Lagos

EKO AKETE.

"Emi yio fi ohun ti o ndun Makunnu han awon Alagbara, Ngo si je Alagbawi awon Odi."—W. T. Stead.

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The People's Leading Vernacular Paper.

Chief Secretary's Office
17 NOV. 1925

N. V. HANDLEMATTSCHAPPIJ V.H.
OYINBO **J. F. SICK**
Ọba Ilẹkẹ, Ile Ilẹkẹ, 9, Ita 'Bode lailai, Eko

A jẹ Ajirera ninu òwò Ilẹkẹ, orişirisi Ilẹkẹ wọnyi wa ni tita —

Ilẹkẹ Oyinbo, Ilẹkẹ Rubber, Ilẹke Olomi Waji, Ilẹkẹ Onikẹkẹ, Ilẹkẹ Elejo, Ilẹkẹ Ayinrin, Ilẹke Oniwõrè ati Fadaka, Ilẹkẹ Kerewu, Ilẹkẹ Jòjò, Ilẹkẹ Ŏlokuta, Ilẹkẹ Oloruka, Ilẹkẹ Ẹlẹranko, Ilẹkẹ Didan Yinrinyinrin, Ilẹkẹ Meremere, Ilẹke Mọjọkun, Ilẹkẹ Adumādan

Ẹ wa wo Ile ọja wa; A ni nkan wọnyi fun tita :—

Ikoko Taba Onigi, Jigi, Aşọ Aran, Ẹrọ Agbado, Ife, Ọti Elewure (*Beer*) ati Eleso Ajàrà (*Wine*), Awọn Onjẹ Ipanu, Aşọ Is'ọşọ, Ero Ere Ọmọde, Ohun Ọşọ, Abẹlà (*Candles*) ati ẹgbagbeje oja miran.

A nta Maşini *Vesta*, a si ni *Cement* atata ti Portland ati Irin pipọn abẹ oni *Diamond*. Idi òwò wa wa ni Rotterdam, a si ni Ile Owo ni :— Calabar, Gablonz (Czecko-Slovakia) Gold Coast, Accra, Lome Hamburg, London, Venice (Italy)

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

TO LET.

GBOHUN-GBOHUN.

—:o:—

KI BABA KORE BILISI.

Ewu diẹ kọ lo wu Alufa Ọgbẹni E. T. Johnson Ọga Ile-'we giga *New High Class School* ti Ita Shitta leti Ita Animaṣaun lọsẹ to kọja lalẹ ni Ita Tinubu nigbati A-wa motọ kan L 920 fẹrẹ fi motọ to nwa na ṣẹ lẹsẹ, ọpẹlọpẹ didura ti Ẹni-ọwọ na dura, ti Ọgbẹni Claud Johnson aburo rẹ̀ si fă sapakan bi bẹkọ, a ki ba tun rẹnu sọ̀ mọ; ki Baba ma ṣai mă fi ṣiṣọ rẹ ṣọni ninu ewu t'ọsan t'oru.

ỌLỌTỌ NI T'ON ỌTỌ!

Ọ̀tọ̀ gede ni ọna ti a gbọ pe awọn Janma Musulumi gba lati fi yẹ Gomina titun to de lana si.

ẸGBẸ DẸMỌ

Leti Ile Dokita Randle l'Ẹhingbẹti ni a gbọ pe Ẹgbẹ Dẹmọ sọ̀lẹ̀ si lana lati da "Muso" fun Gomina titun ati aya rẹ ti nwọn de.

Ẹ ku aṣeyẹ ọjọ o.

KA SI NKAN?

A gbọ pe awọn Janma Musulumi ko lọwọ ninu awọn Iwe-Ikini-kabọ ti awọn Ẹgbẹ Dẹmọ kọ lati ki Gomina titun to de lana kabọ, bẹ si ni a sọ pe nwọn ko lọwọ ninu awọn Iwe Iyẹsi miran ti awọn agbagba miran kọ pẹlu fun iru ohun kanna. Pa-ntiwà?

O D'ORI IGI, O D'ORI ỌPẸ.

A ki Ọgbẹni Mutala M. Animaṣaun Agba'gbèsè, fun ewu ti o wu ni ọjọ Jimọ (*Friday*) to kọja fun titẹ ti Ojo Falẹyẹ fi motọ rẹ L 441 tẹ̀ ni dede agogo marun abọ ɔju alẹ ọjọ na: kẹkẹ Ologere ti Ọgbẹni Animaṣaun na ṣẹṣẹ ra ni motọ yi lọ nidi okòtɔ̀. Ọgbẹni na si fara pa diẹ. Ki Allah f'ofo r'ẹmi.

OKU T'OKU K'A MI SUN, AWA 'RA WA LA MI SUN!!!

Ko si bo ti ri ni Isin ti Ijọba ṣe ni Ṣọṣi Onidunkun Oyinbo ni *Wednesday* ọsẹ yi fun iranti ọdun keje ti ogun ajakaiye ijelo ti pari; Isin na si jẹ fun iranti gbogbo awọn enia t'Oyinbo t'Enia Dudu ti nwọn ti b'ogun lọ pẹlu.

Ni agogo mẹsan abọ găn ni Ọgbẹni F. M. Baddeley C.M.G., Alaṣẹ Ijọba wọ'le pẹlu ọgọrọ Oyinbo Oniṣẹ Ọba pẹlu aṣọ oye wọn; ọtọ ni awọn wọnyi joko si, ọtọ si ni ijoko ti a ti pese fun awọn Lọya, awọn Dokita, awọn *Editors* ati awọn Jakanjakan miran.

