Government Lagos

CHIEF SECRETARY'S OFFICE
2 OCT. 1923
LAGOS

EKO AKETE.

IWE IROHIN OSOSE.

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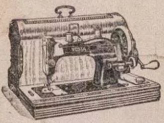
Onișowo-towolawi, ni awọn IBUSUN mèrémèré onidẹ to ṣẹṣẹ de fun u lati ilu Jamani wa fun tita ni Ile Ọja rẹ 55, Ita Măse leti ita Faji, l'Eko.

N. V. HANDLEMATTSCHAPPIJ V.H.

J. F. SICK ati AWỌN ẸGBẸ.

No. 7, Ita Ibode lailai, l'eti *Glover Memorial Hall, (Customs Street,)* EKO.



Awọn Oyinbo Onișowo yi nranṣẹ MASINI-ARANSO ti a npe ni VESTA Nos. 1–4 t' ọlwọ ati t' ẹlẹsẹ ni owo to rọju, a le fi iye-owo wọn han ẹnikẹni to ba lọ si Ile-owo yi.

Nwọn mura tan lati ṣe adehun pataki pẹlu [illegible] to ba fẹ ranṣẹ Mejila tabi jubẹ lọ ninu MASINI na.

Awọn Oyinbo yi nṣe orișirișí Ilẹkẹ alarabara, nwọn si nranṣẹ *Cement* ati panu kikọle to nipọn, ati ẹja abọmafọ ati orișirișí ọja.

Ilẹkun Ile awọn Oyinbo yi ṣi nigbakugba ti [illegible]nia ba fẹ lati lọ ba wọn sọrọ ASIRI nipa OWO. IROHIN KO TO AFOJUBA

ỌGBẸNI J. C. VAUGHAN.

Ti Ile-Ọja Sheffield ni Ita Kakawa ati Ile-Ọja "*Excelsior*" ni Ita Agarawu, ni oniruru awọn ohun sikole fun tita ni owo ọpọku-ọyọku.

O ti aṣowo Irin Iṣẹ lorişirişi lati adọta ọdun sẹhin titi di oni.

ATARI AJANAKU ni ỌGBẸNI na jẹ ninu awon onişowo Irin Iṣẹ ni ilu Nigeria.

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ILE ERO TI EKO.

Ohun mimu olomi didi to npọngbẹ enia nbẹ nihin lorişirişi fun tita.

Ko si ọna ti a ko ngba fi tẹ awọn onibara wa lọrun.

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

GBOHUN-GBOHUN.

:o:

T'ẸGBẸ T'AYỌ.

Awọn Ẹgbẹ Tunluṣe (*Nigerian National Democratic Party*) ṣe aragbabu Ipade jijagun molu kan ni Ile Afari-ogun ni *Saturday* to kọja; laimọ ti abuṣọ, awọn enia to wa sibẹ t'ọmọ Ẹgbẹ ti awọn ẹlomiran, le ni Ẹgbaji enia (4,000): imọye ni awọn obinrin to si wa pẹlu; oriṣiriṣi ọrọ ni a sọ nibẹ; Ọgbẹni Herbert Macaulay darin mẹji, Ọgbẹni Thomas H. Jackson si sọ pa-mọ-leti ọrọ pẹlu ọpọlọpọ ni awọn to tun ṣe bẹ, Alaga papa Ọgbẹni J. Egerton Shyngle sọrọ idupẹ fun ohun ribiribi ti Ẹgbẹ re kọja ni ọjọ Alamisi (*Thursday*) to kọja ti oju ko ti ẹnikẹni ninu Ẹgbẹ na. Ipade tuka ni iwọn agogo mẹjọ alẹ ku iṣẹju mẹwa.

ALUFA ONIṢOKOTO GBỌRỌ GBA IWE AGBARA (*Ca Sa*) ATI TI ONIGBESE MỌLE. GASIKIA NI ?

Ōtọ ha ni Alufa Onigbagbọ kan gba iwe ipa (*Ca Sa*) ati ti onigbese rẹ kan mọle, ni'lẹ yi gẹgẹ bi o ti ta si wa leti lẹnrẹn laipẹ yi? Bi eyi ba ri bẹ, a ko sọ pe ki onigbese maṣe gbowo rẹ; ṣugbọn a tanma pe Alufa na le fi ẹmi ifarada han lọna miran ti ki yio jẹ ki awọn to ba gbọ ọrọ yi ri aye ati na ika gun u loju pe "Ọ'ọtọ ẹnyin Alufa ti Ẹ nwasu ifẹ Kristi fun wa ni Ẹ nfẹ gbe onigbese nyin ti mọ'le bayi." Njẹ bi o ba ṣe pe ẹnikan lo sure tọ Alufa yi lọ lati lọ ba on bẹ onigbese on kan to fẹ gbe on ti mọ'le bayi, ti onigbese na ti a ni ki Alufa na lọ bẹ ba ti gbọ tẹlẹ pe bẹ gẹgẹ ni Alufa yi ṣe si onigbese rẹ kan nigbakan, kini ẹ ro pe onigbese na yio wi? Ki yio "ge aṣa" tabi ki yio da apara to wọ fun Alufa na baun? Ẹnyin ara, ewo lẹ wi, ewo lẹ wi o?

