

The Oyo Magazine

EKO AKETE.

IWE IROHIN OSOSE.

ORÒ IFOJUSUN:—

EMÌ YÌO FÌ OHUN TÌ O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

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Editor & Proprietor:—

ADEOYE DENIGA,

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È fi owo ati *Letter* tanṣe si *Editor*.

QGBENI OYINBO F. A. PICKLES

nse *Cinema* ni Opopo nla lemota losẹ. Awò-seju ni awon aworan re. Ina Manamana ti a si fi nse Èrò na mole bi osanganran. Ore, lo fi onje oju f'uju nibe. Emota losẹ lo nse e *Monday, Wednesday* ati *Saturday*, ni agogo mejo abo ale (8.30 p.m.)

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode lailu, l' eti *Glover Memorial Hall* (Customs Street,) EKO



Awon Oyinbo Onisowo yi nranṣe MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 t' olowo ati t' eleṣe ni owo to roju a le fi iye-owo won han enikeni to ba lo si ile-owo yi.

Nwon nura tan lati se adehun pataki pelu enikeni to ba se ranṣe Mejila tabi jubẹ lo ninu MASINI na.

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kikole fun tita ni owo opoku-oyoku.

O ti nsowo Irin Ise korisirip lati adeta odun
sehin titi di oia.

ATARI AJANAKU ni OGBENI na je ninu
awon onsowo Irin Ise ni Ila Nigeria.

OJO tita wa ni owo po o.

OGBENI DURO; THOMAS.

ONISOWO PATAKI.

Ti 55, Ita Faji, l'Eko, ni orisirisi Oja to
de fun u lati Ilu Germany fun tita: awon
nkan Awo abomafu, Cement, Akara, ati
opolopo oja miran.

E lo de ibe, Igbo-Akan 'mopa ni ohun
to ni.

Bi e ba fe, e kowe si i, Number Apoti-Iwe
re ni Ile ipin iwe (General Post Office)
ni 374. Number fifi-eru manamana ba a
soro (Telephone) ni 243.

E WA RA OPO OJA.

Ogbeni D. B. OSUNTOLU, onisowo Olanrewaju
ni opolopo oja fun tita ni Sabu re ni

No. 44 Balogun Street, l'Eko.

Ninu awon oja re ni iwonyi:—Ikoko taba, Carpets
Panu ikole, Aso oniruru, Itoko, Baranje.

Olowonyo, Yomini, (Sallen.)

Ati orisirisi nkan atata miran, Oja Ogbeni yi roja
o si lere ninu, opoku-oyoku ni.

E lo ra ti nyin nibe.

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ASO NYIN FAYA, E LORAN.

ASO NYIN FAYA, E LORAN.

IBUSUN-ILESANMI ati

MASINI-A-NJUWON

Ogbeni DURO THOMAS.

Onisowo-towolawi, ni awon IBUSUN
meremere onide to sese de fun u pelu awon
MASINI iranro ti a ppe ni Gritzner ti
olowo ati ti elese, lati Ilu Jamani wa fun
tita ni Ile Oja re 55, Ita Mase leti ita Faji,
l'Eko.

Ifa mbe fun awon to ba tete lo ra tiwon
nibe: owo yepere ni a nta won, beni awon
Oja na si "ka 'yin" to.

E lo ba Awure nyin pade nibe.

GBOHUN-GBOHUN.

OJU OLE RE, OLE!!!

Ninu oṣe to koja a gbo pe obinrin kan fi oṣe to ileke golu (*Gold*) lorun Titi kan, wara-were o si lo sile lo paro aṣo to fi se jamba na; bi oṣode-birin na ti fi igbe ta beni "ara'le wa" yo, loṣan oṣo rugudu yi si so mo pe ko lo fun on ni ileke en. sugbon obinrin na se kanlo pe kige on ni adunrunmo yi ye, eyiti a nwi ti pe, ero ti pe le Titi yi lori o nkigbe rara pe alakori obinrin na ti lo paro aṣo re, ati pe on mo aṣo ti o wo nigbati o lo on ni ileke, wara-were oṣo ti di ti awon "omo Parati," nwon ba obinrin yi lo sile re pelu Titi na, bi nwon ti kuku de ile, beni Titi Omo-gbon-tinu-wa, na ri awon aṣo ti o ntenumo pe obinrin na parṣo, nigbati nwon si nwa ile Ojigobi yi nwon ri ileke na.

A ba Obinrin yi rojo a si da lebi, a gbo pe Adajo si sa sewon oṣu kan ko lo "ro oka f'Oba" lowo kan.

ENI PA INAKI NI YIO GBE INAKI PON.