Awọn Alufa ati *Bishop* ti nwọn lọwọ ninu Isin ẹyẹ yi ko mọ niwọn lẹhin orin kikọ ati adura gbigba ni *Bishop* Alaṣẹ

Ijọ *C.M.S.* l'Ẹko gun ori "odo" ti o si fi ọrọ yi wasu lati inu Iwe *Psalm* "Fi ibukun fun Oluwa iwọ ọkan mi, ki o ma si ṣe gbagbe gbogbo ore Rẹ."

Lẹhin eyi ni agba meji dun leralera: idakẹ rọrọ si de, tobẹ bi enia ju abẹrẹ silẹ ni Ṣọṣi na lakoko yi, ko ni tẹti lelẹ ko to gbọ iro rẹ: lẹhin eyi ni agba kan tun rọ; Ọlọpa kan si fun fere aro ni ẹnu ọna Ṣọṣi; eyiti o ka gbogbo awa ti o gbọ fere aro yi lara bi igbati a fi taba si 'mu; lẹhin eyi ni Alaṣẹ Ijọba jade pẹlu awọn ẹmẹwa rẹ: eyi si fi opin si Isin na: ainiye enia la ri ninu Ile Isin yi ti a ko le mã tọ pinpin rẹ; Olowo Akitoye Keji wa pẹlu awọn Oloye rẹ Ọbanikoro, Ọjọra, Onitana ati Oniru, a si ri Ọmọ-Ọba Kuyẹ lẹgbẹ Olowo gbagbá; ọtọ ni awọn aya Alufa joko si, ọtọ si ni awọn to ti lọ sogun na ri joko: iṣẹ ti awọn ti a ti yan lati mà fi awọn enia joko sipo wọn, pọ gidigidi, bẹ si ni awọn Ọgbẹni wa yi ṣiṣẹ na tayọtayọ; awọn bi Ọgbẹni Kuseka Taylor, C. J. A. Williams, Ayọdele Bright, Beckley, Peter Jones ati awọn ẹlomiran.

Ọgbẹni Tukẹ Johnson san ara nikan ko jọkan lori Duru: bẹ si ni *Archdeacon* Ogunbiyi Alufa Ijọ na ṣaisimi ki gbogbo nkan le lọ ni ẹtọ rọrọ.

A dupẹ pẹ gbogbo Isin na lo dara depo ko si si alebu kọkan rara ninu gbogbo ẹwẹ ti *Archdeacon* Ogunbiyi ti wẽ fun Isin na.

Ẹ ku aṣeyẹ ọjọ.

IYA ONIṢASUN ẸRAN,
Ẹ MA KU ASE!

Kosibotiri ni Ariya ti awọn Obinrin *member* Ṣọṣi Ebute Ero ṣe ni Ṣukuru wọn ni alẹ ijẹta: nṣe ni orin npe orin ranṣẹ ti adidun ọbẹ si nkọlu'ra wọn.

A ki Ọgbẹni Kuyẹ Aina, ati Iya-afin Mrs. Alice Iṣọla ku aṣeyẹ ọjọ.

AKỌBI ỌRUN 'RE

Tẹduntẹdun ni a fi jihin iku James Williams Martins alias Akọbiogun ẹniti o ku ni ile rẹ Richards Lane ni oru ọjọ *Tuesday* ọsẹ yi.

FRANCES OGUMẸFUN ỌRUN 'RE.

Gbukẹ la gbọ iku Frances, iyawo Ọgbẹni M. T. Ogunmẹfun ti Ile 'ṣẹ C. M. S Bookshop, lE'ko ni irọlẹ *Wednesday* ọsẹ yi. Ki Oluwa ki o tu Ọkọ rẹ ati awọn ọmọ rẹ to fisilẹ ninu.

Ẹ WA W' ERE LODE,
ERE NJO,
Ẹ WA WO KẸKẸ-OKUN,
B' OFI NRAN.

Orin yi la busi nigbati a fi lọ si Ile-Iworan ion-şirişi ti Ọgbẹni Aina Onabolu ṣe ti ó si gbe kalẹ nisisiyi nile Afari-ogun l'Ẹhingbẹti (Glover Hall).

Nṣe ni aworan npe aworan ranṣẹ nibẹ, ẹnikẹ t' o ba ri awọn aworan-meremere na ti Ọgbẹni ọlọna yi fọwọ ṣe—ko tilẹ le wun, nitori o ba ọna tirẹ ninu olu ni—ha yio ṣe o; diẹ ninu awọn aworan ti a wo ni yi, awọn aworan ti Bishop Jones ti Bishop Oluwole, ti Bishop Johnson (Ologbe) ti Alufa M. S. Cole, ti Ọgbẹni Adebayo Ọmọlolo Igbakeji *Editor African Messenger* ti Oyinbo Sir Harry Moorhouse, ti Alaṣẹ-ọkọ Ọba, Commander Hughes, ti Alufa Evans, ti Ọlọla Eric O. Moore ti Awujalẹ ti Ijẹbu-Ode, ati bẹbẹ lọ.

A fẹ ki ẹnyin ara wa lọ woran yi fun anfani ti onjẹ oju f' oju, ki ẹ si wo àrà ti Ọgbẹni na da ninu awọn aworan na eyiti ki iṣe pe nṣe lo yọ wọn ni foto: ọwọ gbẹrẹfu lo fi ya wọn: ṣile kan pere ni owo-iwọle fun awọn àgbà, sisi-sisi ni ti awọn ṣaṣa-wẹrẹ.

Wesley Guild (Lagos Branch)
Lagos, 9th November, 19[illegible]

To the Editor,
Eko Akete.

Sir,

The members of the Wesley Guild desire to express their grateful thanks to the general public, through the medium of your invaluable journal for the friendly spirit with which the Lady-Collectors were greeted, notably among our European friends, and the generous contributions made by every section of the community during the last HOSPITAL SATURDAY outing, with the result that a sum of £67. 8s. 11d. was realised the whole of which has been devoted to the support of the Ilesha Hospital.

