alagbawi awon Odi—W. T. STAAD.

Eko aseye ojo! Oba Jengen Badagry!! inu awa omọ nyin dun gidigidi, Olorun papa, ko je ko di opo Jesu mu lododo—Ase.

"Eni jo mi lo! Aholu" Jengen!!!

"Gbe-towe-na-miyan disin!!! a-se."

"Nidi-Nidi-Nidi."

MEWUWI.

Thanks for Sympathy.

Madam Mary Omowale Ajoke Sogbesan, on behalf of herself and the family, begs to return sincere thanks to all those who, by personal calls, letters of condolence or otherwise have shewn their heart-felt sympathy to them during their recent bereavement by the death of their dear and beloved father JOHN ABUDU THOMAS of No. 1, Daddy Alaja Street, Lagos, known popularly as DADDY ABUDU, which sad event took place on Tuesday night the 2nd instant.

ILE ADURA NI A O MA PE ILE MI

Matt. xvi, 13.

To the Editor

Eko Akete.

Inu mi dun lati ri ire pupo pupo ti iwe irohin re nse ni ilu wa, papa eyi ti o han fun mi ri nipa ti oro ti o jade ninu ti ose ti o koja kohan, ti Orugarin ko ti o fi ese ti Bibeli ti o wa loko yi bere re.

A ri pe toto oni-lakaye ni oro nbawi, Alufa ti oro yi nbawi mo ara re. Lati igba ti o ti ri lwe-irohin re ka ni o ti nsare kiri, lati Eko lo de Ifako ko wo ehin, o ko iwe ko mona, a le fi ejo iku sun lese arun? Ejo yi ki se ejo Alabojuto Agba eniti o je ise ti Olorun ran ninu iwasu re ati owe "se mi bi o ti ba mi" kini oluranlowo re nwijo kiri si? O san ki o se atunse ju ki o ma wi ejo ainidi kiri.

A bu Ologbo ni abi ereke gigiri, o ndulekun, nwon puro mo ni? Oniwasi ojo na ha puro mo ni? Nje awon odomodekunrin ko ha nfasehin ninu ijo? Eni mo to enia mejo tabi mesan ti won ko tun nam ati lo si ijo ti oluranlowo Alabojuto-agba yi wa mo, je ki o ka *Jeremiah chap 23*. A gbo pe oluranlowo Alabojuto-agba na pe awon odomodekunrin ti o fa sehin ninu ijo ti Alabojuto Agba fe wa idi fashin won ni 21st October, 23 lehin isin owuro, ni *Irresponsibles*, eyini ni (Igbatu) ati pe awon ti ki fe dawo tele, mo fe ki oluranlowo Alabojuto Agba yi ki o fi han mi ohun ti o ri ki o to lo ede *Irresponsibles* fun awon odomodekunrin ijo ti nda owo ti a nisan fun lati ogun odun ti o wipe on ti bere ise ninu ijo Omo Ibiye o di elo ti o da sibe?

Ogheni yi fi enu ko, o fe ki aso idi abajo? Ti a ko ba ri pe o me ese re ni ese titi ojo die si, a o fi die ti a mo nipa re han aye, ki nwon si bi i, bi be ni a se, tabi be ko.

ABOGUNLOKO.

A DUPE OJO

Alufa S. A. Pearce ati awon ebi re fi tokan-tokan dupe lowo awon ti nwon wa ba nwon daro nipa ti iku Iya won Mrs. Elizabeth A. Pearce; eniti a pe sibi isinni re Ile Apata Aiyeraye ni Sunday ojo keje oju yi.

ILE IBO.

[*Lati owo Oniye.*]

I.

Ilu yi mu mi ranti ilu Ondo, ti ni igba lailai ati titi di isisiyi ni ero pe ilu Igbo tabi Ibo je ilu Orun; nitorina, eniti o ba ku, ILU Ibo yi li o nlo; ero yi li o si ma nmu won ko orin buyi ngbati nwon ba nsin oku, wipe:—

$$m : f : d, : d : — | m, d : r : — ||$$

E ni r' Igbo, o r' Orun,

Ye ye r' Igbo, o r' Orun;

$$d, : f : — | — m, s : d : d : — ||$$

A, ye, E ni r' Igbo,

A, ye, ye ye r' Igbo.