Bi awon okunrin meji kan ti jumo nja ninu oṣe ti a wi yi beni okan lo yogi o si ti lu ekeji ni ogoro-ehin mo egun orun loṣan ahon okunrin ti a lu yi si yo sita bali-bali, ki a to seju pe o si ti d'oku. A si di oku na ru odaran yi, sugbon o nfa tako nitoripe o wuwo (gbogbo oku lo sa nwuwo lati gbe) beni awon enia eṣe ran lowo lati ba gbe lo si ile oku fun "jiji" nwon si mu Dandaran Okunrin na wa si Sabu Oba ni ita Tinubu lati ba rojo.

A DUPE ANA AIKI NI IJETA.

A sope gidigidi lowo Ogbeni A. Latunde Johnson *Lawyer* aselebe koro jain L.L.B. ati Alagba Ogbeni Dada Adesigbin fun eye ti nwon se ninu Ipade Asoye ni Ile Iwe Ijo Onidukun Oyinbo (*St Paul's Breadfruit Schoolroom*) ni aṣe *Tuesday* oṣe yi, tobe ti gbogbo Asoye ati orin ti

a ko fi lo dede, a si dupe lowo awon oṣe wa l'okunrin l'obinrin ti nwon se ara won lati wa si Ipade na.

ARA LILE NIPEKUN ORO.

Waye (*Reuters Telegrams*) to de ni *Tuesday* oṣe yi so pe awon Onisegun to ntoju Ogbeni Bonar Law. Ajuroba (*Prime Minister*) ni Ilu Oyinbo so fun Oba King Olola-ola pe ki o gba Iwe ti nwon ko pe Ogbeni na ko le ma ba ise re lo mo nitori a le ara re. Oba King si gba Iwe na teduntodun.

A gbo pe Oba King yio yan Olola Lord Curzon lati yan awon emewa Ijoba miran: ti eyi ba ri be laisi ani-ani-omiran dipo Duke of Devonshire ni a o tun fi si ipo *Secretary of States for the Colonies* eyini ni Oga awon *Governor* fun gbogbo ilu to wa labẹ Asia Gesi.

ENYIN TO NGBA "EKO AKETE" E GBE WA NIGBONWO SOKE!

Lafi oṣe to nbo a o bere si ya ojule gba owo ododun (*Annual Subscription*) lowo awon Sanmari wa ti owo ododun nwon fun gbigha Iwe-Irohin yi fi idijale lakoko na. A o si gba owo lowo gbogbo awon ti owo nwon fun gbigha Iwe na, titan ati awon to ti je ki owo yi se-si-won-lorun.

A be nyin e ma sai pe wa l'enia nipa sisan owo na ni kankanji ti e ko ba fe ki "a ko gba sile."

E KU 'NAWO.

A dupe lowo Ogbeni J. A. Fasanu fun Iwe ika Ojo Oṣu ti odun ni to fi sowo si wa eyiti aworan Eleko ati ti Igba keta Oba Eni-ola H. C. Moorehouse mbe nibe aile meji pere lo nta ni adugbo re, ita Martin.

Beni a sope lowo Ogbeni E. F. Vidal ti Ile Oja Olufemi, fun Iwe ika oṣu ti odun yi to fi ta ni lore; eko nla lo wa ninu oṣe Iwe na, oṣe lo si ninu ni.

EWU LQ!

A ba Ogbeni John Oluwole George yo fun bibo to bo ninu ejo ewon ti a mba ro ni Abeokuta ni *Wednesday* ose yi. Ogbeni J. Egerton Shyngle ni o gba ejo na ro fun u.

MAKAN-MAKAN L'OYE NKAN.

Waye to tun de (*Rueier's Telegrams*) ni *Wednesday* ose yi so pe Ogbeni Stanley Baldwin ni a yan lati je Ajiroba. (*Prime Minister.*)

IRIN-AJO LATI EKO LQ SI
KAMERUN.

(LATI OWO ARIJI)

IV.

Gege bi mo ti so ninu apa keta irohin yi, mo ni nro so bi ilu Victoria ti ri, sugbon ki nto gb'enu le iyan lati so, mo te so wipe eniti yio ba sokale ni Victoria ni lati san sile meji-le-tofo fun awon *Marine*, fun owo-ori ti olukuluku ero ni lati san fun walo oko "igbaja" ti yio wa ko ero lati inu oko nina lo si ile.

Ilu Victoria ko tobi tobe, o dojuko okun, awon ile ti o wa ninu re jinna si ara won, o dabi enipe ki a fi ibikan se oko; ni "New Town" ni awon enia ara ilu papa po si, ibe si jinna to iwon ogun iseju si ebute. Arin ilu teju dada; ojo le ro pupo nibe, bi ara ba nsan, omo enia yio ma gbon ni. Akoko ojo ko dara rara, otutu re le po. Iji le ja pupo, nje lo ngbe orule, opolopo igi lo si ma nbi wo.