Thanking you for space allotted, and wishing you continued success in your journalistic career.

I remain,
Yours truly,
C. B. JONES,
General Secretary.

IROHIN IKORODU.

[*Lati ọwọ* Boṣere Ẹlẹpẹ.]

BALOGUN ILU.

Si Oni'we-irohin "EKO AKETE."

Mo bẹrẹ f'oji o,

Ni ọsẹ ti o kọja a sọ diẹ-diẹ nipa awọn Balogun Ilu, a sọ diẹ nipa Jaisinmi, diẹ nipa Kalẹjaiye ati diẹ nipa Akintẹlu Jaisinmi.

O d'ori, ko d'ori, o d'ori Dawodu Ojurẹwu Ilọ ẹniti awọn Wonpari fi jẹ Balogun ni eṣi (1924).

Nigbati Ọgbẹni yi dide ni akoko na to ni on yio jẹ oye yi, awọn gbajumọ-gbajumọ ilu kọ pe nwọn ko gbọdọ fi jẹ ẹ, ṣugbọn nigbati ẹbẹ pọju ti Onidajọ (D.O.) bọ si arin ọrọ na, ti o si ṣe suru fun awọn ogunlọgọ enia ti nwọn taku wọnle pe Ojurẹwu ko tọ fun ẹniti o le jẹ oye Balogun Ilu, awọn enia Ọlọrun si gba tobẹ ti Onidajọ na fi sọ fun Ọgbẹni yi pe ko gbọdọ lọwọ ninu ohunkohun ti awọn ilu ba kọ, o si ni lati ma wa fun alafia ni gbogbo igba rẹ gẹgẹ bi Balogun Ilu, ati pe nitori gbogbo iwọnyi on yio wo ọwọ rẹ fun ọdun kan eyiti awọn Oyinbo npe ni (*Probationer*) eyi dabi igba ti a gba oṣiṣẹ si ọdọ ṣugbọn iwa rẹ koi ti yeni, a si ufẹ wo irufẹ iwa ti oṣiṣẹ na yio ma hu bi iwa rere ni tabi iwa buburu, irufẹ apẹjuwe wa yi ni oye ti ọmọ Ilọ jẹ ninu ọdun 1924, Ijọba koi ti mọ ọ ni Balogun-Ilu bẹni awọn Ilu ko tilẹ fi igbakan fẹ ẹ ni Balogun, nitorina bi awọn kan ba npe ni Balogun Dodo-ndawa Balogun ṣire-ṣire ni eyi jẹ.

Ẹlomiran le ni ero lọkan rẹ pe nigbati Onidajọ (D.O.) ti fun awọn ilu ni suru ni akoko ti nwọn kọ lati fi Ọgbẹni Dawodu Ojurẹwu ọmọ Ilọ jẹ oye Balogun-Ilu, Ijọba Gẹsi le taku pe Ọgbẹni yi kanna ni yio wa gẹgẹ bi Balogun-Ilu, mo fẹ ki gbogbo ẹniti o ba ni irufẹ ero yi lọkan yọ ọ kuro, ki nwọn si mọ pe suru ti Onidajọ Ikorodu wi ni akoko na ni pe, lẹhin ọdun kan ti ko ba si ifisun Ọgbẹni yi lati ọdọ awọn ilu wa, nigbana ni on (D.O.) yio fi ọrọ rẹ (Ojurẹwu) si iwaju Ijọba ti nwọn o si ma san owo oṣu fun u, nigbana ni Ijọba ati Ilu le ma pe Dawodu Ojurẹwu Ilọ ni Balogun Dodo-ndawa, ṣugbọn ẹ jẹ ki a wo o wo bi Dawodu ko ba ti fi ọwọ si ohun ti Balogun kan ko dan wo ni Ikorodu ri, ẹ jọwọ ẹ ba mi wo Iwe-irohin *Nigerian Advocate* ti ọjọ keje oṣu *October* ọdunni, ti ẹ ba wo iwe yi daradara ẹ o ri pe Ọgbẹni yi ṣẹ awọn Ilu, ti awọn ilu ko tilẹ dun mi pupọ, mo fẹrẹ sọ pe Ọgbẹni yi tilẹ ti ṣẹ Ọba-'Birin Alaiyeluwa Her Most Gracious Majesty Queen Victoria, ẹrun rere.

Ko dede ti a fi fẹrẹ sọ eyi bi'ẹ ba ka Iwe-ẹbẹ *(Petition)* ti nwọn kọ si Awujalẹ Ọba Ijẹbu-Ode ati si Akarigbo Ọba Ijẹbu-Rẹmọ a o ri pe awọn ti o kọ irufẹ iwe bayi tilẹ jẹ alaimore enia, bi ko ba jẹ bẹ, iranlọwọ wo ni Akarigbo ṣe fun Ikorodu ninu ọdun 1864, nigbati awọn Ẹgba fi gbe ogun ti Ilu Ikorodu, ti nwọn si ni ero pe Ikorodu ko le gba awọn ni oṣu meji ki nwọn to ko gbogbo wa lẹru, ṣugbọn ti nwọn si ja ogun yi fun odidi oṣu mẹsan, ki Ọlọrun to ran wa lọwọ nipa Gomina Goloba (Governor Glover) ẹniti o da awọn eṣinṣin ko-kọ'ku Ṣọja ara Ilu India si awọn Ẹgba ti nwọn si wo wọn jẹ ram-ram, awọn India yi fi oju Ẹgba ri "kiyẹ" tobẹ ti Balogun wọn *Chief* Ogundipẹ fi gun ẹṣin rẹ lalai tu okun ti o fi so o, lẹsẹ kuro.

