The Chief Sec. to the Government

EKO AKETE.

IWE IROHIN OSOSE.

VOL. II. No. 60. SATURDAY, SEPT. 1, 1923. FOURPENCE.

Mundlos on top Mundlos.

A. KESSLER,

GERMAN HAMBURG.

Iwọ le ranṣẹ Ẹrọ-Iranṣọ "*Mundlos,*" "*Adler*" ati Ẹrọ-riran bata ni 7, Labinjọ Lane.

CHIEF SECRETARY'S OFFICE
3 SEP. 923

A nranṣẹ orișirișị ọja fun enia to tete nlọ nilẹ ni *Nigeria*. A si nta Chun ẹrọ orin, Awo-Abọmafọ, Kẹkẹ-ologere, Waji. Ẹ le ri ra lọdọ J. S. Johnson, Alhaji Masu, ati H. Campos, ti Campbell Street.

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Ifà mbẹ fun awọn to ba tete lọ ra tiwọn nibẹ: owo yẹpẹrẹ ni a nta wọn, bẹni awọn Ọja na si "ka 'yin" to.

Ẹ lọ ba Àwúre nyin pade nibẹ.

OGBẸNI J. C. VAUGHAN.

Ti Ile-Ọja Sheffield ni Ita Kakawa ati Ile-Ọja "*Excelsior*" ni Ita Agarawu, ni oniruru awọn olun sikọle fun tita ni owo ọpọku-ọyọku.

O ti nṣowo Irin Iṣẹ lorişirişi lati adọta ọdun sẹhin titi di oni.

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ILE ERO TI EKO.

Ohun mimu olomi didi to np'ongbẹ e[...] nbẹ nihin lorişirişi fun tita.

Ko si ọna ti a ko ngba fi tẹ [...] onibara wa lọrun.

Billiards idaraya si wa fun ẹnikẹni la[...] şere. Owo-lọwọ la fẹ.

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Ita Ọja Ajaşẹ, Eko.

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

GBOHUN-GBOHUN.

——:o:——

ỌPA ẸBURUBU TO NṢ'AGBO NI'WO! BAYỌMI GBE'LE GB'ỌFA LAI R'OGUN! ẸNI-BANTẸ P'OLODODO DANU—OṢE! MOROUNFOLU YỌ S'ỌRUN ỌSANGAN-GAN, IGIDA!!!

Ko da ni loju pe lati igbati Eko ti bọ Ọlọsọwọ Ijọba Gẽsi, gudugbẹ̀ to ja ni ọsan *Saturday* to kọja, ja ri, gìrìgìrì ẹsẹ ti a bo niwọn agogo mejila kọja osan ọjọ mu wa bere pe kilode? Hẹlẹhẹlẹ ni ọn ti a bi lere nmi nigbati nwọn sọ n ni pe ọdọmọkunrin ti o njẹ Duro lphonso pa *Lawyer* Morounfolu bayọmi si Kõtu ni apafọn; pupo enia mọ pe ọdọmọkunrin yi ni ẹjọ ti o le an ni Kõtu *Assize* ti a nṣe l'oṣu yi; ẹjọ na pe ofin fi sun pe o mõmọ̀ tina bọ'le rẹ ni a Breadfruit leti *Church* Olowogbowo ni u diẹ sẹhin ati pe o fẹ fi ọna eru gba owo wọ awọn Ẹgbẹ to nsanwo nkan ẹni to jona, *Fire Insurance Company*. A sọ e *Lawyer* yi jẹ ọkan ninu awọn to jẹri ta o ati pe nigbati a rojọ na siwa sẹhin, ọn Jury sọ pe o jẹbi ẹsun na. Adajọ gba si ni Idajọ ti on yio ṣe fun u di *onday* ọsẹ yi; a si sọ pe bi a ti nmu fin na bọ ti o de isalẹ pẹtẹsi Kõtu, n bi o ti foju kan *Lawyer* yi, bẹ lo bọn *Revolver* oloju marun ti a ṣe ni *erica* pade rẹ pẹkirẹki. "Gbau" ni gbo enia gbọ lojiji bẹni *Lawyer* na ṣubu lulẹ a si sọ pe o tun fun u ni ọkan bayi ni *Lawyer* yi d'oku bi idan; fin yi si fẹ yin ara rẹ ni'bọn na ṣugbọn ẹkẹsẹ Ọlọpa kan ti a npe ni *Sergeant* bert Banjọ No. 74 Ẹgbẹ C rã mu, kìtìkì i ibiti o fẹ yinbọn, ko raye yin ti nfẹ, bẹni a sọ pe ẹkẹta to yin ba ni ọrun eyiti a nwi yi ti pẹ, a ti gbe e lọ si Ọgba Alarun, lẹhinna a tun gbe lọ si Ile Alarun ti awọn Ẹlẹwọn nibẹ ni a si nṣe itọju rẹ. Ṣugbọn a sọ pe ko fẹ jẹun ati pe ko si fẹ gba egbogi ti a nfi fun u. A sọ pe ori lo yọ ọgọrọ enia to wa ni Kõtu lọjọ yi. Nigbati awọn enia to wa loke gbọ iro ibọn ojiji yi, a sọ pe ọpọlọpọ lo rọ lọ ba Adajọ Agba ni iyara aṣiri rẹ, ti ọgbẹri kan ki wọ, ṣugbọn tani ma gburo pe Ogun gb'ode ti oluwarẹ ko ni f'ẹsẹ fẹ̃? A ba Mrs. Oyinkan Abayọmi, Aya ologbe ti a gbe ni'yawo ni lile diẹ loṣu mẹta kẹdun ọfọ ojiji yi ati gbogbo awọn iyekan ati árá oku.