Opolopo awon enia wa ti o nna ilu yi ni o nya lenu bawo ni ilu yi se ni oruko dada yi, beni awon Jamani lo ti nje alakoso re. Bi oro na ti ri ni yi, awa papa wadi re dada ki a to ko o sile. O to odun metadilogorin misisiyi, lakoko ti Ijoba Spain pase pe enikeni ko gbodo pe oruko Jesu mo ni gbogbo ilu ti o nbe labe itopu won, ati pe awon onise Olorun si ni lati kuro ninu ilu won larin osu mejila. Ni sa yi, awon onise Olorun ti Ijo Baptist wa ni Fernando. Jiminjimi ofin yi mu won tobe ti awon fi se iwe-ebe (*Petition*) lo si odo oja Spain (*Queen of Spain*), o si dabi enipe ofin na re re, sugbon ni odun mejila lehin eyi, ofin yi tun ru; oko-ogun kan ti a npe ni "Balboa" de si Fernando, ogako awon oko-ogun Spain ti oruko re nje Don Carlos Chacon, eniti o si tun je Gomina-

agba (*Governor-general*) fun gbogbo erekupe pe-pe ti nibe labe Ijoba Spain ni iba ihin Africa, wa ninu oko-ogun yi, o si ko awon olaworo isin Roman Catholics mefa wa, awon ti a npe ni Jesuits, lati wa mu ofin oja Spain se. Gomina-agba yi kede pe awon ko te isin Jesu miran ni Fernando bikoje ti awon Roman Catholic nitorepe o se ohun edun fun awon Jesuits lati ri pe awon aladamo (*Protestants*) wa si ile Olorun si Fernando.

Alufa Saker, oji se Olorun funfun ti awon Baptist; on ni o wa ni Fernando lakoko yi, o si gbidanwo ati ri pe ofin yi yipada, sugbon ko se se, o wa mu oko rekoja lo si Bimbia, o si fi ese gbile lo bi iwon wakati meji, leti okun, o ri pe ibiti on wa de yi dara, ko si ti si labe abo enikeni. O so ile na ni Victoria gege bi oruko oja ilu Gesi ti o wa lakoko na, o si pada lo si Fernando, o wa bere si ko awon enia re onigbogbo wa si Victoria; o sanwo fun ile na lojo oja Bimbia. Atete mura si ati fi aje si ilu yi, on lo fun Jamani laye ati wa ta asia won si, ti o fi wa labe won titi akoko ogun ajakaye ti a segun oja Kaiser, ti a si pin ilu yi kanna fun Ijoba Gesi.

Awon ara ilu na papa ko laju tobe lena tiwa, awon ti o si nikari die ni omo-omo awon ti o ba Alufa Saker wa si ihin lati Fernando. Ijo Olorun ti Baptist fese mule ni ilu yi, sugbon ko si Iya fun won ti yio ma toju won lati igbati Jamani ti kuro. Awon Ijo ti Aguda lo poja, papa kakiri gbogbo Kamerun. Ni Victoria, oyinbo Padi ti o wa fere to marun, iwopo tiwon si yatọ si ti awon ti Eko. Aso funfun ni awon nwo, o dabi ewu ojo ti ko lapa, nwon a wa sun oja pupa mo o larin bi ti Soja (*Soldier*); o dara pupo ju. Church won ni Bola tobi, o si ni Tower pelu. Mo ro pe oyinbo ti nwon ni on lo je ki awon enia won po be yen. Awon ti Ijo Basel si wa nibe pelu.

Ogiri si ohun iyanu lo wa ni Victoria, awon ile ti o wa nibe ti awon Jamani ko, gbogbo re ni a fi omi si, ti enia ba we tan ti omi na si nkan lo si ibiti enikeni ko mo; bi enia ba si se gaati tan, ki o fa ero na, were lomi ma de ti yio si san a lo.

(Koi ti pari.)

Thanks for Sympathy.

Mr T. K. E. Phillips, on behalf of himself and his family, returns sincere thanks to all who have sympathized with him by calls, letters and Telegrams, for the loss of his beloved wife.

Texts of the Speeches delivered at the State Banquet in Government House, Lagos, during Queen Victoria's Jubilee Celebrations in 1887.

Sir Alfred Moloney

GENTLEMEN.—The honor devolves on us this evening of sharing in a joy that has welcome fallen this year over the British Empire.

It is my privilege, gentlemen, to propose to you a toast which requires as a rule no prologue by way of explanation for its introduction or for your acceptance. It is a toast above all other toasts and one that stands supreme and universally respected in its isolation.

This is however an occasion when I take the liberty of resort to exception and may trespass on your patience for a few moments.