Ẹ tilẹ gbọ na, a gbọ ni ọsẹ to kọja yi pe ẹṣin kanna ti Ọgbẹni Ojurẹwu gbe oju le ti ba ọrọ ilẹ lọ, iyẹn ni pe ẹṣin na ku, eyi nkọ kẹ?

Nipa ọrọ mi atẹhinwa, nitori nkan wọnyi ni mo fi sọ pe nwọn fẹrẹ ṣẹ Ijọba, bi bẹkọ gbogbo wahala ti Gomina yi ṣe, nitori tani o ṣe nṣe? Bi ko ṣe nitori Alaiyeluwa Ọba-Obinrin (Her Most Gracious Majesty The Queen Victoria).

Nwọn fi olore wọn silẹ, nwọn npe ẹlomiran ni oluwa wọn.

Ki a sọ pe ọdun 1864 jina, ẹ jẹ ki a wo ọdun 1892, ko da ni loju pe awọn ti o kọ iwe aramu yi mọ pe nitori Ijẹbu Ode ni awọn Ṣọja ti o lọ si ọhun ṣe fi ake kọ'ri pe awọn a rọ agba si Ikorodu ninu ọdun na ki Balogun Jaisinmi to kọ iwe si Gomina Carter ẹniti o paṣẹ fun awọn Ṣọja na ti o si ṣe Iwe Adewun pẹlu Ikorodu ni ọjọ kẹsan oṣu *November* ninu ọdun 1894, (9th November 1894). A o duro na titi di ọsẹ iwaju, nitoripe ọrọ Ojurẹwu ko ti tan. Rev. A. O. Ijaoye kọ-nkọbilitì ti nyin lo ye mi si, mo gbadun ẹ, Jesu Olugbala a tun ti nyin ṣe.

Emi ni ti nyin bi Baba fẹ,

BOṢERE ẸLẸPẸ.

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"ITUMỌ EBUTE-MẸTA."

Ọpọlọpọ enia ati oniruru ẹya ni ilẹ Yoruba ati ibomiran ti o papọ li Eko bo awọn Awori ti o kọ lẹ ẹ do mọlẹ, tobẹ ti nwọn fi orukọ "Ebute-Mẹta" fun ibiti awọn ara Eko lailai npe li orukọ miran eyini ni *Ebute-'m'ata*, apeja eyiti iṣe *Ebute Imu-ata*. Itumọ *imu* jẹ *ẹnu*, *idi* tabi *ibiti nkan gbe wa*. Nigbati awọn Awori ba wipe awọn ṣi wa ni *imu* nkankan, itumọ rẹ ni pe nwọn ṣi wa li ẹnu tabi ni idi ọran na. Nigbati nwọn ba si da oruko *Muṣin*, apeja eyiti iṣe *Imu-iṣin*, itumọ rẹ jasi *Idi-isin* tabi *ibiti Iṣin gbe wa*. Nigbati nwọn ba si da orukọ *Muroko*, apeja eyiti iṣe *Imu-iroko*, itumọ rẹ jasi *Idi-iroko* tabi *ibi kan li igi Iroko gbe wa*. Nigbati nwọn ba si da orukọ *Mọsan*, apeja eyiti iṣe *Imu-ọsan*, itumo rẹ jasi *idi igi ọsan*, tabi *ibi kan li igi ọsan gbe wa*. Bẹ na ni nigbati nwọn ba si da orukọ *Maridan*, apeja eyiti iṣe *Imu-aridan*, itumọ rẹ jasi *idi igi Aridan*, tabi *ibi kan li igi Aridan gbe wa*. Iru ọrọ bawọnyi ti o ni *imu* ko wọn ni ilẹ Awori. Ọkan ninu wọn ni *Ebute Imu-ata tabi Ebute-'m'ata* eyini ni Ebute ibiti igi Ata gbe wa. Awọn agba pitan pe igi Ata nla kan ti wa ni ebute ti ọwọ keji Ọtọ, ati pe igi na li ebute na jẹ orukọ mọ.

SECOND TIME IN NIGERIA.

Onabolu's Art Exhibition.

The Exhibition consisting of Portraits and Landscapes in oils and in water colours, Pencil-Portraits, Black-and-white Drawings, Sketches, Posters and Designs, etc., by Mr. Aina Onabolu, in England, in France and in Lagos, including drawings by his pupils in various Schools in Lagos, was opened on Monday the 2nd day of November 1925, and will continue until Monday the 7th day of December, 1925.

At the opening of this Art Exhibition, prizes were awarded the sucessful pupils in Drawing-Competition.

Pupils, Parents, Friends and those interested in the development of West African Art are cordially invited to view Pupils' Drawings in the lower Committee Room of the Glover Memorial Hall free of charge.

Admission to the upper Committee Room, containing Mr. Onabolu's Paintings is by tickets obtainable at the door and Mrs. L. A. Archer, Marina, Mrs. Henry Carr, Tinubu Square, Councillor G. D. Agbebi, Folamobi House, Igbosere Road, Mrs. A. E. M. Gibson, Caxton House, Marina. Mrs. Lardner, Palm Church Street. Mrs. Tucker, Campbell Street. Nurse Oṣe Green, Campbell Street. Mr. & Mrs. Oduyoye, Bamgbose, and Alli Streets, and Miss Jibowu, Palm Church Street.

Season tickets entitling the Holders to 4 visits during Reserved Hours 5/-.

Tickets entitling the Holders to one visit during Reserved Hours 2/-.

Tickets entitling the Holders to one visit during Unreserved Hours 1/-.

Children's tickets 6d. Catalogues 6d. each.

KERE O!