A DA'JỌ IṢẸ, K'ẸNYIN YA WA WORAN LỌNA OPOPO-NLA.

A gbọ pe Gomina Agba fi Ipade Ekinni ti a o kọkọ ṣe nipa ti Igbimọ Aṣofin *Nigeria* si Alaruba (*Wednesday*) ọjọ kọkanlelọgbọn oṣu *October* to nbọ; ninu Ipade yi ni awọn mẹta ti Ilu yan awọn Ọgbẹni J. Egerton Shyngle, Eric. O. Moore ati Dr. C. C. Adeniyi-Jones yio kọ lọ foju kan Ọba ni Igbimọ Ọla yi. Ẹnyin Ẹgbẹ *Democratic*, Ẹ san ṣokoto giri ki ẹ si fun ọja danin ati ṣe ẹyẹ fun awọn ara wa wọnyi nigbati ọjọ ba kò.

OKU ỌLỌMỌ, GẸGẸ LA O GBE.

A ba Ọgbẹni wa J. H. Doherty daro Iya rẹ Mammy Ariwo-ọla Doherty to ṣalaisi ni Ilu Ijero ni *Thursday* ọsẹ to kọja, ẹhin Iya a dara o, Doherty Ọga, A-ṣe f'alejo, A ṣe f'onile.

ALUFA SALU, Ọ KU ... RỌJU.

A ba Alufa E. Ayọ ... Salu kẹdun aya rẹ to ṣalaisi ninu ọsẹ yi g... idigidi. Ki Baba ma ṣai rẹ ọ lẹkun ko si ...ba ọ ṣe itọju awọn ọmọ oku!

IJỌ "APẸJA-EN...IA" NDA RIRI.

A ṣọpẹ Iwe Iro...nin iṣẹ Ajọdun karun ti awọn "Ṣọṣi ...lẹja" (*United African Methodist Chur...*) fi ṣọwọ si wa lọsẹ to kọja.

Nigbati a ...a iwe na, ori ṣi wa si iṣẹ ribiribi ti ...awọn Olufọkansin na ṣe lai boju w'ẹhin ...awọn si ni lọwọ fun iṣẹ Ọlọrun Owo ti are!!! jọju. Ẹ...

OGBENI BECKLEY, O DI GBERE!!!

A ba Mrs. Rebecca Beckley kędun iku Bàle rę Ogbęni Joseph O. Beckley ti ko si ni *Monday* ọsę yi. Ogbęni na ję Baba Mrs. D. Ayodele Bright ti 94, Opopo-nla, Eko. Ki Baba foriji i.

OMO JIBOWU LO S'AJO.

Lawyer Olumuyiwa Jibowu Oloye (*B.A. Oxon*) lọ si Zaria ni *Monday* Osę yi fun isę rę. O dabọ o.

NWON NGE DOKITA SAVAGE LOWO, O NBO'RUKA. IGI DA!

Si On'iwe irohin "Eko-Akete"

Mo juba o,

Ninu iwe irohin rę *Nigerian Spectator* ti Satide ọsę to kọja, *September 22, 1923*, Dokita Savage fọ'fe. Otitọ ni Solomon kilọ fun wa ninu Iwe Owe pe ki a maşe da aşiwere lohun gęgę bi iwa omugọ rę, şugbon nigbati o tun ro ọrọ na wo, o paşę pe bi aşiwere ba ju wa l'oko, ka sọ l'ogulutu.

Ki nşe ifę inu wa rara lati sọrọ akọ fun ęnikęni ninu iwe irohin, papa fun agbalagba tabi ęniti o şęşę ng'oke agba, şugbọn nigbati awọn ba nhuwa adię funfun ti ko mọ ara rę l'agba—Ewo ni şişe o? A o ha ma ki nwọn ra wọn won nbu wa, tabi ka ma f'ọwo nwọn si nsę[illegible] nwọn ukan wa niko, ti wa ati si awọn ęlufaşa ati afojudi si Oba ilę fi şe aşivaju wamiran ti o wu Obangiji lati k'ama ręję, turuku lara. Howo! K'ama ręję, [illegible]tan dina larin ilu.