Eniti yio ba lo si ILU Ibo, yio ni lati Ibo sile ni Port Harcourt, ki o si wo Oko-ile; opolopo Station ni yio si ma kan li ona titi yio fi de ibiti awon Oyinbo fi se pataki nissiyi, eyini ni *Ewa ugas Ngao*, eyiti awon Oyinbo so di Enugu.

Lati Port Harcourt de Enugu je Ojojo-din-meta Mile, (157 Miles); Oko-ile si ni walati mesan rini; ti o ba si ni agogo mejo owuro ni Port Harcourt, ngbati o ba fi ma di agogo maran irole, eboza a de ibe. Mo ni ireti wipe ti o ba se, yio din ju iyen lo, nitori ona ti nwon ngba nissiyi se korokoro pupo, bi o ba ya, nwon o tun u se.

Stations ti o wa li ona dara pupo; eyiti o wa mi ni Ovim Station, nitoripe awon Oyinbo sin ile li eba oja-ona ti Oko ngba ni, Agba-epo, janret li o si po.

Eniti o ba de Enugu li o ma ri wipe nitop, Oyinbo li o je Oba a-so-egun di ekuru; nwon rojo ko ile si ibe, nwon si nko lowolowo bi a ti awi yi, aye si sile fun won lati lo ofin idawagede won. (*Segregation.*)

Ni ibiti awon ara ilu papa wa si Enugu, ori ele ni, mile marun ni si Station; sugbon bi enia ba fe gba ori oke *Coal Camp* lo, mile meta ni.

Enugu Station yi ni gbogbo awon Oyinbo wa ati Onisowo, awon Onise dudu si wa ni ibe pelu; o tobi pupo, awon Oyinbo wa li arin, nwon ko ile kokan jina si ara won; ile ti awon enia dudu wa li ori oke, eyiti a npe *Coal Camp*; awon kan wa ni Ogunyi, awon *Constructions*, ojo be na ni nwon tun wa, awon kan tun wa ni Over Bridge, gbogbo re si jina si ara won daradara, eyiti ko jina tobe ni enia yio rin bi iseju marundi-logoji ki o to lo ki eniti o ba fe lati lo ki.

. (*Koi ti pari.*)

IGBE L' OWO WA.

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Bi awon oyinbo i'e-dwo wonyi ti gba Oja (Produce) l' ose yi ni eyi.

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£24 10—£26 ni abogbo awon igbe oyinbo ti a daruko wonyi gba ton kan.

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£19 10—£22 10 fun ton kan bakanna.

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Skins 1/10 per lb. Hides 4½d per lb

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Enikeni le ri awon Posi alarabara ti a ti se loso lati Ilu Oba wa ra ni ile oja Kolade ni 40A Joseph Street, Okepopo, ati ni No. 1, Moloney Bridge St., Anikantamp. Ototo ni iye owo won, lati £6. 6. titti de 25 guineas. Aso oku (Shroud) Yomini to funfun bi lekeleke si wa nibi fun tita pelu.

£ lo ri tabi ki e ko'we si:—

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E. H. STEIN ARA HAMBURG.

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Je awon onisowo ti ile Enia Dudu, awon ma nranse Oja fun enikeni to ba fe, ibase Oja ti ilu Gesi tabi ti awon Ilu Oyinbo miran ti o wa lagbege England ati Germany.

Nwon si nba enia ta Oja bi Epo tabi Ekuru ti a ba fi ranse si won si ilu awon Oyinbo (Europe) ni owo ti o jo enia loju.

Ko si ewu kankan ni fi Oja-koja ranse si won lati Eko tabi ilu miran ni Nigeria.

Ki enikeni to ba fe ba awon Oyinbo yi sown lo ri tabi ki o kowe si Asoja won nibi Ogbeni Karimu Kotun ti ita Oba Dosunmu No. 3, tabi ni ibi-ise re (Office) ni Opopo-nla (Broad Street) ati ni ibi-ifi Oja pamọ si (Porto-novo Market Store) l'Eko.

Enikeni le kowe ni ede Gesi, niti German tabi niti French.

Oruko adugbo awon Oyinbo onisowo yi ni ede Wire ni STEINAFRIK, Hamburg.

Death.

LEMOMU BRAIMAH

YESTERDAY.

Preachers for To-morrow.

AWON ONIWASU OLA.

ROMAN CATHOLIC. (HOLY CROSS)

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isiu ni gbogbo skoko wonyi. (MORNING)

Masses Isin Aro,			
6.30	7.30	8.30	9.30
7.30	8.30	9.30	10.30.