Gẹgẹ bi ọrọ na si ti jẹ ẹlẹkẹndẹ nitori ọwọ Kõtu to ṣi wa nisinsinyi, a ṣẹ ọrọ ti a tun fẹ sọ lọpọrọ nipa rẹ ku di ọjọ miran. A sọ pe b'õlọ o ya mi ọjọ na ko lẹgbẹ.

A ki awọn árá wa na, Ẹ ku ewu ọjọ.

Ẹhin-kete l'ọfọ nṣẹ; ki Baba ma jẹ ka rin lọjọ ebi np'ọna: ẹgbã Amin, ko to.

TANI NFI "MO KU TAN" ṢERE?

Ni *Monday* ọsẹ yi a gbọ pe bi awọn enia ti wa ni "Ganran" ti ọpa ti ẹnikan fi rọ ẹsẹ ṣẹ gbura lojiji, bẹni awọn enia tun tu pẹ̃, o di otutu gburutu ina ẽṣi kĩ sã jo ni lẹmeji, ọrọ buruku t'on t'ẹrin; awọn enia ṣebi ibọn yiyin lo tun de gẹgẹ bi ti *Saturday* to kọja, nigbẹhin-gbẹhin ni a wa mọ pe iro igi lasan lo mu wọn ṣe jinnijinni bẹ̃.

ALAKE P'AGBO S'EBẸ, OYIN MỌMỌ.
ONI ṢAPARA GBA KO TỌ WO.
OYIN MỌMỌ.

A gbọ pe nkan yio kan ni Afin Alake ni Abẹokuta ni ọjọ kẹdogun oṣu yi, nitori pe lọjọ na ni a sọ pe Alake Ademọla II

yio fi'le pọn'ti yio fi ọna ro'ka fun ẹyẹ to fẹ ṣe fun Dr. Oguntọla Ṣapara I.S.O., fun fifi ṣe Oniṣegun Alabojuto rẹ̀ (*Consulting Physician*) ọgọrọ awọn Bọkinni Eko ati ti ibomiran ni a o pe si ibi ase na.

Ki Baba m'ọjọ ro.

IZIDRO DA SOUZA, ỌRUN'RE.

A ba obinrin ati awọn iyekan Ọgbẹni Izidro da Souza kẹdun iku Ọgbẹni na to ṣẹlẹ ni *Tuesday* ọṣẹ yi. Ọgbẹni yi jẹ ọkan ninu awọn Akọwe Agba ti ibi iṣẹ awọn Oyinbo Ọlọkọ (*Elder Dempster & Co. Ltd.,*) nibi. O to iwọn oṣu mẹrin nisinsinyi ti a sọ pe ologbe ti wa ninu amodi.

Ki Baba f'ori ji i.

GBERE KASUNMU BALOGUN DODO NDA WA. AB'ẸṢIN BI OKE.

Ihin kan ni laipẹ yi pe Ọgbẹni L. Kasumu ti o jẹ Ọga kan pataki ti awọn Awo Ẽsan Ekurọ l'Eko nibi fi'ṣẹ silẹ ni irọwọ-rọṣẹ o si npete ati lọ wo awọn iyekan rẹ ni Abẹokuta pẹlu Iyawo rẹ ti a npe ni Miss Taylor, Akuru-yẹjo obinrin, alawọ ajidewe.

DURO DELPHONSO, "GB'ẸRU."

DURO DELPHONSO kú si Ile-ẹ̀wọn ni iwọn agogo mẹwa ku iṣẹju marun ãrọ̀ aná, a si gbọ́ pe *Lawyer* Shyngle ba Iya rẹ̀ kọ iwe si Ijọba lati gba okú rẹ̀ lọ sin.