O şę ndi igba gbo[illegible] nfi iwe irohin rę tę [illegible]bo Dokita Savage to ma ejo. Ti o ba si wa nin[illegible]ka ni 'ru, laibikita fun ija Aguda kan l'Ararọmi nib[illegible]ile to haya lọwọ Yoyo ogun iyagbę gbowo ala[illegible]ti o gbe nfi *quinine* ati ko mọ'we, ęnikęni ko si [illegible] owo niyọ, ęnikęni Ninu Dokita Savage pęlu [illegible]bon to loju ara rę. on ko gbogbo ọgbọn aiye jọ [illegible]apa ni ti o ro pe tun wa dęti si on papa lọrun [illegible]sinu keregbe ti o g'oke, "John Akibọna" nikan [illegible]nigbati o fę gbe gbọn ju ninu awọn mejeji. 3o [illegible]mọ ęniti o

Ninu iwe rę ti Satide *Septem*[illegible] Gomina Clifford pęlu Aya rę kabọ, [illegible] o ki wa si dun, nitori Gomina ti gbogbo [illegible] gbogbo nşe ti idile ęnikan. Sibęsibę, a ko ni [illegible] wa ni, ki [illegible] ki ęnikęni

maşe jęję korodo ati lọ mu *Tea* nile Ọ[illegible] şugbọn ki oluwarę maşe fi ilu tabi ęnikeji [illegible] gbojure, bi bękọ, ohunkohun to ba mu nib[illegible] iba şe *Tea* tabi Ọti, ipin aişę, ipin airo, y[illegible] ję ki o pa a lori, yio si ję ki aran buburu g[illegible] ninu rę.

Talo tilę sọ fun Dokita Savage pe Gomin[illegible] Clifford ko ni pada wa silę yi mọ ki o to [illegible] kọ ikọ-ku kọ bę sinu iwe irohin rę? O s[illegible] nfę gbe ilu gbun Gomina, bęni bi o ti wu k[illegible] a fęran Gomina Clifford to, "lilọ lo ma gbęhin boy," nijọ kan şa daudan.

A dupę lọwọ Gomina Clifford pupọ f[illegible] anfani ati yan enia męta si igbimọ aşelu *Nigeria* ti o fun wa, a si tun dupę lọwọ ilu fun ọgb[illegible] lakaye ati ifę ti nwọn fi yan Shyngle, Moo[illegible] ati Jones bi aşoju wọn. Eyi ko dun mọ Doki[illegible] Savage ninu, şugbọn tani njenn t'aja njura[illegible] O mọ gun ni ęşin rę ş'ęse l'Abęokuta ilu [illegible] ki Alake to yan S. H. Pearse ni aşoju Ęgb[illegible] A wi tan o ni ki Gomina maşe fun awọn ti [illegible] laye rara, ko sa ma tako wọn, o ku ko wip[illegible] ki Gomina fi kareta b'oju, ko si m'ęgba ato[illegible] dani lati fi le wọn kuro ni Igbimọ ti a ya[illegible] wọn si. Şiọ! Enia gbe'ra rę şanlę bi a[illegible] warapa!! boya o ro pe Gomina le fi ọwọ s[illegible] tan, ko tun wa fi ęsę dana.

Awọn wo ni Dokita Savage tilę npe n[illegible] "ologbọn julọ" tabi *sensible and right minde[illegible] persons in the community*, ti awọn męta ti il[illegible] yan ko dun mọ? A o duro titi o fi ma daruk[illegible] wọn fun wa, lęhinna a o fihan gbangba p[illegible] omugọ kan ko ju irufę awọn ęni bę lọ. Dokita Savage sọ fun wa pe bi ko ba s'aiye Oyinbo, bi ilu ba fę ohun kan, ti nkan na ko si wọ fun awọn die ti ilu ka si olọtę, awọn dię yi yo s'apa wọn titi nwọn fi ma bori ilu. Boya bęn[illegible] nwọn nşe l'orile Ijaye k'ogun to le wọ[illegible] d'Abęokuta, awa ko mọ. Şugbọn ni gbogb[illegible] ilę Yoruba, ki Oyinbo to de, Oro lo nbo [illegible] awọn olọtę.

Nigbati inu Oba ilu, Ijoye ilu, Ojişę Olọru[illegible] Gbajumọ ati Olowo, enia pataki l'ọkunri[illegible] l'obinrin, Ęgbę ododo (*Young Nigerians*) [illegible] pupọ ninu oyinbo ilę yi ti dun si Shyngl[illegible] Moore ati Jones ti gbogbo wọn parapọ ya[illegible] kini anfani Dokita Savage to nsọ isọkusọ [illegible] wọn lara. Ęjọ Ikoli ati ọmọ işę rę jare, ęn[illegible] o fi ęwu fun Alajapa wọ, on lo ni ki Aw[illegible] ma yan.