We are all fully alive to sympathise with, and share the enthusiasm and gratitude that pervade all hearts of the Queen's Empire on this auspicious anniversary, and we feel proud that it is our privilege in this, Her youngest Colony, to be allowed to share and add to the honor that marks Her Jubilee. It is unnecessary for me this evening, after all our joys of this day, to summarize even if I could, the leading events in our Queen's Reign, but I may allude to a few that have been associated with West Africa,

I am reminded of the constitutional development of our Colonies and of the inclusion in its legislatures of Native and European Representatives; of the heavy expenditure on different occasions in men and money in defence of the aboriginalities of these Colonies; of the suppression of the cruel slave trade in connection with which we are all proud to be able to welcome in our midst this evening, Captain Hand, as the Representative of the British Navy which has done so much if not all, in that direction and which has been also from their infancies so much mixed up with the history and development of these parts, of the abolition in 1874, of domestic slavery on the Gold Coast in which I am proud to be able to say I took a prominent part with the wish and consent, at great sacrifice to themselves, of the people, in return for the protection at heavy loss of life and treasure, extended to them against their hereditary foes the Ashantes; of the importance and weight given to the proceedings of the Anti-slavery Jubilee by the presidency of His Royal Highness the Prince of Wales, Her Majesty's Representative and Heir; of the recognition of the growing importance of Lagos, the last bed and depot not many years back of the cruel export slave trade; of the extension in it of administrative and legislative independence; and of its erection into a separate colony and last, though not by any means least, of the solution last year by the Government of the interior difficulty then ten years old. These, gentlemen, are important reasons for which we should even be grateful and I am sure if your gratitude can equal your loyalty you have a full measure of both.

Gentlemen, Lagos, is the focus of symbolism. Yoruba is the land thereof. I received a most interesting symbolic message this morning from an honest, zealous and loyal Yoruba: *it took the form of fifty coqs of green corn; and was symbolical of peace, plenty and loyalty to his Queen. We are not gentlemen, behind him in his symbolism; our number is fifty; our illuminations are fifty and are we not doing better to ourselves and to be felicitated at being privileged to celebrate the golden wedding of our Queen with her Empire.* Gentlemen, I now call upon you for the usual demonstration of your loyalty and ask you to join with me in drinking to the Health of our Gracious Majesty the Queen, and may God bless Her.

Mr. J. S. Leigh

Ladies and Gentlemen,—I rise with great pleasure to propose the health of His Excellency the Governor. It was about 18 months ago we had the honour and the pleasure of welcoming His Excellency into our midst as the first Governor of what I may be permitted to call independent Lagos. We then cherish and expressed bright hopes about the future of this promising place under his government. It is true we do not yet see all the improvements we wish to see; and indeed it will be a great wonder if we see them all soon, but I may say that if, on the whole, things continue to go on, on the present line, within a few years we shall have reason to be thankful and be fully satisfied Lagos been constituted a separate government.

One important thing we certainly owe to the present ministrations is, the cessation of hostilities in the interior and there is every reason to hope that what at present appears only a truce will end in permanent peace if the Government hold its own and show its determination to do it so. I am sure it will be the prayer of us all that His Excellency's life may be spared and that he may be able to carry out the many useful plans which we know he has for the intellectual and commercial progress of this colony and for the development of its resources.

Ladies and Gentlemen, I have great pleasure in proposing the health of His Excellency, the Governor.

Mr. J. S. Bucknor.

Your Excellency, Ladies and Gentlemen,—I regret much that the toast which it is my duty to propose this evening has not been placed in better hands, for it is a toast which relates to one of the most important departments of our government; for next to the executive stands the judicial department—a department whose duty it is to protect our rights, to defend the poor against the incursions of the rich, to protect the weak against the aggressions of the strong—a department, in the absence of which, society will be reduced to a mere rabble. In proposing this toast I will couple it with the name of a gentleman whom we have all learnt to admire and to appreciate, in consequence of his high and independent character, his urbanity, his spotless integrity, and who, by means of his indiscriminating impartiality in the discharge of the onerous duties connected with his high office he has raised the standard of our judicial system to a degree which is quite unprecedented in the history of the Bench at Lagos. It therefore affords me much pleasure in proposing the health of the Judicial Department coupled with the name of His Honour Judge Smalman Smith.

His Honour Judge Smalman Smith.