EYI ARA

IMALE GBE SARA KỌJA MỌṢALAṢI

Ninu Iwe-irohin Eko-Akete ti o jade ni ọṣẹ melo kan sẹhin, a sọ pe nipa Ọgbẹni wa FAMOUS SAKA-JOJO (*Proprietor of Ẹda Lere Cinema*) pe "Ọgbọn agbonju were lo nda silẹ" pe Ọgbẹni wa yi kanna ni o nyi ẹrọ *Cinema* rẹ, on kanna ni o si tun nge iwe a fi wọ ile (*Ticket*). Ṣugbọn ni ọṣẹ ti o tẹle ni a si tun ri ka pe Ọmọ Oju Alarogbo tun fi esi si ọrọ yi pe "nigbati oyinbo Jones, oni *Cinema*, kọ de iẹ yi, on kanna ni o nge iwe afi wọ ile, (*Ticket*) kanna ni osi tun nyin ẹrọ *Cinema* rẹ, nitorina, SAKA-JOJO ko ṣiṣe rara, nitori "Ẹṣin iwaju ni ti ẹhin nwo sare." Ṣugbọn aw[illegible] agbalagba ama powe pe 'Oju ki kan ni ti[illegible] ki a gbe sara kọja Mọṣalaṣi." Anti pe Ọgb[illegible] wa-SAKA-JOJO, nfẹ gbe sara kọja Mọṣala[illegible] Nitoripe, nigbati Jones kọkọ de, bi o ti ẹ ti jẹ on lo nge iwe afi wọ ile (*Ticket*) ti o si nyi [illegible] *Cinema* rẹ, sibẹsibẹ, ako gbọ pe o ṣe *Cine*[illegible] ni ọjọ *Sunday* ri; ko si eṣiṣe ti ko npa ọjọ *Sunday* mọ, iba ṣe oyinbo, tabi enia dudu; wọnni ka fi ọjọ *Sunday* simi lẹhin iṣẹ ati laia ọjọ mẹfa, ṣugbọn SAKA-JOJO ni on ko ni isin[illegible] on ko si ni ye lu *Band*. Awọn ẹlomiran si l[illegible] so fun mi pe:—"*Cinema* ṣiṣe ni ọjọ *Sunday* k[illegible] nṣe ẹṣẹ, ṣugbọn idaraya lo jẹ," fun iru ẹ[illegible] bẹ ni mo le pa owe akọwe yi fun:—Akow[illegible] kan, ni alẹ ọjọ kan, ori pe ko si idaji kọb[illegible] (½d) nile lati fi ra nkan jẹ, o wa pe ọmọ ọ[illegible] rẹ o wipe—"*Boy*,—"Gari lo wun mi mu sun ni alẹ yi"—Ọmọ yẹn dahun wipe gari kẹ[illegible] "kini ẹ ma fi mu"—oni "nko ni fi nkan[illegible] mu, Ọmọ yi wo titi, o wa sọ fun ọga rẹ[illegible] "Ọga, mo ri pe gari ti ẹ fẹ mu sun yi [illegible] nṣe ife, ṣugbọn tulasi ni, nitorina, "Garilo wu[illegible] mi mo sun, ka fi ire fun ipọnju."

YOUNGSTER.

[A ko mọ bi Saka Jojo lo ṣaroye ara-didun ẹni to kọwe yi.

Alayọnusọ tirẹ ti jẹ? Tirẹ ti ri?

ED. E.A.

PẸLẸPẸLẸ O.

Nigbati a ba ṣe akiyesi pe akoko [illegible] yan enia si Igbimọ de tan, ti a si mọ w[illegible] ninu gbogbo ajọ to wa nisinsinyi [illegible] Democratic, Peoples Union, You[illegible] Nigerians, Mr. Fọlarin ati Civil Servic[illegible] ko si ẹniti o le ṣe tabitabi ko to sọ [illegible] wipe Ijọ ti Macaulay ni olubori.

A lọ si ipade ti Democratic, a[illegible] ohun oriṣiriṣi ti wọn nsọ nibẹ ni wipe[illegible] ilu le dara ki a yan enia to ja fafa [illegible] ti yio ṣe oju wa ti wọn ko ni da ilu.

A lo si ipade ti *Peoples Union*, k[illegible] dara ki awa enia olotọ, en'a atata, [illegible] ko ni da ilu ti ilu yio fi dara kanna[illegible] wọn wi; "Ẹrin ko pada l'Egun."

A tun lọ si ti *Lawyer* Fọlarin, bakan[illegible] eyi fihan ni wipe ko dara ni gbogbo[illegible] nfẹ. Njẹ Ọlọrun Enia Dudu yio [illegible]

ki didara ilu na ko ṣoju ẹmi gbogbo wa.—*Amin*

Ni igba lailai, awọn agbalagba lo nṣe ilu, bo ti wu ki ọmọde kan ko gbọn to, ko gbọdọ yọju si ibiti awọn agbalagba ṣbe nsọrọ. Ṣugbọn "Aiye ijọhun ko jọ t'iṣeyin," bẹ si ni "Iku ijọhun ko jọ t'iṣeyin" aiye ẹkọ nyinbo, aiye iwe la wa nisinsinyi bi o ti wu ki ọgbọn ati lakaye agba kan to bi ko ba mọ Ẹkọ Oyinbo pẹlu, asan ni, ọgbọn ati imọ rẹ nipa ohun to kan ilu; imọran rẹ yio pakasọ.

Awọn Mohamed Ṣita, Animaṣaun, Ọmọ-Oṣoba Haastrup, Jackson, Leigh, Layẹni, Taiwo Olowo, Kirisi ati awọn jakanjakan i ṣe sa wọn ni Eko yi kọja lọ si ode ọrun—Ki Ọlọrun ko fi ọrun kẹ wọn.

Ọlọrun ko fi Baba jẹ Eko ni iya nigbakan ri, bẹni ko si fi jẹ wa ni iya ni isinsinyi. Bi a o ba sọ ododo, ko si ẹniti yio wipe Macaulay ko to baba, tabi Dr. Randle Dr. Ọbasa, Dr. Savage; nwọn gbọn, nwọn mọran, wọn si gbọ ede oyinbo bi oyinbo pāpā. Gbogbo wọn lo si ni alēbu tiwọn gẹgẹ bi emi ati iwọ.