K'Oba pę titi, k'ęni *Democratic* ko gu[illegible] k'Olorun si fi aiya ilu balę—Iyoku iregbe ni.

Emi ni tirę nitotọ

ATARI AJANAKU

"WHO'S WHO"

of the Elected Members to The Legislative Council.

SHYNGLE, EGERTON JOSEPH

Barrister-at-Law, and planter aged 61 educated at Sierra Leone C.M.S. Grammar School, Wesleyan Boys' High School, Gambia; Fourah Bay College Sierra Leone: and at Christ Church College (Oxford, England) called to the Bar April, 1888 came to Lagos 17th September, 1892 successfully raised subscriptions for and on behalf of Prince Eleko in connection with the overseas comforts fund, 1917. for oratory and high legal attainments is second to none, is nick-named "The Lion of the Bar" on account of his legal accomplishment as a defending counsel, is *ne plus supra*. lost his eldest son Ladipo in the war 1918. took leading part in Eleko's reinstatement, 1919; elected to the Lagos Town Council 1923; returned to the Legislative Council of Nigeria (according to the new Instrument of Government relative to the Franchise granted by His Excellency The Governor Sir Hugh Clifford G.C.M.G.) by the Nigerian National Democratic Party of which he is the President, September 20, 1923.

MOORE, OLAWOLU ERIC

Barrister-at-Law aged 45, born in Abeokuta, Nov. 1878 educated C.M.S. Grammar school, Lagos, 1891–1894: and subsequently in the Sierra Leone Grammar School, (C.M.S.) 1895 as student in Monkton Combe College (Bath) England, studied Law in Middle Temple, London, called to the Bar 1902, Married Miss Ada Vaughan, 15th September 1904, lost his father the Hon: C. B. Moore in Abeokuta 1906, appointed member of the Legislative Council, Lagos, 23rd February 1917, was member of the Commission of Enquiry appointed by the Government in respect of the Egba Unrest 1918 is an embodiment of gentility, past master in forensic lore; kind, liberal and patriotic to the core; the "Father" of Municipal Elective Representation in Nigeria; returned to the Legislative Council of Nigeria, by the Nigerian National Democratic Party of which he is the Vice President, under the elective system, September 20, 1923.

JONES, ADENIYI CRISPIN CURTIS

Medical Practitioner appointed Medical officer, Lagos 28th September; 1904; arrived in the Colony 4th October 1904 was placed under the late Dr. C. Jenkins Lumpkin in Massey Street Dispensary, subsequently was sent to Epe, Jebu Ode, and Badagry, left the Civil Service 1913 has contributed a series of stirring articles on "Health of Infants" in the "*African Messenger*" under the Pseudonym *Embryo Medico*: has built out of pocket and opened an Hospital for the care of suffering humanity: is honorary Physician to Prince Eleko and some of The White Cap Chiefs of Lagos, returned to the Legislative Council by the Nigerian National Democratic Party, of which he is the Vice President, September 20, 1923.

Address Priscilla Hall, 2, Glover Street Lagos.

ORIN NI OHUN ILẸ WA.

Iru aidọgba ti mo tọka si ninu Iwe-irohin ti o kọja pọ ninu awọn ọrọ orin ni ohun ilẹ wa ti mo nba pade. Nibiti ọrọ orin ba rẹlẹ, ohun-orin (*musical note*) a lọ si oke; nigbamiran bi (*accent*) ọrọ ba lọ si oke, ohun-orin a re'lẹ. Bi awọn ti o nfun Katè ba dan orin ti mo kọ wo, awọn ẹsẹ diẹ ninu rẹ si ihin, yio le jẹri si ohun ti mo nwi. Nwọn ni lati yi ohun (*key note*) diẹ pada lati le ba awọn ọrọ orin na mu dede.

($\frac{3}{4}$ TIME.)

m : *m* : *s* | *s* :— : *m* | *d* : *s* : *s* | *m* : *s* :— ‖
r : *r* :— | *r* :— : *r* | *m* :— : *d* | — :— :— ‖

I.

T' Ẹni t'o da wa l'a ba ma gbọ,
Ti Baba wa l'o ju.

II.

<u>Orukọ t'o</u> dara l'a ba ma jẹ,
Ọm' Apẹja Jesu.

III.

<u>Aṣitani</u> mọ gb' ogun ka,
Ẹ rọra, ẹ ṣora.

IV.

Ọba <u>Olõre</u> dùn gb' ara le,
Ẹ kọ orin t'o dùn.

V.

Ẹni t'o ṣẹgun <u>nikan</u> l'o lá' de,
Ẹ fi gbogbo 'pá jà.

Awọn ọrọ ti mo fa ila si labẹ ni ohun wọn ko dọgba pẹlu ẹsẹ kini.