(EVENING.)

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45—6.30 p.m.

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	

Rev. J. A. Leigh

Rev. A. Hobson

6.30 p.m. St. John's (Aroloya) Rev. H. V. E. Johnson

6.30 p.m. do. do.

9 a.m. St. Peter's (Alapako) Rev. J. A. Cole

6.30 p.m. do. do.

9 a.m. Holy Trinity (Ebute-Ero) Rev. S. J. Gansallo

6.30 p.m. do. do.

9 a.m. St. David's (Jordan) do.

6.30 p.m. do.

WESLEYAN

10.30 a.m. Tinubu Rev. E. K. Ajai-Ajagbe

7 p.m. do. Rev. A. N. Cole

10.30 a.m. Ereko D. A. Bababunmi

7 p.m. do. Rev. E. K. Ajai-Ajagbe

10.30 a.m. Olowogbowo Rev. E. E. Williams

7 p.m. S. A. Pearce

10.30 a.m. Qbun Eko do.

7 p.m. Bro. A. Tepowa

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom Bro. S. P. Obalade

7 p.m. do. Rev. J. F. Ogunko

9 a.m. Eredu Bro. T. O. Johnson

7 p.m. do. J. A. Laleye

9 a.m. Bethel Bro. A. Aboyade-Cole

6.30 p.m. J. B. Coker

9 a.m. Zion Rev. N. J. D. Shomuji

6.30 p.m. do. Bro. S. L. Akinosho

10.30 a.m. African Methodist Bro. E. A. Williams

4.30 p.m. S. A. Fatolu

FIRST BAPTIST CHURCH

10.30 a.m. Bro. O. Fadipe

6.30 p.m. Rev. J. R. Williams

9 a.m. Araromi (Baptist) Bro. E. A. Ojo

5 p.m.

EBENEZER (BAPTIST)

9 a.m. Rev. E. C. Alabi

6.30 p.m. do.

BROTHERHOOD

7.30 a.m. Hupesti Resp'ble Bro. A. Ifara

7 p.m. Pastor. A. Adedeji Iyola

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Rev. A. Adekoya

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Sodeyinde

5.30 p.m. Open Air Service Imam K. R. Ajpe
(Bang'hoose Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion

6.45 p.m.—Evensong and Sermon.

Rev. H. A. Lewis

SALVATION ARMY.

10 a.m. Lieut-Colonel Souter

7 p.m. Enrolment of Soldiers and Comission
of Bandsmen—Souter

CHURCH OF GOD

10 a.m. 22 Odonlami Street, Breaking Bread

7.30 p.m. Open Air Service T. W. Wallace &
Wm. C. T. Terrell

CHANGE OF NAME.

On and from the 1st November, 1923, I generally known as BRAIMA MUSTAPHA (of Sanitary Department, Lagos) now stationed at Ikorodu, desire to be known and addressed as BRAIMA MUSTAPHA DOSUNMU.

B. MUSTAPHA

17th October, 1923.

Ni iranti Iyawo mi Ologbe

COMFORT OMO LARA AJAI

Okan ninu awon ti a yipkele (Influenza) ma lo le.

Eniti o mi 'mi gb'ehin re ni ojo ketadilogun

oju October, 1918.

Molara se be o ni mi silẹ,

Emi ko le gbagbe re laiyẹ yi.

O da rina ko, o doju ala;

Sunre! Sunre!! Sunre!!!

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Lagos.

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GBEKAEBO	—	£0. 17. 6

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Okọ a ya-ra bi aṣa ti a npe ni "Epe" yio si ni Ojo-jo Monday lati lo si:—

Sapele, Epe, Ejirin, Koko, ati Gbekabo. Owo wiyọ ko ni wonyi:—£2. 5. 0, 6/-, 5/-, £2. 2. 0, 17/6. yio si ma ya ni egure-egure. Opọku oyọku ni owo oyo yio, o si roju ju ti awon oyinbo olọko miran lo.

Bere ni oḍo Akọwe awon Oyinbo yi
AFRICAN & EASTERN CORPORATION LIMITED,
EBUTE-ERO.

ENIKEJI,

Aṣọ Oke to yanju mbe loḍo Iya Afin Saamota Ike Olorun fun tita, opoku Oyoku ni owo won, lo beru ni 3 St. John Street, l'Eko, leti ile Johnson Agbejoro.