Nitorina ki awọn kan ma bu Randle, Savage tabi Ọbasa kiri wipe awọn lo nba ilu jẹ; ki awọn miran si ma bu Macaulay Shyngle ati Jackson jẹ iṣina, eyi ti ko le mu alamọri ilu wa dara.

Lakotan, ara, t' Aja t' Ẹran Eko mọ awọn ti wọn nṣe ilu ti wọn ngbiyanju lati ṣe rere; eyi ti wọn ṣe to yanri si daradara ki iṣe nipa agbara wọn, bẹsi ni eyi ti wọn ṣe ti ko yanri si rere, Ọlọrun ni ko iti fẹ ko ri bẹ.

Niwọn igba ti ilu ko ba ti mọ wipe Ijọba Oyinbo bi Balẹ wa; a ko si le da ohun kekereju lọ ṣe ni ilu lai gba aṣẹ wọn; alafia ko ni si, o yẹ ki ilu mọ wipe bi o ti wu ki a mọ iwe to, k'a gbọn to, bi a tilẹ fi ilu oyinbo ṣe ile wa ki oye wa ko bẹrẹ lati A titi de Z, sibẹ ko le fi ijọba ni agbara ṣe ohun kan. Bẹ sini bi ijọba ba mura tan lati ṣe ohun kan a ko ni agbara pa ku kan kọja ki a a bẹbẹ (Petition.)

Akopọ ohun ti a nwi ni wipe ko si ẹnikan ti a le yan si Igbimọ yi ti o le fi ọwọ sọya wipe on yio ṣe bayi-bayi.

Gẹgẹ bi a ti sọ ṣiwaju, Ẹgbẹ Macaulay tabi *Democratic* lo ni ode loni, ki Ẹgbẹ na má lo igba rẹ lọ lati fi tẹ ara rẹ lọruń, ṣugbọn ki o ṣe akiyesi wipe awọn Macaulay, Dr. Randle, Dr. Savage, Dr. Ọbasa, ati awọn Ẹgbẹ wọn bẹbẹ ti wọn ti jọjọ nṣe mbẹ lori lẹ ati wipe igba ko lọ bi orere; ẹniti Eko npọn loni le di ẹni ifibu lọla. Bi Ẹgbẹ yi ba lo igba rẹ fun pipa-ẹgan (spite) wipe kaka ki a fi ipo yi fun lamurin (ti ko ba wa rẹ nisinsinyi) ka kuku mu fun kátá-kambari. Nitorina agbalagba di ọwọ wa o! Ki Ọlọrun ko fun gbogbo wa ni ọgbọn ati oye ati suru ọpọlọpọ lati le ma gbadura fun awọn ọta wa.

ATOLUGBOKUN.

REX *versus* DURO DELPHONSO

Coroner's Jury at the Inquest held on Wednesday last in the Police Court Tinubu Square recorded their Verdict to the effect that Barrister M. Abayomi died on Saturday the 25th instant of Gun-shot wounds being the result of the revolver fired at him *at close quarters* by Duro Delphonso on the day in question.

The Names of those composing the Jury are:—
Messrs. O. Koji Labelu—*Foreman*,
Cypril Silva, Ojo Cole, J. A. Iroko,
Charles Bickersteth, Karimu Kọtun,

Three Witnesses were examined Viz.
Sergeant Robert Banjọ Dr. R. F. O'Keefe
Mr. J. Bagan Benjamin C.E.

The Doctor produced the shot extracted from the body of the deceased. Assistant Superintended T. I. Kester prosecuted on behalf of the Crown. The accused still lying ill in the Prison Hospital was unable to be present, with the result that the Inquest was adjourned *sine die*.

Lagos Town Council.

F. Ade. Adeniyi 1st Class Clerk, from 11th November, 1922.

J. Ọmọyẹle John, 1st Class Clerk from 1st Jan. 1923.

Confirmed at the General Meetings of The Lagos Town Council held on Tuesday the 21st August, 1923.

[Our congratulations to these worth Afric's sons—Ed. E. A.]

EKO AKETE.

EKO, SATURDAY, SEPTEMBER 1, 1923.

ADIRO F'ẸHIN TI, O NWO IṢE IDANA, AWỌN ALUFA EKO F'ẸHIN TI NWỌN NWO IṢE EKO.

Ọrọ yi lo bọ si wa lẹnu gẹgẹbi a ti ri iwà ti o jọ iwà Àdó-nkiá *(I don't care)* ti o dabi ẹni pe gbobo awọn Alufa *Church* ti Ijọ Oyinbo nhù si ọrọ yiyan ni a ko yan ni si Ajọ Igbimọ Aṣofin eyi ti Ilu ti npa ara wọn lópò si lati ọpọlọpọ ọjọ wa.