Gẹgẹ bi mo ti sọ ṣiwaju, iṣẹ ribiribi ni lati le wa ọrọ ti yio ba ohun-orin ilẹ wa mu rẹmu-rẹmu. Inira kanna wa fun awọn Oyinbo nipa tito ọrọ orin wọn. Bi a ba mọ ọni iṣẹ, a o mura lati d' oju kọ ọ ni ṣiṣẹ.

OYENẸYB.

EKO AKETE.

Eko, Saturday, September 29, 1923.

ẸNITI KO DUN MỌ KO GBỌDỌ WI.

A gbọ̀ lati ibi to dọ̀ṣọ̀ pe Gomina Agba fi Ipade Ekinni ti yio kọ ṣe niti Igbimọ Aṣofin si Alaruba (*Wednesday*) ọjọ kọkanlelọgbọn oṣu *October* to mbọ ni agogo mẹji-abọ ọsan ni Ile Iṣẹ Ilu (*Nigerian Secretariat Buildings*) ni Opopo-nla; gbogbo awọn Oyinbo Oniṣẹ Ọba onipo ati awọn Ijimi-ijimi ninu enia dudu ti Gomina tikalarẹ yan ati awọn Bọkinni ti Ilu Eko ati ti Calabar yan, ni yio pesẹ perepere; ọkan ni ọjọ na yio ko ni ilẹ yi, yio tilẹ ju ti ọjọ Idibo lọ.

Gẹgẹ bi o ti jẹ pe ọjọ yi ni a o fi awọn Sanmari mẹta ti Ilu yan nibi "jiyọ̀" nipa bibura lọdọ Gomina; ati pe ọjọ na ni yio jẹ ẹkinni lilọ wọn sibẹ; o yẹ, o si tọ gidigidi ki awọn ara Ilu ma gbaradi ohun ẹyẹ ti a o ṣe fun wọn nijọna lati isinsinyi lọ nipa sisin wọn lọ lati "foju kan Ọba" ati lati joko pọ bi awọn ti Ilu da lọla lati ṣe oju wọn lọdọ awọn "Alaiye."

A ke si awọn Ẹgbẹ Tunluṣe (*Nigerian National Democratic Party*) ki wọn ti okere bẹrẹ si wẹ́wẹ̀ ọna ti a o gba lati ṣe ẹyẹ yi; ni tiwa, awa ro pe "o tọ sunna" bi awọn Ẹgbẹ yi ba fi ohun ṣọkan pe ki gbogbo awon ọmọ Ẹgbẹ wọn daṣọ "Ẹbi" ki a si pese Apọnran tabi Batakoto fun ajọyọ ọjọ na nigbati a ba nsin awọn ọlọla mẹtẹta na lọ si gbangan Ile Iṣẹ'lu (*Council Chamber*) ni Opopo-nla (*Broad Street*) ki Ẹgbẹ si ṣe Asia kan ti orukọ Ẹgbẹ yio wa ninu rẹ eyiti a o gbe siwaju Ẹgbẹ ti yio si ma fẹ lẹlẹ bi Asia Ajagunmolu lọjọ na.

A gbọ pe awọn kan nkun pe Idibo na ni eru ninu, ati pe awọn kan lọ ṣe ipade akuwarapa kan lati ronu ohun ti nwọn le ṣe si ohun ti nwọn nsọ na; ṣugbọn o daniloju pe ọwọ ti awọn irufẹ enia bẹ wẹ̀ ilẹ ni nwọn o fi nu; nitoripe o ti bọ lọwọ oṣu o d'aranmọju oṣupa; ni iwọn igbat[i] irufẹ awọn enia bayi ko ba mọ pe ori ọtọ[tọ] ni a muwa aiye lati ode ọrun fun orişirişi i[şẹ] ki a si ni ọ̀wọ̀ fun ara ẹni, ki a si ş[e] ara ẹni ni ọkan, õyì yio ma bo wọn ni nin[u] işẹ ilu iyowu ki nwọn dawọle. Gbogbo isọkusọ ti Iwe-Irohin *Nigerian Spectator* t[i] nsọ lati igbati ọrọ yi ti de ilẹ jẹ ọrọ ẹnit[i] ọ̀fọ ṣẹ fun imulẹ-mofo ti o ba oniwe-Irohin na, nitoripe bi o ti ro pe yio ri, ọrọ ko ri bẹ mọ; ninu isọkusọ ti o sọ ni pe "A ko iti to ki Ilu ma yan Aşoju wọn lọ si Ajọ Igbimọ Aşofin Ọba." A fẹ bere lọwọ Oniwe-Irohin yi pe kini pataki ohun ti o gbojule ki o t[o] da Ẹgbẹ Congress silẹ nibi ninu ọdun 191[9] ati pe kilo ti rõ si nigbati o ka Ipinnu ti a ş[e] ni Accra ni ọdun 1920 ninu eyiti oniwe-irohi[n] yi jẹ ẹnikan pataki pẹlu awọn ọmọ Ẹgbẹ t[i] o ran Editor *Eko Akete* ati Alufa Patriarc[h] J. G. Campbell lọ lati ilẹ yi ti a si ra[n] Ọgbẹni Adeniji Olugbile lati Ẹka Ẹgb[ẹ] *Congress* na ti Ebute-Mẹta lọ silu Accra n[a] lati şoju Nigeria ni ọjọ keje oşu *Marc[h]* ni ọdun 1920. Işẹ ti *Congress* şe nigban[a] ni Accra ninu eyiti a şe Ipinnu ti o j[ẹ] Ipinun kinni ninu Iwe ẹgbẹ ti a si tẹ nigbẹhi[n] gbẹhin ti o si dun mọ Oniwe-Irohi[n] *Nigeria Spectator* yi ninu ni pe "Akoko t[o] ki Ijọba mã fun Ilu to ba *laju* to *lay[e]* ati ma yan Aşoju wọn sinu Ajọ Igbim[ọ] Aşofin Ijọba." Nitoripe iwa Ọgbẹni Oniwe Irohin yi lodi si ti ara ilu, ti o si di ẹniti Il[u] şati lo mu ki o ma sọ bõbõ bẹ ki o si ma ş[e] wọnran-wọnran bi epo gbona.