Iya-afin Mrs. Beckley nṣu Akara didun (*Cake*) ta nile rẹ, ni 53, Opopo nla, ō gbeyawo ni o, rē yan tirẹ nibẹ; o sami fun ọmọ ni o, rē yan tirẹ nibẹ; o tọrọ ọmọ ni o, re yan tirẹ nibẹ.

Ọpọku-ọyọku ni owo rẹ.

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Eko, Saturday, November 14, 1925.

A KĨ GBỌN TAN.

Ominu ko le ṣe ki o ma kọ ni nigbakugba ti a ba nri pe kaka ki irẹpọ ati ifohun-ṣọkan k'o wa fun awọn Agbagba Aṣelu Eko nibi, iyapa ati iwa-ọlọmu-dọmu-iyarẹ-gbe ni a nri tọsan-toru larin awọn Alagba wa wọnyi: nwọn ni "Ọpalaba, kiniṣe ti imu rẹ fi gun ju ẹnu rẹ lọ"? Ọpalaba dahun pe, "Sũ rẹ ni on papa nwo yi"! Sũ iwa awọn Aṣaju wa na ni a nwo nisisiyi, iwa ti ko le ṣe ẹnikẹni ni rere niwọn igbati ẹmi ipamọra, iwa-pẹlẹ ati iso'wọpọ fun ṣiṣe iṣẹ ilu ba jinna si ni.

Ni lọlọyi ni a gbọ pe Ọlọla Ọgbẹni J. Egerton Shyngle Kinniun Kotu, Alaga tabi Baba Ẹgbẹ Dẹmọ kọ jalẹ lati fọwọsi Iwe-Iyẹsi ti awọn Ẹgbẹ na fi ki Gomina titun kabọ̃ lana. Gẹgẹ bi a ti mọ̃ si,

Ọgbẹni na ki i ṣe ẹni ti o le fi ẹhin Ẹgbẹ to wa bẹ'lẹ lọna yi: ṣugbọn bi a ba bi lere idi rẹ ti a fi gbọ irufẹ labari bẹ si i, yio ri-ro: ẹniti ko ba gbọ t'ẹnu ẹga, yio ni ẹga npãto: ki a fi enia jẹ Alaga Ẹgbẹ papa, Alaga bi Ọgbẹni wa yi. ti o "kewu ja" ninu Ofin, ti o si mọ ẹsẹsan-ọna-mẹsan ninu Ayinike Ayinipada ofin pẹlu, anisẹ ki irufẹ Alaga Ẹgbẹ bẹ mu imọran wa ti yio ṣe ẹgbẹ ni anfani tabi awọn isọri-isọri ibẹ. ki a si fọwọ rọ imọran bẹ danu, imọran fun rere Ẹgbẹ na, eyi ha wọ? A ṣebi ọ̀wọ̀ lara nje: bi a f'agbo f'ẹgun a jọwọ okun rẹ lọwọ, ṣugbọn bi Baba-Ẹgbẹ tabi Alaga na ba ṣẹ nri pe Baba-Ẹgbẹ olun-dun ti ẹnu rẹ ko to'lẹ ninu Ẹgbẹ ni a fi on ṣe, ti o si ni iye igba ti a nkọ imọran rẹ; imọran ti o di abamọ ki a gba nigbẹhin-gbẹhin—ko ma da ni loju pe ẹnikan jẹ da irufẹ Alaga bẹ lẹbi ti o ba yago fun Ẹgbẹ na. A ṣebi ki a maṣe jiya ni a ṣe ya majiya l'ọfa? Ibi ṣẹhin agbo lo de yẹn, iyẹn kĩ si ṣe ojo ṣiṣe rara; ogo ni ọrọ di ti pe onile-gbe'le, ki i ṣe odi yiyan.

Ẹwẹ̀, a tun gbọ nisisiyi, pe awọn Janma Musulumi, awọn ti a le pe ni aropodogiri Ẹgbẹ Dẹmọ ni sa kan kọ lilọ si ipade Ẹgbẹ na silẹ, ati pe nwọn ko si lọwọ ninu Iwe-Iyẹsi ti Ijọ na kọ fiki Gomina titun kabọ: ko si ẹniti o ma gbọ eyi ti ẹnu ko ni ya nitori ipo ti awọn Janma Musulumi ko ninu Ẹgbẹ na lati ilẹ wa kuro ni ipo yẹpẹrẹ: aja to nri ni yọ, ki o si tun ni gbo—Owe ni o, nkan mbẹ nidi rẹ: ẹ ko wa ri bi gbogbo nkan ti nlọ si nisisiyi, kaka ki a papọ fun rere ilu, iyapa la nri bi'lẹmọ bi'lẹmọ.

Ni gasikiya, a le ma ri nkankan pọ lọna kanna, sibẹsibẹ iyẹn ko ni ki a fi eyi ṣe ọta tabi odi-yiyan, tobẹ to fi le jẹ pe ede-ai-yede bẹ le di ọta-ọrun apapa-ndodo: apẹrẹ irufẹ eyi melo-melo lo wa larin awọn Aṣelu wa nibi: "Ajeje, ọwọ kan ko gbe'gba d'ori" A ki i da'lu ṣe: ẹbun olukuluku lati ode-ọrun si yatọ, ẹlomiran ni ẹbun ọrọ-sisọ, ẹlomiran ni ẹbun adura-gbigba, ẹlomiran ni ẹbun akikanju, ẹlomiran ni ẹbun ayõn-ṣiṣe, gbogbo awọn ẹbun wọnyi ni a le fi k'ọmọlubọ ti a ba mọ ti olukuluku fun, ki a si f'aye lilo ẹbun olukuluku silẹ, dipo pe ki a ma joye Anikanjọpọn tabi Afemi Afemi: awọn kan ṣa ma nsọ nigbagbogbo pe aisirẹpọ nilẹyi ko ṣẹhin iru wa, ogiri wa, ti gbogbo enia jẹ l'Eko; bi eyini tilẹ jẹ otitọ, a ṣe bi ko si ipade ti a o pe ti a ko ni gbede ara wa nibẹ, bi gbogbo wa ko tilẹ gbọ Yoruba tan, sibẹ ede Gẹsi ti o di ede gbogbo agbaiye nisisiyi ko ṣai wa ni arọwọto fun ṣiṣe iṣẹ pọ ninu irufẹ Ipade bẹ.