A kò ṣi wi ti a ba wipe o jẹ àṣà awọn Ọgbẹni wọnyi lati mã yẹra fun ọ̀rọ̀ Ilu, boya ẹru yiyọ wọn nişẹ lo nbà wọn ni, tabi ki nwọn le ma wa àwáwi pe a ko kọ wọn ni irufẹ iṣẹ bayi lati ilẹ wa ni, a ko mọ; a fẹ sọ fun gbogbo wọn pe, bi ilu ko ba roju, ko si ẹniti yio lala a nlọ si *Church*, tabi *Class*. Ẹ ko ṣe iranti Ọdun 1918 ti arun-Ayọ́kẹ́lẹ́ dariri larin wa ni ilẹ yi, *Church* tabi MỌṢALAṢI wo ni Ijoba ko paṣẹ pe ki a ti ki arùn yi maṣe tubọ raye tàn kálẹ̀? tabi tani le gbàgbé idagiri oṣu *April* ọdun kanna yi nigbati a gbọ pe ọkọ Jomi-jòkè (*Submarine*) awọn *German* mbọ wa ṣe Eko lọ́ṣẹ́ lẹhin igbati o ti lọ fara ba wọn ni ilu *Liberia*? Boya ẹlomiran le sọ pe ṣe ni ko ipẹ yi a ri meji tabi mẹta ninu awọn Alufa wọnyi ti nwọn ṣe iwasu gbigbona nipa ti yinyan enia na; ti eyi ba ri bẹ, nje "A gba fun wọn;" a si dupẹ fun irufẹ awọn ti nwọn ni lakaye bẹ; a si ro pe awọn ẹgbẹ wọn toku ti nwọn ko iti "ta putu," yio jigiri lati ṣe "Afita-fita" ti wọn ki ọjọ yinyan enia na toto, eyini ni ogunjọ oṣu yi. A fẹ sọ pe ki ṣe ẹṣẹ tabi ẽwọ̀ bi a ba ri awọn alufa ninu Ipade gbogbo-gbõ ti ilu ti a ndigba ṣe ni Ile Afari Ogun, lati tubọ́ fi adurà wọn ran ilu lọwọ ninu ọ̀rọ̀ yi; eyi ki ṣe pe nwọn npọ̀n si apakan nin[i] ọrọ ilu. Àgbẹdọ, Ndao.

A kò fẹ ki awọn Alufa wa ti ati nsọ[r] wọn yi joye kò kàn mi, kò kàn mi nitc[…] Itàkún-to-so 'gbá lo s' sagbe, lo-so leged[e] ki nwọn ma ṣe joye Abàtà ta kete, c ṣeb[i] on kò b'odo tan ! ! !

ẸGBẸ IBILẸ OWU, EKO, NIGERIA SIN OLOWU TO WAJA.

Lati ọwọ ADELANI GBOGBOADE.

Lati igba ti Dosunmu, Olowu ti Owu Abẹokuta ti w'aja ni ogunjọ oṣu *July 1923*, ti Ẹgbe[…] Ibilẹ Owu ti Eko si ti kede iku rẹ nipa iọi[…] oku ti a lẹ mọ ara ogiri kakiri igboro Eko[…] ti Abẹokuta, ni ọpọlọpọ awọn ara Eko ti i[…] ni lere pe nigbawo ni Ẹgbẹ wa yio ṣe "[…] Ayọ" fun ologbe Ọba wa, ti nkan yio ṣe ẹ[…] re fun wọn. Awọn ẹlomran sọ bayi pe nigb[…] ẹ o ba sinku Ọba yin kẹ jẹ ki nkan min[…] tabi omi pa ibẹ ku. Nwọn ko si dẹkun […] ibere bawọnyi siwaju mi titi di oni.

Mo gbiyanju lati laye ọpọlọpọ ninu wọn […] wiwọ aja ni Ọba a w'aja—Ọba ki ku, bi Ọ[…] ba w'aja sisun ni a ma nsun u, a ki sinku Ọba[…] enia ko sa le ri oku ẹniti o w'aja sin, eyi k[…] ọpọlọpọ, ki a ma ba si yọ mi lẹnu mọ nip[a] eyi, ni mo ṣe gbiyanju lati fi han nin[u] iwe yi pe Ẹgbẹ Ibilẹ Owu ti Eko ti sun Ọb[a] wọn gẹgẹ bi atẹle yi.

Gẹrẹ bi a ti ri waya gba ni owurọ Ijọ Frid[a]c ti ṣe ogunjọ oṣu *July 1923*, pe Ọba w'aja, […] kede ọfọ nla yi fun gbogbo awọn ọmọ ẹgb[ẹ] ati awọn Baba'salẹ wa; lẹhin eyi, Igbimọ ẹgb[ẹ] paṣẹ, nwọn si paṣẹ pe ki atẹ iwe ọfọ—awọ[…] eyiti a lẹmọ ara ogiri y'iluka. Nwọn si yan[…] ẹni mẹfa ninu ẹgbẹ pe ki wọn ṣe aṣoju w[…] lọ si Abẹokuta lati sun Ọba—awọn wọnyi […] Akin: Adeṣigbin, alakoso George A. Co[…] akapo owo, Adebẹṣin Adekanbi, Arthur […] Richards, J. Kanyinde Oduwọle ati Adel[…] Gbogboade, Akọwe Ẹgbẹ. A wọkọ ilẹ ni ag[o]ta, […] mẹta ọsan *Saturday* ti iṣe ọjọ kejidilogun oann[…] *July 1923*, ago mẹwa oru kọja ka to gu[…] si arojẹ Aro. Ọkọ ilẹ ko gbe wa de arojẹ Lafẹn[wa] nitoripe afara to wa lori odo Olomure lagbe[…]bakan meji Aro ati Lafẹnwa bajẹ. Ẹsẹ la fi ṣa yọ[…]ogbo wọlu ni agogo mọkanla oru.