Işẹ de fun ẹnyin Ẹgbẹ Tunluşe, nitorin[a] ki a mura giri lati şe gudugudu meje lọjọ na ti a ba si ri awọn Agbà miran ti nwọn nf[i] ni kã, ẹ jọwọ wọn si, Akọ Aja lo ngbo.

THE NAME OF THE MAN ASKING FOR WATER IN HELL!!!

In reply to some of our correspondents o[n] the above, we have much pleasure to annou[nce] the name of the man in question as DIVES.- Ed. Eko-Akete.

TANI AWỌN MẸTA TI ILU EKO YAN LATI LỌ ṢE OJU WỌN NI AJỌ IGBIMỌ AṢ'OFIN IJỌBA NṢE ?

SHYNGLE EGERTON JOSEPH.

AMOFIN ni; o jẹ agbin nkan ọgbin : ẹni ọdun mọkanle-logọta (61); ni a kọ́ ọ ni iwe ni *C.M.S. Grammar School* ti Saro, ati ti Gambe ; a tun se e jina ninu iwe ni Ile-ẹkọ giga *Fourah Bay College* ni Ilu Saro, ati ni *Christ Church College (Oxford.)* A pe e si "awo" Iṣẹ *Lawyer* ni 1888 ; o de si Eko ni ọjọ kẹtadilogun oṣu September, 1892 : o ba Eleko ṣe ayan ati jẹ ki Ilu da owo Ogun fun awọn Ṣọja ti o lọ si oju ija lati ilẹ yi ni ọdun 1917 ; o mọ ra-fa-nda Gẹsi sọ. A npe e ni "Kiniun Kōtù" nitoriti o ja fafa ninu Ofin, o si mọ enia yọ ninu ẹjọ, bi o ti wu ki o le to, bi igbati a ba yọ jiga li ẹsẹ. Ladipọ, ọmọ rẹ agba, ku si ogun ajakaiye ni 1918 : o ṣe ka-si-nkan iṣẹ nigbati Ijọba tun pe Eleko pada si ipo rẹ nibiti nwọn ti yọ ọ ri ni ọdun 1918. Ilu yan a lọ si Igbimọ Munisipa ni ọdun 1923. Awọn Ẹgbẹ Tun-'lu-ṣe (*Nigerian Democratic Party*) di 'bo fun u lati lọ ṣe oju Ilu ni Ajọ Igbimọ Aṣ'ofin ti Nigeria. Ibo si mu u ni ogunjọ oṣu September, 1923 ; on si ni Baba Ẹgbẹ na.

O ngbe :—

No. 37, Opopo-nla, (Broad Street)

LE'ko.

MOORE, OLAWOLU ERIC.

AMOFIN ni : o jẹ ẹni ọdun marunle-logoji 45) ; a bi i ni Abẹokuta, ni oṣu November, 1878 ; a ko ọ ni iwe ni *C M S. Grammar School* Eko ni 1891—1894 : lẹhinna, o lọ si Ṣukuru giga ni Saro, (*C M S. Grammar School*) ni ọdun 1895 ; o tun kọ iwe ni ilinlẹ ni Ile-iwe ti a npe ni *Monkton Combe College Bath, England* O kọ Iṣẹ *Lawyer* ni *Middle Temple, London*, a si gba a si "awo" Iṣẹ na ni ọdun 1902.