Ki a ma tan ara wa jẹ, ohun ti awa tanma pe o nmu ainifẹ-ara-ẹni wa ni fifi oju tinrin ara wa, "Ṣiọ! ki nba Lamọrin to "Eyi Ẹgbẹ mbi gbọ tab'ajumọ gbele pọ." wẹ! ki la ti pin itan aja ki o to kan Lemọmu, kini ipade Ọlọja on asinwin, awọn ọrọ alufaṣa bawọnyi lo nle ifẹ jina larin awọn Aṣaju wa.

Ọrọ re o, ẹnyin enia wa, ẹ dide ẹnyin Ọba Eko, Ijoye Eko, Agbagba Eko, ẹ dide fũ lati ṣatunṣe gbogbo nkan wọnyi. Ẹ jẹ ki ifẹ si ara nyin, ẹ jẹ ki Eko tun jẹ Ilẹ ti nṣan fun wara ati f'oyin lẹkansi, ẹ jọ jumọ

ma ru ẹru ilu pẹlu ifẹ, pẹlu inu-kan ti a fi ntu ẹru ika palẹ, Ọba-ngiji Ọba Ogo yio si gb'ọwọ nyin.

THE EDITOR'S OBSERVATORY.

Armistice Day at St. Paul's Breadfruit Chuch, Lagos, at 10.30 a.m. on Wednesday the 11th day of November, 1925.

A short and impressive state service was held at St Paul's Breadfruit Church on Wednesday, the 11th instant at 10.30. a.m precisely; when the Bishop of Lagos Dr. F. Melville Jones D.D., Bishop I. Oluwole D.D., The Venerable Archdeacon T. A. J. Ogunbiyi, L.TH., The Chancellor of Diocese, H. Carr, M.A., B.C.L., I.S.O., Rev. M. S. Cole M.A., L.TH., Rev. James Pearse L.TH., Rev. H. A. Lewis, M.A., Rev. C. E. Doherty, M.A. L.TH., Rev. Victor Johnson, M.A., Rev. E. J. Evans, B.SC., Superintendent Oliver J. Griffin, Rev. S. V. Latunde, B.A., L.TH., Rev. J. O. Lucas, M.A., L.TH., Rev. J. H. Ogunro, W. B. Kuyẹ, B.A., Rev. W. O. Aiyedun B.A., L.TH. preceded by an augmented choir consisting of 66 voices entered by the West Door and proceeded to their places, while the following hymn was sung :—

God the all-terrible. King, who ordainest
Great winds Thy clarions, the lightnings Thy sword;
Show forth Thy pity on high where Thou reignest;
Give to us peace in our time, O Lord. etc.

The following are among those present. His Excellency F. M. Baddeley, the Officer Administring the Government, the Private Secretary, His Honour the Chief Justice Sir Ralph Combe & Lady Combe. His Honour the Lieut-Governor the Acting Chief Secretary to the Government, T. S. W. Thomas, O.B.E., & Mrs. Thomas; the Acting Attorney General A. D. A. Macgregor & Mrs. Macgregor the Commandant Nigerian Regiment, Dr. T. B. Adams, A. H. Hodges, Capt. R. H. W. Hughes C.B., D.S.O. & Mrs. Hughes, N. Macdonald & Mrs. Macdonald, Major Hosteck, O.B.E. B. E. Hanson Esq. & Mrs. Hanson; Resident of the Colony (acting) G. H. Findlay Esq. F. H. Howard Esq. F. A. Clinch Esq. G. J. F. Thompson, Esq., M. L. Tew, Puisne Judge, Police Magistrate M. C. Greene, Col. F. Jenkins D. J. Jardine, O.B.E., the General Manager of the Railway, E. M. Bland, C. L. Cox Esq., Y. I. Righton, J. Henry Stanley Robin Chief Registrar, Hon K. Ajasa O.B.E., Mrs. Ajasa, L. A. Archer Esq., Mrs. Archer, Hon. J. E. Shyngle, W. F. Becker Esq., Hon V. R. Osborne. Hon. Dr. Adeniyi Jones, & Mrs. Jones, Rev. A. N. Cole, J. S. George Esq., I. B. Byass Esq., Hon. E. O. Moore, Hon. S. H. Pearse, Mrs. Pearse, Mrs. Ayọ Coker, Madam Maria Thomas, A. Alakija Esq. H. D. Wyllie, the Accountant Railway, Dr. Ọbasa of Ikija, & Mrs. O. Ọbasa, Mrs. Ogunbiyi and Miss Ọiabisi Ogunbiyi, H. H. Akitoye II the Eleko, Princess Kuyẹ, the White-cap-Chiefs Ọbanikoro, Ọjọra, Onitana and Oniru.

The Press, Mr. Deniga Editor "Eko Akete" Adeṣayọ Ọmọlolu Esq., Sub. Editor of the "African Messenger" H. King Paul Esq. of the "*Nigerian Spectator*" A. Akitan Esq., Editor "*Eleti Ofe*" and Oluremi Akisan of the "*Nigerian Pioneer*."