Gẹrẹ lẹhin ti a gunlẹ ni oni ṣẹ wa k[…] yi'o awọn Ijoye Owu pe a wọlu ati pe ki ẹ[…] gbogbo wa pe si Afin Owu ni ọjọ keji, ki a[…] jiṣẹ Ẹgbẹ wa fun awọn Iwẹrẹfa, Olo[…]

Ologboni, Parakoyi, Erelu, Apena, awọn Ayaba ati awọn Ọmọ Ọba to w'aja.

Koi ti pari.

MIMU MARCUS GARVEY.

Ọkunrin ti a darukọ rẹ si oke iwe yi, ọkunrin ti a fi nș'epe ọkunrin nù-un. O jẹ enia dudu, ara ọna West Indies, ṣugbọn ni Amẹrika ni a gbe gburo iṣẹ rẹ ti o nṣe fun iran rẹ. Ko si ilu ti a ko gbọ oruko rẹ, o di ẹru jẹjẹ adugbo, o mi gbogbo aiye. Bi o ti jẹ pe o ngbidanwo li ọna tirẹ lati mu alafia ati irọra ba awọn enia rẹ, o ṣubu; ẹjọ ti a si fi sun ni pe, o ntan awọn enia rẹ jẹ pe, on da ẹgbẹ owo silẹ lati ma tu ọkọ li ori omi; Onidajọ si fi si ẹwọn ọdun marun. Ninu Iwe-irohin kan ti a npe ni "The Sunday Times" ti June 24 ni mo gbe ri iro yi ka, o si dun mi pupọ, on na li a kọ si isalẹ iwe yi, o dabi ẹni pe ẹniti o kọ na, nfi eyi yọ ọ ni. Ẹniti o ba ka iro yi, yio ri pe ọkunrin na ti a npe ni Marcus Garvey yi nsọ oju abẹ ni iko tara, ṣugbọn omi pọ ju ọka lọ.

Irohin na lọ bayi li ede ti Oyinbo, ẹnikan ti a npe ni HANNEN SWAFFER li o kọ ọ, labẹ irohin "Ere ati Oṣere."

PLAYS AND PLAYERS

By

Hannen Swaffer.

My protest, three months ago, against the wholesale importation of negro artists into London, when 2,000 English actors and actresses were unemployed, was followed by my being bitterly denounced, in America, by M..cus Garvey, a negro who calls himself "President-General of the Universal Negro Improvement Association." "England's Christian love is a farce," he said. "In the tropics, when he wants to rob our wealth, mineral and agriculture, the Englishman brings us a Bible and a hymn-book, and tells us how much he loves us, and that we are children of one common Father, and points the hope of a glorious day, when all of us will meet around the Throne of Heaven. But, when we meet him on his own soil, he tells us a different tale. After he has robbed our diamond mines and stripped Africa of its wealth and taken it to England, he tells us the black man is not wanted there.

Then, asking for donations "to help on the work," he said: "We may not hope to make good in the music-halls of London; but we look forward to the day when we negroes will entertain ourselves in our own theatres, music-halls, and opera-houses in our homeland, Africa."

The *Negro World*, Garvey's organ, published in New York, breathed hatred of England. Last week, Marcus Garvey was sent to prison for five years by an American judge for swindling his brother and sister negroes by inducing them to invest in a fraudulent shipping company. So I shall be saved from his attacks for some time.

Sunday Times. 24/6/23.

Itumọ rẹ li ede tiwa lọ bayi:—

"Ija ti mo ja li oṣu kẹta ọhun, pe ki nwọn ye ko awọn Oṣere dudu wa sihin ni yanturu, nigbati o jẹ pe a ri egbẹ-gbẹje funfun ti ko ri iṣẹ ṣe, mu ẹnikan ti o njẹ Marcus Garvey, enia dudu ti o pe ara rẹ ni "President-General" ti "Ẹgbẹ Enia dudu gbogbo Aiye ti o nwa Ilọsiwaju" li Amẹrika, sọ ko-ba-'kun-gbe ọrọ fun mi daradara." O ni "Fẹntuẹ ni ifẹ onigbagbọ ti ilu Oyinbo, ni ilu enia dudu nibi, ti o fẹrẹ jẹ ohun ọrọ wa, ati nkan oko wa, Oyinbo mu Bibeli wa fun wa ati Iwe-orin, o si sọ fun wa gẹgẹ bi on ti fẹran wa pọ to, ati pe ọmọ Baba kanna ni wa, o si fun wa ni ireti ọjọ ti o li ogo kan, nigbati gbogbo wa yio jọ pade yika Itẹ Ọrun. Ṣugbọn nigbati a ba lọ ba a pade li ori ilẹ tirẹ, itan miran li o mu sọ. Lẹhin ti o ti ji ohun iyebiye wa tan, ti o ti ko lọ si ilu rẹ, o sọ fun wa pe, a ko fẹ enia dudu nibẹ."