Your Excellency, Mr. Leigh,

Ladies and Gentlemen—It is of course exceedingly gratifying to those connected with that Department which is responsible for the administration of Justice to find that their conduct meets with approval. The cordial manner in which you have received this toast, and the eloquent and flattering terms in which Mr. Bucknor and I proposed it, would seem to show that most, if not all of you appreciate the wholesome influence of good laws and an honest effort to administer them impartially. But for myself I cannot help thinking that anything like popularity must be a bad thing for a Judge. I do not quite see how he can be popular in one sense of the word. Most of you present here to-night, I mean the gentlemen of course, have appeared in the capacity either of plaintiff or defendant, under these circumstances, if a plaintiff succeeds he generally says to himself perhaps, that he knew all along that he must win

and is rather inclined to be vexed with the Judge for interfering in such a simple matter, the defendant is of course unhappy in losing whilst if he wins he is equally vexed that the Judge should have allowed such a trumped up case to come into court at all. It is only when the Judge makes an error in judgment and decides in favour of the wrong party that either is pleased—and that one is of course the one who wins, because he did not expect it, and it comes as an agreeable surprise. Such cases however are, I may hope, few and far between. But you see it is really only those who never come into Court at all who can, from this point of view, be pleased with the Judge, and they are a very small number comparatively. But facts sometimes, as I must confess to-night upset the most perfect theories, and the officers of the Judicial Department as well as myself will feel encouraged in their work by your reception of this treat; and on their behalf, as well as on my own, I beg to thank you.

From the "Lagos Observer" July 2 & 9 1887.

EKO AKETE:

EKO, SATURDAY, MAY 26, 1923.

KI L'È NF' QBA PE? QBA O,
QBA ALAŞE, QBA!!!

Qjo-ibi Qba Obinrin Victoria ti a npe ni *Empire Day* ti a se iranti re ni *Thursday* ose yi je ojo ti a ko le sai soro si ni gbolohun kan, nitoripe o je ojo kanoso ninu odun, ninu eyiti gbogbo omo-ile-iwe jakejado agbaise ni ilu to wa labẹ Asia Gẹsi nma gbadun ara won nipa lilo, si odan lati "kan'se" f' Qba ati lati se orişirişi ere pelu: kosi orukọ meji to ye odun yi bikoşe odun-olomo wewe, nitoripe Qba *Queen* ti a nse ayajo ojo-ibi re na ko kere rara ni ti omo-bibi nigbati o wa lori 'le, ife to si ai si awon omođe je akanşe.

Ni akoko yi, obi wo, larin wa nibi, ni awon omo re ki nran leti silẹ fun ati ra bow ti nwon yio fi si aya lati lo ki Qba ni odan, tabi irufe ase ti nwon ni lati wo fun eyi ojo na? kosi eniti o ma ri awon omo wa ni ojo *Thursday* ose yi bi nwon ti towo ni okan-ko-jo-kan ti awon si da yian silẹ nigbati nwon ntò lo si Ita Tinubu ti ko ni ranti igba-ewe on papa: iru iran bayi le mu ekun ayo gbọn ni: befori! Agba bura b'ewe ko se e ri?

Iwe Qdodun ti Gomina "nsaba" ati ma ka fun awon omo-ile-iwe wa nibi iba je wa ni ede wa gegebi o ti wa ni ede Gẹsi, bawo nibati dun to? o da ni loju pe ti ljo ba nroju se eyi loyodun, yio tubo mu isiri pupo fun awon omo wa, a si tanmo pe irufe sişe-bayi ko le na ljo ba ni owo kan dainin-dainin.

O di odun mejilelogun, osu merin ati ojo meta gbako lomi ti Oba *Queen Victoria* ti wo aja ni Afir re ni *London*, sugbon sibesibe ise rere re ko dakun ati ma to o lehin: b'oku fe, bikò fe, e ko ri omo-oloku lode?

Ekọ nlanla ni eyi jasi fun toloritelesi wa lati ma wulo ninu gbogbo ipo wa lode aye

A ba enyin omo Ile-iwe yo: Qba-Obinrin na yio gbe nyin.!!!

K' Qba pe titi.!!!

IGBE L'OWO WA.

LAGOS—EKURO.

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Ẹnikēni ti mọ pẹ yiyara tan Atupa yi ati imọlẹ rẹ ko lẹgbẹ, pataki ohun to mu pi-polowo si inu iwe irohin yi, ni pe, Oyinbo ti nṣe Atupa pataki yi fun Olokiki Saka-Jojo ti pa laṣe, ki o ma ta wọn ni owo pọ-pọ fun ẹnikēni, ki gbogbo onibara rẹ to wa ni *Nigeria* ati agbegbe rẹ, le ko-ifa ẸDINWO NLANLA ti a ṣe yi.

Wọnyi ni diẹ ninu ohun to jẹ ki Atupa yi SOYIGI fun gbogbo Atupa ti nwọn nta l'Eko.

Ikinni :—Epo Karosini l'afin ntan.

Ikeji :—Anfani ti o wa lati ri oriṣiriṣi irinṣe rẹ ti o ba bajẹ ra.

Iketa :—Ikini lokan lati ma tun ṣe nigba gbogbo ti o ba bajẹ.