The Bar., M. N. Bright Wilson, B.L., Sieismund Macaulay B.L. A. Latunde Johnson, L.L.B., B.L., E. M. E. Agbebi M.A., B.C.L., L.L.B. B.L.; Adedapọ Kayode, B.A., L.L.B., B.L.; Ayọ Williams, B.L., S. H. Baptist, B.L., A. Desalu, B.L., A. W. Thomas B.L., F. Ọlawọle Lucas, B.L., Graduates Dr. Ayọdeji Oyejọla, Dr. Ladipọ Oluwọle. C. B. Kuferiji, B.A., The Ex. Service Men The Salvation Army, Rev Ṣotayọ Williams, Rev. J. F. Ogunko, The Police. The Scouts and two Soldiers.

The following gentlemen consented by the Invitation of the Venerable Archdeacon Ogunbiyi L.TH., to serve during the service and seat the High Officials and respectable lady and gentlemen namely :—the two Wardens Kuṣeka Taylor and C. J. A. Williams, Messrs D. Ayodele Bright, A. O. Beckley, J. J. Pratt, N. Ṣobande, Peter Jones and Ade Dawodu.

A short Address reminiscent of the occasion was delivered by the Right Rev. The Bishop of Lagos Dr. F. Melville Jones, D.D., at 3 minutes to eleven the Address came to an end. The silence was observed at 2 minutes to eleven, at the conclusion of which was marked by the second signal-gun, the Last Post was then sounded. Three guns were fired at about five to eleven at the front of the Church.

The general congregation remained standing while His Excellency and those for whom seats are reserved left the Church.

All praise to the Ven. Archdeacon and those concerned for the success of the day; not the least important of these is the Organist, Mr. J. N. Tukẹ Johnson.

Publication received.

From Tanimola Press, 14, Ajẹlẹ Street, Lagos, the "*Lagos Daily News*" 1d. daily.

IROHIN ABẸOKUTA.

ISALẸ ỌRỌ NI ẸGBIN LỌPỌLỌPỌ.

Gẹgẹbi a ti sọ ninu Iwe Irohin wa ti 10/10/25 pe Bọrọkini kan ti oju mọ daradara ni Ilu gba owo ti o ni iye lori lọwọ ẹnikan ṣugbọn o fẹ mu u ra.

Nitori ọrọ owo yi ti de ọdọ Baba-Ẹgbẹ agba (Hon. O. Ṣowande) l'Ake, ko jẹ ki a ti mọ ọrọ pataki kan sọ ni akoko ti a ti kọwe wa ti oṣu tokoja nitori bi a ni yio ya n'ibu, o sin le ya loguro, nitorina ni a ṣe fi gbogbo rẹ di ọjọ miran, ọjọ re.

Oluwarẹ ni Jinọdu Abegunrin ti gbogbo enia mọ airnjẹ rẹ bi Ọṣinlẹ Kesi.

Ọrọ na lọ bayi pe, ni ogunjọ oṣu *February*, ti ọdun 1920 lọhun, Jinọdu Abegunrin Ọṣinlẹ Kesi yi gba pọnwun-marun-dinladọrin (£65) lọwọ Ologbe Fredrick Adetutu Ṣolabu ara Agọ-Oko, pẹlu Risiti.

Lẹhin Iku Ologbe yi, awọn Ijọba Eko fi aṣẹ Iwe Babasinku fun Ẹgbọn Ologbe yi obinrin ti o njẹ Victoria Ṣolabu,

Nigbati Ẹgbọn rẹ Victoria ri i pe owo Ologbe ti o wa ni Ita pọ rege, ati pe on kere labẹ ati ma sin owo wọnyi kiri, o fi aṣẹ fun Ọgbẹni S. A. Alaba ti Agbole Alāru ni Isalẹ Ogun, lati ma gba owo wọnyi kiri, pẹlu Adehun.

Nigbati Ogbẹni S. A. Alaba bẹrẹsi kọwe si awọn Ajigbese Ologbe yi, ti o wa kọwe si Jinọdu Ọsinlẹ-Kesi nkọ kiloro pe o ṣe? Wara ṣeṣa o ti mu ọmọ yi o lu u pitipiti, o ti gọgọ n'ipakọ lọ si Ṣabu awọn Ọlọpa l'Ake pe ẹ mu u re ẹ ma jẹ ki o salọ.

"Ṣe Ika lo nrojo, Ika kọ lo ma da a: awọn yẹn fun u ni imọran pe, nṣe ni ki o lọ si ọdọ Ogbẹni Alaba, ki o lọ wa bi ti Iwe ti ri, bi o ba jẹ £65 ti Ọgbẹni Alaba wi yi, ki won lọ sọ ọ ni itunbinunbi larin wọn na ki o to di nkan pakirakira wo nṣaṣa.

Nigbana ni Jinọdu Ọṣinlẹ yi to wa ran Akọwe rẹ kan ba ọmọ ti Ọgbẹni Alaba ran lọ si ọdọ Ọga rẹ.

Nigbati Akọwe Jinọdu Ọsinlẹ yi ri i pe ninu Passi Buku lasan kan lo wa, nwọn ro pe Risiti ti nwọn se si owo yi lati nkan bi ọdun mẹfa ti sọnu.

Waranṣe ṣa, nṣe ni o pe Ogbẹni S. A. Alaba l'Ẹjọ pe ki o wa sọ fun Kotu bi o ti gba pọnwun-marun-dinladọrin.

Nigbati nwọn pade Ẹjọ yi awọn kotu sọ fun Ọgbẹni Sam. A. Alaba ki o wa pe Ẹjọ fun £65 yi, ti o ba tun le ri Ẹleri si i ati bi o ba da a loju.

Waranṣeṣa, Ọgbẹni Alaba na a l'Ẹjọ £1.6.0 pe ki Ọṣinlẹ Kesi wa san owo yi fun on.