Nigbati o wa nbere idawo lati fi ran iṣẹ Ẹgbẹ rẹ lọwọ, o ni "A le ṣai ni ireti a ti di nkan ni ile ere ilu Oyinbo, ṣugbọn a nreti ọjọ ni, nigbati awa enia dudu yio ma gbadun ara wa ninu ile ere tiwa ni ilẹ wa, Afrika.

Negro World, Iwe-rohin Garvey, korira *England*. Li ọsẹ ti o kọja, a fi Marcus Garvey si ẹwọn ọdun marun, nitori rẹ awọn enia rẹ jẹ nipa pipe wọn l'ọkunrin l'obirin, lati wa fi ọwọ si Ẹgbẹ Onișowo ti Ọkọ-elefi, ti o jẹ irọ. Nitori eyi, emi yio bọ lọwọ alākori rẹ fun igba diẹ.

Koi ti pari.

OBITUARY.

SOUZA DE IZIDRO EGIDIO.

Mercantile Clerk aged 46: is younger brother of Simon Izidro De Souza: born at Lagos September, 1877: educated St. Gregory's Grammar School (R.C.) Lagos joined the British African steam Navigation Co., as Clerk under Mr. George W. Neville a European, the Agent of both firms 1891: was Clerk to Lloyd's Agent: was in charge of the Forcados Shipping Labour Bureau, 1905; appointed Jubilee Treasurer, (honorary) in connection with the celebrations of the Golden Jubilee of the Roman Catholic Mission in Nigeria, 1919: was a foundation member of the Catholic Friendly Society, No 3619: founded in Lagos 1903: successfully passed through the different offices of that Society to the entire satisfaction of its members: had the unique distinction of the title of Distingushed Past present bestowed on him by his brother officers and members of the Society: was in the employ of Messrs Elder Dempster & Co, Ltd., up to the time of his death: appointed Assistant Secretary to the National Congress of British West Africa, Lagos Branch, 1920: possessed a costly, library: was energetic, patriotic and social: died at his residence, 12 Taiwo Street on 29th August, 1923 after a lingering illness.

IGBẸ L' OWO WÀ.

LAGOS—EKURO.

Bi awọn oyinbo ile-òwò wọnyi ti gba Ọja (*Produce*) l' ọsẹ yi ni eyi.

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Association, John Holt, Miller Bros.
Cooperative Wholesale Society Ltd.,
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EPO.

£24—£25 ni gbogbo awọn Ẹgbẹ oyinbo ti a darukọ wọnyi gba *ton* kan.

COCOA.

£18—£19 10 fun *ton* kan bakanna.

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Ẹnikẹni le ri awọn Posi alarabara ti a ti ṣe lọṣọ lati Ilu Ọba wa ra ni ile ọja Kọlade ni 40A Joseph Street, Okepopo, ati ni No. 1, Moloney Bridge St., Anikantamọ. Ọtọtọ ni iye owo wọn, lati £6. 6. titti de 25 guineas. Aṣọ oku (*Shroud*) Yọmini to funfun bi lekeleke si wa nibẹ fun tita pẹlu.

Ẹ lọ ri tabi ki ẹ kọ'we si:—

Ọgbẹni HUDSON COLE,
P.O. Box 477,
Eko.

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7, LABINJỌ LANE, WILLIAMS STREET, LAGOS.

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on taking a glassful

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Ọgbẹni na ni Ọti *Beer* tò yo-lù-wá ni tita ṣile mejilelọgbọn pere ni fun Apoti kọkan Igbadun mbẹ nibẹ ẹ jare. Ẹ rè tọ wò.

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Telephone No. L230, G.P.O. Box No. 300.

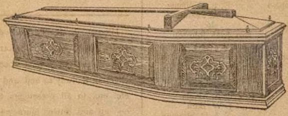
Residence and Office 137 Tokunbo Street Lagos.

Ọgbẹni A. BANK ANTHONY AND SONS jẹ Onişowo to nranşẹ ọja fun tita lati ilu ọba (*England*) wa. O si ma nfi ọja şọwọ sibẹ na pẹlu.

Diẹ ninu ọja ti o ma nra ni ilẹ yi ti o si ma nranşẹ ni wọnyi:—
Gẹdu, Rubber, Cocoa, Ekurọ, Epo, Obi, Igi Osun, Agbado, Iwo Malu, Awọ orişirişi.

Diẹ ninu awọn ọja ti o ma nranşẹ fun lati Ilu Ọba (*England*) wa fun tita ni ilu wa ni wọnyi. Aşọ orişirişi, Akara Oyinbo, Ẹran oniyọ ati ọpọlọpọ nkan miran bi iru eyi ti o tà ni ilu wa ati Posi isinku iru eyi ti awọn oşişẹ wa ko le şe ni ilẹ wa.

We aworan ọkan yi, wa si ri daju pe awọn oşişẹ ilẹ wa ko le se iru rẹ.