O gbe Amọroro omidan Ada Vaughan ni iyawo ni ọjọ kẹdogun oṣu September, 1904. Baba rẹ, Ọlọla C. B. Moore, (Burọda) ṣe alaisi ni Abẹokuta ni 1906 ; Gomina yan a si Ajọ Igbimọ Aṣ'ofin ni ọjọ kẹtale-logun oṣu February, 1917 : Ijọba yan a pẹlu awọn Bọkinni ti a ni ki o wa idi rukerudo ni Igberiko Abẹokuta ni ọdun 1918. Enia sàn ni, o si fẹran ilu rẹ ; on li o mu ki Ijọba jẹ ki ilu ni anfani ati ma yan Aṣoju wọn lọ si Igbimọ Munisipa. Awọn Ẹgbẹ Tun-'lu-ṣe (*Nigerian National Democratic Party*) di 'bo fun u lati lọ si Ajọ Igbimọ Aṣ'ofin Nigeria, Ibo si mu u ni ogunjọ oṣu September, 1923 ; o si jẹ igba-keji Baba-ẹgbẹ na.

O ngbe :—

Ile "Ijẹmọ,"

18, Ita Tinubu,

L'Eko.

JONES ADENIYI CRISPIN CURTIS.

ONIṢEGUN ni ; a gba a si iṣẹ Ọba li Eko ni ọjọ kẹjọ oṣu September, 1904 : o de si Eko ni ọjọ kẹrin oṣu October, 1904, a si fi si abẹ Dr. C. Jenkins Lumpkin ologbe, ni ile awọn Elegbo ni Ita Ẹlẹiyẹ. A yan a lọ si ẹnu iṣẹ ni Ẹpẹ, Ijẹbu Ode ati Badagry ; o kuro ni iṣẹ Ọba ni 1913 : o kọ àlàye-iwe nipa titọju ọmọ-ọwọ : ọrọ eyiti a tẹ si inu Iwe-Irohin *African Messenger* ti ko fi orukọ rẹ si, ṣugbọn ti o pe ara rẹ ni Ọdọ Oniṣegun ninu Iwe na. A yan a si Ajọ Igbimọ Aṣ'ofin, nigbati o wọ Ẹgbẹ Tun-'lu-ṣe (*Nigerian National Democratic Party*) ni ogunjọ September, 1923.

O kọ Ile-alarun kan fun ara rẹ : nibẹ ni o si ntọju awọn Alaisan. On ni Oniṣegun ti o nṣe itoju ELEKO, ati diẹ ninu awọn Onifila-funfun Eko l'ọfẹ. Ọlọyaya enia si ni.

Adugbo rẹ ni :—

Gbangan Priscilla,

2, Ita Glover,

Eko.

ORIN ỌPẸ

FUN

HERBERT MACAULAY C.E.

(A ṣe Orin yi nipataki fun "Eko Akete")

Lati ọwọ Adekanbi.

Ẹni ọwọ mo ki ọ o,
Ere rẹ mbẹ lọdọ Ọb' Oluwa wa } 2
Iwọ Macaulay lo lulu to m'ara Eko tẹwọ gbajo-
Ṣe t'ẹru t'ọmọ lo njo
Ẹgbẹ "Ilu Committee" loj' olubori. (2)
Yiyẹ to yẹ'lu ma pọ o bu aiya o de gongo
Mo laiye rẹ a dara—Oro aiye (2)
Ẹnyin Agba Eko ẹ o ri nkan
Ajagun molu o, Ọlọrun a sẹsan fun rẹ.

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Nwọn si nba enia ta Ọja bi Epo tabi Ekurọ ti a ba fi ranṣẹ si wọn si ilu awọn Oyinbo (*Europe*) ni owo ti o jọ enia loju,

Ko si ewu kankan ni fi fi Ọja-kọja ranṣẹ si wọn lati Eko tabi ilu miran ni *Nigeria*.

Ki ẹnikẹni to ba fẹ ba awọn Oyinbo yi şowo lọ ri tabi ki o kọwe si Aşoju wọn nibi Ogbẹni Karimu Kọtun ti ita Ọba Dosunmu No. 3, tabi ni ibi-işẹ rẹ (*Office*) ni Opopo-nla (*Broad Street*) ati ni ibi-ifi Ọja pamọ si (*Porto-novo Market Store*) l'Eko.

Ẹnikẹni le kọwe ni ede Gẹsi, niti *German* tabi niti *French*.