Lọ bere ni ile oja rẹ ni opopo gbokankan (*Victoria Road*) ati Idunmagbo,

Irohin ko to afojuba.

Telegraphic Address :—**BANK ANTHONY**

TOKUNBO LAGOS.

Telephone No. L230, G.P.O. Box No. 300.

Residence and Office 137 Tokunbo Street Lagos.

Ogbeni A. BANK ANTHONY AND SONS je Oniṣowo to nranṣe oja fun tita lati ilu oḅa (England) wa. O si ma nfi oja eṣowo sibe na pelu.

Diḗ ninu oja ti o ma nra ni ilẹ yi ti o si ma nranṣe ni wonyi:—

Ged.1, Rubber, Cocoa, Ekuru, Epo, Obi, Igi Osun, Agbado, Iwo Malu, Awọ oriṣiriṣi.

Diḗ ninu awọn oja ti o ma nranṣe fun lati ilu Oḅa (England) wa fun tita ni ilu wa ni wonyi. Aṣọ oriṣiriṣi, Akara Oyinbo, Ẹran oniyo ati oṣolopo nkan miran bi iru eyi ti o ta ni ilu wa ati Posi isinku iru eyi ti awọn oṣiṣe wa ko le se ni ilẹ wa.

Wo aworan oḅkan yi, wa si ri daju pe awọn oṣiṣe ilẹ wa ko le se iru rẹ.



Irohin ko to afojuba lo si ile rẹ ni No. 137 Tokunbo Street wa si ri daju pe ki iṣe ti aṣoḅun o ni ti talaka o si ni ti Olowo eyiti a fi igi se tabi eyiti o je onide (Brass)

Ẹ kowe tabi ki e ja waya si i a o si fi Posi ranṣe si nyin nibikibi ninu *Motor Transport*.

All for Bicycles and Motors.

Ask for KADUNA STORE,
No. 81, Odufa Street,
Near the Famous Building of
Mr. Andrew Thomas, Lagos.

At reduced prices

Special Dunlop Bicycles Tyres Beaded-
edge 12/-
do. do. 15/-

The above Tyres are specially for Rudge-
withworth and German Cycles and we
have complete workshop for repairing of
all kinds of machinery. Send all your
repairs' Bicycles, Motors, Sewing machines,
Gramophone, painting, enamelling work
soldering, etc., to the Properitor at
the undermentioned address. All Bicycles
spare parts on sale.

SAM. A. CLAY,
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or at Workshop, 81, Odufa St.
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Telegram Address:—KADUNA STORE,
81, Odufa Street,
Lagos.

IYA AFIN SABINA BOLAJOKO

Ti No. 39, Ita Matinin je eniti o gbase ati
ma ta orisirisi QTI o si nta awon nkan
Ipanu ni Sabu re yi.

E lo ke si i, Wara-seşa ni oja re, owo
won si mo-ni-won ti makunnu,

The Philharmonic Band.



Awon oni fere yi nfun pete, ilu nwon si
dun bi oyin l' eti.

Owo ti a nfi pe nwon ko po, nwon ko si
ko lati lo si ilu ki ilu.

Eni ba fe won, ko ko iwe si

THE SECRETARY.

c/o Aafani Motors
The Marina Lagos.

“KQ-OGI-NIWE” SEWING INSTITUTE,
119, TOKUNBO STREET, LAGOS.

Mrs. FRANCES ADEYEMI THORPE (NEE GREEN)
Kogoniwe, a fi ise ni lapa se fuja, bere si ise
Ona re ni No. 119 Tokunbo Street. Ni ti ayo
titan ni asa orisirisi ko ni ege.

Eyin omoge ti nfe ise ko. E lo ri i.

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“KQ-OGI-NIWE” SEWING INSTITUTE,
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If you want a perfect fit and artistically made
dress, patronize the above institute and you will
be amply satisfied.

Girls requiring tuition in the modern and up to
date style of Dress-making please apply to the
above Institute.

TERMS MODERATE.

“O SE' WQ NI!” (FAIR WARNING)

Ogbeni A. W. Olukolu Onigbanjo to gba Ape
lodo Ijoba Nigeria. nta orisirisi oja ni Gbanjo,
nile Gbanjo re ni 2, Isalegangan Street, P'Eko.

O si nta ile ati ile pelu.

Awon ojo oja-tita ni iwonyi. Monday, ati
Thursday, lagogo meta osan. Saturday, lagogo
mesan aro, losose. O nitete san owo oja fun enia.
Mu oja re lo si be

Preaching for To-morrow.

AWON ONIWASU/OLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isin ni gbogbo akoko woyi. (MORNING)

Masses Isin Aro,

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30.

(EVENING)

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji).

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45-6.30 p.m.

ANGLICAN

Time. Preacher.

9 a.m. Christ Church The Vicar

6.30 p.m. do. do.