Irohin ko to afojuba lọ s, ile rẹ ni No. 137 Tokunbọ Street wa si ri daju pe ki işe ti asọdun o ni ti talaka o si ni ti Olowo eyiti a fi igi şe tabi eyiti o jẹ onidẹ (Brass)

Ẹ kọwe tabi ki ẹ ja waya si i a o si fi Posi ranşẹ si nyin nibikibi ninu *Motor Transport.*

Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed. Awọn Paddi ti a yan yi o ṣe Isin ni gbogbo akoko wọnyi.

(MORNING) Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.) Masses (Benediction) Isin Ibukun.

4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafiaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.
EVENNING. 5.45—6.30 p.m.

ANGLICAN

Time.		Preacher.
9 a.m.	Christ Church	The Vicar
6.30 p.m.	do.	do.
9 a.m.	St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi
6.30 p.m.		do.
9 a.m.	St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m.	do.	do.
9 a.m.	St. Peter's (Alapako)	Rev. J. A. Cole
6.30p.m.		do.
9 a.m.	Holy Trinity (Ebute-Ero.)	Rev. S. J. Gansallo
6.30 p.m.	do.	do.
9 a.m.	St. David's (Jordan)	Rev J. A. Leigh
6.30 p.m.		do.

WESLEYAN

10.30 a.m.	Tinubu	Rev. D. A. Bababunmi
7 p.m.	do.	„ E. K. Ajai-Ajagbe
10.30 a.m.	Ereko	do. do.
7 p.m.	do.	Rev. A. N. Cole
10.30 a.m.	Olowogbowo	„ E. E. Williams
7 p.m.		„ S. A. Pearce
10.30 a.m.	Ọbun Eko	do.
7 p.m.		Bro. J. M. Johnson

AFRICAN (COMMUNION)

9 a.m.	Jehovah Shalom	Bro. J. A. Laleye
7 p.m.	do.	Rev. J. F. Ogunko
a.m.	Erelu	Bro. J. H. Lawson
p.m.	do.	„ A. M. Williams
a.m.	Bethel	Rev E. A. Akiọla
30 p.m.		„ J. W. Bara
a.m.	Zion	„ N. J. D. Shomuji
6.30 p.m.	do.	Bro. A. O. Thomas
10.30 a.m.	African Methodist	Bro. W. K. Fafunwa
4.30 p.m.		Rev. I. O. Oyekunle

FIRST BAPTIST CHURCH

10.30 a.m.		Bro. A. T. Ọpẹniyi
6 30 p.m.		Rev. J. R. Williams
9 a.m.	Ararọmi (Baptist)	Bro. E. A. Ojo
5 p.m.		Rev. A. A. Puddicombe

EBENEZER (BAPTIST)

9 a.m.	Bro. J. F. Oshodi
30 p.m.	Rev. E. C. Alabi

BROTHERHOOD

7.30 a.m. Ilupesi Pastor. A. Adeṣọla
7 p.m. do.

St. STEPHEN'S (EPETE.)

9 a.m. & 4 p.m. Very Rev. J. G. Ca…ll

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Ṣodẹyinde

5.30 p.m. Open Air Service Imam K. R. Aj… (Bamgboṣe Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion

6.45 p.m.—Evensong and Sermon, Rev. H. A. Lewis

SALVATION ARMY.

Services at Glover Memorial Hall, 10 a.m. and in the Streets.

CHURCH OF GOD

10 a.m. 22 Ọdunlami Street, Breaking Bread
7.30 p.m Open Air Service T. M. Wallace & Wm. C. T. Terrell

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Iwe Alaworan Kini	...	7d.
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Awọn iwe wọnyi ko ti si lode ni sā kan nitori ogun Germani, ṣugbọn wọn tun de nisisiyi, a si le ri wọn ra ni Ile Iwe tita ti C.M.S. ninu ilu yi tabi ẹhin odi.

Itan ati owe ti o wa ninu iwe wọnyi dara pupọ, bẹ gẹgẹ ni awokọ inu wọn dara fun ọmọde to, ẹniti o ba dan a wo yio ri pe ọgbọn ẹniti o ti jẹ olukọ awọn ọmọde fun ọdun pupọ li a fi to awọn iwe na lẹsẹsẹ, kiṣe iṣẹ *sare nbaja.*

A le ri awọn iwe wọnyi ra pẹlu lọdọ oniwe ni ẹdinwo, 66, Ibadan Street, Ebute Mẹta.

IWE ITAN T'O KẸ RIRI

Ọrẹ,

Lọ ra Iwe Itan ti Ibadan ati ti Ọyọ ni le-itawe ti *C.M.S.* nibi, ṣile meji meji ati isisi ni a nta ọkọkan.

gbẹni Isaac Akiyẹle l'o ṣe Iwe Itan ti Ibadan si ri ọwọ rẹ ninu ti Ọyọ pẹlu.

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lati OKS! BOOKS!! BOOKS!!!

I... of Ibadan" and "History of
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ẸNIKEJI,

Aṣọ Oke to yanju mbẹ lọdọ Iya Af Saamọta Ikẹ Ọlọrun fun tita, ọpọku Ọyọk ni owo wọn, lọ bere ni 3 St. John Stree l'Eko, leti ile Johnson Agbẹjọro.

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