AWON IWE OGBENI J. G. KUYE

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A. B. D. ALAWORAN	...	3d.
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Awon iwe wonyi ko ti si lode ni sa kan nitori ogun Germani, sugbon won tun de misisi, a si le si won ra ni Ile Iwe tita ti C.M.S. ninu ilu yi tabi qhin odi.

Itan ati owe ti o wa ninu iwe wonyi dara pupo, be gege ni awoko inu won dara fun omode to, qnti o ba dan a wo yio ri pe ogbon emi o ti je oluko awon omode fun odu pupo li a fi to awon iwe na lase, kise ise sare nbaja.

A le ri awon iwe wonyi ra pelu loḍo oniwe ni oḍin owo, 60, Ibadan Street, Ebute Meta.

Wool, Wool, Wool.
Silk, Silk, Silk.

Wulu tabi Siliki lo nfe ra qmọ iya mi? Lo si ṣabu Iya Labu, nibẹ ni iwọ yio ri ni oriṣipe, Wulu ati Siliki lo fi ṣiṣe se—Kọbọ eru.

(Abulati mbe pelu bi tedi, omọ iya Siliki ni.)

18 & 137, Victoria Street.

AWORAN ALARABARA.

A ni Aworan oniruru fun tita lati fi se ile l'eso. A ni ti titi oku Jesu, ti igbati a da a lebi iku, ti onje alẹ ikehin, l'owo lowo, a ni ti Adam ati Efa, ti isedale aaye, ti Nebuchadenezar nigbati o wa ninu oja ati ijoba re ati nigbati o di eranko, ti obinrin ti o fi owo mu ejo, ti Oba Tatambulu.

Awon Aworan woyi mbe bi abo, nwon si po tase. Bi o ba fe ko pupo, a le dio o ni owo die ki o ba le ri tire je. Iye owo won 3d, 4d, 5d, 6d, fun okokan. 2/6d, 3/-, 4/-, 5/6d fun mejila tabi dozen.

A ni Ewe-taba fun kika ta, Oje-olewo agaga, Iyo-eyo mbe lowo bi wobi, bi o ba fe ton a le ta a fun o. Isanra alapoti fun tita ko si bi a ti nse won, orisirisi oja lo wa lowo wa, iwọ ko le ba wa soyo ko ma ri tire je, nitori owo poku ni a nta won, owo oja wa roju rekoja ala. Bi o ba wa si ile Oja wa, kami-kami ni ghogbo won, bi o ba fe ja iro wa, rin wa sibe.

Ibikibi ti o ba ngbe ni *Nigeria* tabi ghin okun kowe soyo yala ni ede Gesti tabi ti Yoruba si:—

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Kick Start, 3½ H.P. with best magneto (Bosch)
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Ti e ba fe lo si odo awon ti o polowo oja sinu
Iwe-irohin yi, e jare e so pe ninu iwe-irohin
Eko Akete ni e ti ri ipolowo oja na ki.

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Prices to suit everybody.

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Ile owò ti awon Ajose ti a npe ni Sabu
Ireti nbe ti 24 Ita Agarawu nibiti a gbe
le ri orisirisi s'ereke sin ati oti-amu-mudu-
ra, si tun ni Eka Sabu kan ni 10 Ita
Dosunmu nibiti enikenle le lo ra oja tire ni
opoku opoku.

Ore, kowe si:—

Ogbeni SOLO. S. Ajose
Alabojato.
ni 10, Dosunmu Street
EKO

ENYIN ONISOWO EKO.

E wa polowo Oja nyin sinu *Eko Akete*,
kolagbe ni ede Yoruba inu re, o jare, o si
"ka-yin, wobo-wobo."

E tete sure wa, "Awure" nduro de-
nyin!!! Owo po o ni yio na o, enikeji.

OGUN YANMUYANMU ATI EŞIŞIŞIN.

(*Fly Catcher.*)

Ege ti o fi nje ki Yanmuyannu ati
Eşinşin ko arun ba o, niglati ogun re wa
ni arawoto re, Egberun pere ni (3d.)
Edegarun fun mejila (2/3d a dozen.)

A si ni ipari olorun amu irun dan-
daradara, o si ma nje ki irun sunmole, o
nje ki o ma komona bi jegin, ari malele awo
pada chin. (*Hair preparations.*)

Kowe tabi bere l'odo
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