9 a.m.—St. Paul's (Breadfruit) Ven. Archdeacon

T. A. J. Ogunbiyi

6.30 p.m. do.

9 a.m. St. John's (Aroloya) Rev. H. V. E. Johnson

6.30 p.m. do. do.

9 a.m. & 4 p.m.—St. Peter's (Alapako) Rev. J. A. Cole

9 a.m. & 6.30 p.m. Holy Trinity (Elate Ero.)

Rev. S. J. Gansallo

9 a.m.—St. David's (Jordan) Rev. J. A. Leigh

WESLEYAN

10.30 a.m. Tinubu Rev. D. A. Bababunmi

7 p.m. do. Rev. S. A. Pearce

10.30 a.m. Ereko Rev. A. N. Cole

7 p.m. do. Rev. J. Allen Angus

10.30 a.m. Olowogbowo Rev. E. E. Williams

7 p.m. do. Rev. A. N. Cole

10.30 a.m. Obun Eko Rev. S. A. Pearce

7 p.m. do. Rev. E. E. Williams

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom Rev. Suptd. G. A. Oke

7 p.m. do. Bro. Ignatius Martins

9 a.m. Ereku Rev. J. F. Ogunko

7 p.m. do. Bro. P. D. G.

9 a.m. Bethel Rev. H. Atandolu

6.30 p.m. do. Rev. J. W. Bara

9 a.m. Zion Rev. E. A. Akiola

6.30 p.m. do. Rev. N. J. D. Shomaji

10.30 a.m. African Methodist Bro. E. A. Amusu

4.30 p.m. do. Bro. T. J. A. Green

FIRST BAPTIST CHURCH

10.30 a.m. Bro. R. O. Maculay

6.30 p.m. Rev. J. K. Williams

9 a.m. Araromi (Baptist) Bro. E. C. Alabi

4 p.m. Rev. A. A. Poddicombe

EBENEZER (BAPTIST)

9 a.m. Rev. A. A. Puddicombe

6.30 p.m. Rev. E. C. Alabi

BROTHERHOOD

7.30 a.m. Ilupeai Pastor A. Adedeji Isola

7 p.m. do.

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Bro. Thomas Akajagbo

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Sodeyinde

5.30 p.m. Open Air Service Imam K. R. Ajose

(Bamgboşe Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion

6.45 p.m.—Evensong and Sermon :

Rev. H. A. Lewis

SALVATION ARMY.

Services at Glacier Memorial Hall, 10 a.m. and in the Streets.

MESSES J. R. THOMAS & SONS of Lisabi Hotel, Itoiri, beg to inform the public in general that they have been licensed by the Nigerian Railway to sell and serve refreshments etc. etc. to all passengers travelling on trains on up and down journey at Itoiri, Aro ar' Olokemeji Stations at very moderate prices. This venture has already been opened by them to the public at the aforesaid Stations any one travelling up to Ibadan and back, and needing supply of any kind of refreshment should intimate us through the Station Masters Iddo to Ibandan, and vice versa.

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Are you impotent, suffering from sexual weakness, nervous prostration or loss of memory why don't you use Mairacithin and get instant relief. It will rejuvenate you, and restore your youthful energy. Its effect is wonderful and permanent. No matter how Chronic your case may be. It is also unsurpassed remedy for women in case of hurriness, irregular Menstruation, sexual Neurasthenia etc., etc. In order that every sufferer should have a trial of this valuable Medicine, the prices are reduced for only limited time at 4/6 in bottle of 50 pills, and 6/6 in bottle of 100 pills obtainable at "Ajemaja" Store No. 109 & 111, Broad Street.

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Sole Agent.

Arnold Schlesinger

ILE OWO OVINBO GERMAN HAMBURG.

Iwo le ranṣe Ero-Iranṣo "Mundlos" ati "Adler" niṣe be si ni Eṣo-riran bata pelu.

E to Ogbeni A. Kesler lo ni 7 Labinjo Lane, koro William Street,



A nranṣe orisiriji oja fun enia to tete niṣe ni Nigeria:

Afara ko si ni Oja tiwa. A si ni oja wonyi fun tita.—Ohun ero orin (*Records*) awo-Abomafa, Keke-ologere (*Bicycle*) t'Okunrin t'Obinrin, Waji (*Blue*)

E le ri Eṣo Iranṣo "Mundlos" ra loṣo J. S. Johnson, Alhaji Masu, ati loṣo H. Campos ti Campbell Street.

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All Grammar School Lesson efficiently taught to Advantage and Success.

Tuition Fees Rated by the Readers:—

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This is beside the Tuition Fee; and includes Lodging, Cloth-Washing, and Cooking Services.

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ARIYO SORINOLU,

Principal & Proprietor.

Iporo Ake, Abeokuta.