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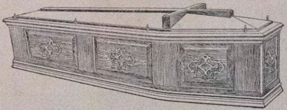
Diẹ ninu awọn ọja ti o ma nranșẹ fun lati Ilu Ọba (*England*) wa fun tita ni ilu wa ni wọnyi. Așọ orișirișĩ, Akara Ôyinbo, Ẹran oniyọ ati ọpọlọpọ nkan miran bi iru eyi ti o ta ni ilu wa ati Posi isinku iru eyi ti awọn oșișẹ wa ko le ṣe ni ilẹ wa.

Wo aworan ọkan yi, wa sĩ ri daju pe awọn oșișẹ ilẹ wa ko le se iru rẹ.



Irohin ko to afojuba lọ si ile rẹ ni No. 137 Tokunbọ Street wa si ri daju pe ki ișe ti asọdun o ni ti talaka o si ni ti Olowo eyiti a fi igi ṣe tabi eyiti o jẹ onidẹ (Brass)

Ẹ kọwe tabi ki ẹ ja waya si i a o si fi Posi ranșẹ si nyin nibikibi ninu *Motor Transport.*

Preachers for To-morrow.

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Masses will be sung by Priests appointed.
Awọn Paddi ti a yan yi o ṣe Isin ni gbogbo akoko wọnyi. (MORNING)

Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)

Masses (Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafiaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.
EVENNING. 5.45—6.30 p.m.

ANGLICAN

Time.		Preacher.
9 a.m.	Christ Church	The Vicar
6.30 p.m.	do.	do.
9 a.m.	St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi
6.30 p.m.		do.
9 a.m.	St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m.	do.	do.
9 a.m.	St. Peter's (Alapako)	Rev. J. A. Cole
6.30p.m.		do.
9 a.m.	Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
6.30 p.m.	do.	do.
9 a.m.	St. David's (Jordan)	Rev J. A. Leigh
6.30 p.m.		do.

WESLEYAN

10.30 a.m.	Tinubu	Rev. E. E. Williams
7 p.m.	do.	Rev. E. K. Ajai-Ajagbe
10.30 a.m.	Ereko	do.
7 p.m.	do.	Rev. D. A. Bababunmi
10.30 a.m.	Olowogbowo	Rev. A. N. Cole
7 p.m.		Rev. S. A. Pearce
10.30 a.m.	Ọbun Eko	do.
7 p.m.		Bro. Samuel O. Taiwo

AFRICAN (COMMUNION)

9 a.m.	Jehovah Shalom	Bro. W. K. Fafunwa
7 p.m.	do.	Rev. M. B. Newton
9 a.m.	Erelu	Bro. E. O. Lalẹyẹ
7 p.m.	do.	„ M. I. O.
9 a.m.	Bethel	Rev. J. W. Bara
6.30 p.m.		Rev. E. A. Akiola
9 a.m.	Zion	Rev .N. J. D. Shomuji
6.30 p.m.	do.	do.
10.30 a.m	African Methodist	Rev. I. O. Oyekunle
4.30 p.m.		do.

FIRST BAPTIST CHURCH

10.30 a.m.		Bro. J. A. John
6.30 p.m.		Rev. J. R. Williams
9 a.m.	Ararọmi (Baptist)	Bro. J. F. Oshodi
5 p.m.		Rev. A. A. Puddicombe

EBENEZER (BAPTIST)

9 a.m.	Rev. Jariọgbe Tubi
6.30 p.m.	Bro. S. M. Phillip

BROTHERHOOD

7.30 a.m. Ilupesi Respectable Bro. J. Rọṣiji Turton
7 p.m. Prof. Adeoye Deniga

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Ṣodẹyinde
5.30 p.m. Open Air Service Imam K. R. Ajọṣẹ (Bamgboṣe Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion
6.45 p.m.—Evensong and Sermon, Rev. H. A. Lewis

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Itan ati owe ti o wa ninu iwe wọnyi dara pupọ, bẹ gẹgẹ ni awokọ inu wọn dara fun ọmọde to, ẹniti o ba dan a wo yio ri pe ọgbọn ẹniti o ti jẹ olukọ awọn ọmọde fun ọdun pupọ li a fi to awọn iwe na lẹsẹsẹ, kiṣe iṣẹ *sare nbaja*.

A le ri awọn iwe wọnyi ra pẹlu lọdọ oniwe ni ẹdin owo, 66, Ibadan Street, Ebute Mẹta.

IWE ITAN T'O KẸ RIRI

Ọrẹ,

Lọ ra Iwe Itan ti Ibadan ati ti Ọyọ ni Ile-itawe ti *C.M.S.* nibi, ṣile meji meji ati sisisisi ni a nta ọkọkan.

Ọgbẹni Isaac Akiyẹle l'o ṣe Iwe Itan ti Ibadan Ẹ o si ri ọwọ rẹ ninu ti Ọyọ pẹlu.

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ẸNIKEJI,

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