NOTICE.

When replying advertisers, please mention "Eko Akete"

AKIYESI.

Ti e ba fe lo si oṣo awon ti o polowo oja sinu Iwe-Irohin yi, e jare e so pe ninu iwe-Irohin Eko Akete ni e ti ri ipolowo oja na ka.

"EKO AKETE."

A le ti Iwe-Irohin yi ra loṣo Aṣojaju wa. Ajemufaja Stores, 109 Broad Street, LAGOS. Ogbeni VIDAL R. COLE.

WANTED.

A good Cook capable of preparing all kinds of Native "Chops."

Good wages to a suitable man.

Apply to the Editor of this Paper.

PAGIDARI!

Olotiki: S. FRANCIS LAWANI Saka-fofo.

Ompowo ni Victoria Road ni wabi-wosi ohun elo, fun Omoge ati Ompo-m'eso ti o si ata ni ita oloko o-gbowo.

O si tun ni aye patiki kan ninu ile oja na, ti a nse Gbajamo fun ni, ni owo-ti-kolani-lara, bi ile kan, sisi, tabi toro.

Egbogi orisi-risi iwosan onirunra aisan, Ipara olo-orun, ati agborun jigju-oja, ati nkan mere-mere po to wabu niṣe.

Itan-o-jokan irin iṣe ati Egbogi ti a ti nya Photo awaran wa niṣe ni opoku yoka.

Oniru-aru wosiwasi ti a ko le ka tan po niṣe bere ohun-ko-hun ti o ba nfe yio pese re fun o.

O ngbero laipe, lti si ile Ero idan Awoseju ti a npe ni (Cinema) ni Great Bridge Street, Iduomagbo.

Soroko a gbe seranwo ni igbati o ba si iṣe Irohin ko to afojaba.

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Phone 214

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Sole-Leather tanned in a most modern style and Upper-Leather prepared in all colours, namely—Black, White, Red, Yellow and Green, are obtainable at very cheap prices.



Awo Bata ni opoku oyokun. Kowe egwo yala ni ede Yoruba tabi ti Geshi pelu owo si-

E. B. BEYIOKU-ALASE

108, Moloney Bridge St.

P. O. Box 368, Lagos, Nigeria.

Telegrams.—Alawobata, Eko.

OBE L' OMU AGBA

A niḡ "Kakka" to mo oriṣiriṣi Onje Ile wa ni sise. To si le je ki oḡe ma so "Tapa" lori ina. To si mo "Koto" Oḡe di loḡokan.

A o sanwo Oḡu to roju fun eniti o ba mo iṣe yi se.

E kowe si Oniwe frohin yi.

Lagos Town Council

PUBLIC NOTICE

Notice is hereby given that the Election of Members to the Lagos Town Council will take place on Saturday the 2nd June, 1923. The election will be held at The Glover Memorial Hall, Marina.

Any person occupying a tenement assessed at £15 per annum or more whose name appears on the Voter's List is entitled to vote at the Election.

Every Candidate for Election must be nominated in writing by three voters before 5 p.m. on the 19th May, 1923.

The Voting for Candidates will commence at 8 o'clock a.m. and close at 4 o'clock p.m.

IVOR C. WATSON,

Acting Secretary, Town Council.

Dated 16th April, 1923.

Lagos Town Council.

AKIYESI FUN GBGBO ENIA

A kede nihin pe viyan Enia si Ajo Igbimo Ilo Lagos Town Council yio wa ni oḡo Asibi Saturday oḡo keji oḡu June, Oḡun yi.

A o se iyan enia na ninu Ile Ere ni Ehin Igbeti ti a npe ni Glover Memorial, to tara mo ile owo nla Bank of British West Africa Limited.

Enikenti ti o ngbe ile ti a nran Sile medogun, lodun fun owo omi, tabi jubelo lori ile na, ti oruko re si wa ninu iwe awon ti o le yan enia si Ajo Igbimo Ilo, Lagos Town Council yio ni agbara lati daruko ati lati yan enia ni itati a o se ipade na.

Ki a to le fi oruko enikenti ti o fe ki a yan on sinu iwe enia meta ninu awon ti oruko won wa ninu iwe Ayani yio daruko oḡuwa re sinu iwe, ki agogo marun to lu na oḡo kokandinlo, on oḡu May (19th May).

Yinyan enia yio bere ni agogo mejo owuro yio si pari ni agogo merin ale oḡo na, gbogbo awon eniti o ba si niḡe ni oḡu ninu se id lati wa si Ile Ere ni Ehin Igbeti na, Glover Memorial Hall larin agogo mejo owuro ati agogo merin oḡu-ale.

IVOR C. WATSON,

Adele Akṣe Igbimo Ilo.

Oḡo kejidinlogun oḡu April, 1923.

Eko.