Nigbati nwọn pade Ẹjọ yi, nṣe ni Ọṣinlẹ Kesi fi Ẹtẹ silẹ ti o npa lapalapa

Ẹleri Ogbẹni Alaba, ti o njẹ Ogbẹni Moses Ṣomonurẹ sẹ bi o ti jẹ pe ijọ ti Oṣilẹ Kesi gba £65 yi, on papa gba £50 ati pe Ọṣinlẹ Kesi ba on sọ ti bi on ti ṣe le ri Ekurọ san fun Ologbe ati bẹ lọ.

Ẹleri Ogbẹni Alaba kẹji sọ iru aṣọ ti Ọṣinlẹ Kesi wọ ni ọjọ na ti o gba owo yi ati bẹbẹ lọ.

Awọn Ẹleri Ọṣinlẹ Kesi kan nsọ bi Ọga wọn ti ni owo to, bi o ti la to, bi on ko ti ngba owo ṣe owo lọwọ ẹnikẹni, ati bẹbẹ lọ.

Ṣugbọn ju gbogbo rẹ lọ, ika le ro jọ ṣugbọn ika kọ lo ma da.

Idajọ ni pe ki Ọṣinlẹ Kesi lọ san owo yi, ati pe bi ko ba tẹ ẹ lọrun, ki o wa gba ẹda Iwe ki o gbe e lọ si Kotu ti o ga ju eyi lọ.

Lẹṣẹkanna, o di iyẹ o da bo o. On Ọṣinlẹ Kesi ti bẹrẹ si bẹ Ọgbẹni Alaba ki o jẹ ki on ma san owo yi ni pọnwun mejiabọ-mejiabọ (£2 10 *Instalment every month*) loṣoṣu. Ṣugbọn iyẹn ma ti fọn mọ ọ lọwọ o.

Lakọtọ bẹrẹ ọrọ yi Ọṣinlẹ Kesi ṣe bi on ti mọ Ologbe Ṣolabu ri, ati pe ọna eru ni Ọgbẹni Alaba fẹ fi gba owo yi lọwọ on.

Lọna kinni, njẹ Ọṣinlẹ ko ṣe ajo de ọdọ Mad[illegible] Oduọla Coker pe ki o ba on sọ fun Ọgbẹni Al[illegible] ki o ma lọ jẹ Ẹjọ ti on pe e, ati pe ki Ọgb[illegible] Alaba jẹ ki nwọn sọ ọrọ na ni itunbinubi ni [illegible] Iyen lẹhin ti on Ọṣinlẹ ti lọ pe Ọgbẹni Ala[illegible] l'Ẹjọ o.

Ekeji njẹ Ọṣinlẹ Kesi yi ko ti nsọ fun gbo[illegible] enia pe Ẹjọ ti on pe ni pe ki Ọgbẹni Alaba wa[illegible] orukọ on ṣe ni. ?

Ẹkẹta Ọṣinlẹ Kesi bẹrẹ si lu Ọgbẹni Alaba [illegible] ole, olọṣa, o fẹ gba owo yi lọwọ on ni ọna [illegible] ni—iyẹn ki Ẹjọ to de oju ọgbagade. O [illegible] owo kini Ologbe Ṣolabu ni, on le ra a pa jẹ k[illegible] ba jẹ pe nwọn njẹ enia.

Kinni ṣe ti akọ ebi si ti di ojojo si i lara lẹ[illegible] Idajọ ?

Ẹkẹrin, kiniṣe ti Ọṣinlẹ yi ko gbe Ẹjọ rẹ [illegible] OkeIgbein nigbati on mọ pe jẹgudujẹra kọ [illegible] ṣe nitori Olowo ti ku ?

Ẹnyin ajale onile bo tirẹ lẹhin, ẹsọ di ọwọ [illegible] o. A ! Isalẹ ọrọ ni ẹgbin nitotọ.

Emi ni ti nyin nitotọ,

AWODI OKE.

IROHIN KANO.

A dupẹ pe Ọgbẹni I. B. W. Ṣolan to fa[illegible] ni ọsẹ tokọja ni ibi iworan ọkọ ofurufu ti nri [illegible] dada. Ki Oluwa tubọ bu ipa rẹ ku o.

A ba Ọgbẹni Joseph Daramola kẹdun fun [illegible] rẹ ti a bi lọsẹ tokọja to si jalaisi ni ọsẹ yi. [illegible] Oluwa ko parọ ti anfani.

Nwọn ti filọ ni Ijọ Mẹtalọkan Mimọ pe [illegible] Ikore ijọ yi ni ọsẹ *Sunday* kini ni oṣu *Decem[illegible]* njẹ ẹnyin Mẹmba a ki nyin ku ipamọ o, ẹ maṣe [illegible] ki iṣẹ rere su nyin ṣe o.

Ni arọ ọjọ *Thursday* 5/11/25, awọn ọlọkọ ofuru[illegible] fi ọkọ yi dara han ni ni ọjọ yi, nwọn si fi ọkọ [illegible] gbe diẹ ninu awọn Ọba ati Oloye Kano ni [illegible] gbe rẹ ṣere kiri adugbo. Ni arọ ọjọ Jimọ 6/11/2[illegible] ni a mu awọn ọkọ yi lọ si Kaduna.

SERVICE COMPANY.

ẸGBẸ AFÒWÒ SINNI.

P. O. Box 169,
Broad Street,
Lagos.

Ọgbẹni tabi Iyãfin,

A fẹ lati kéde fun gbogbo awọn enia ti nra oniruru tabi orişirişi ọjà tita pe awọn Ẹgbẹ ti a npe ni *The Service Company* le ta ọjàkọ́jà ti ẹnikẹni ba nfẹ rà ni owó pọkulọ, ojulowo ọja ni nwọn o si ra fun wọn, ti nwọn o si fi ranşẹ si wọn pẹlu.

Eko ni ilu ti gbogbo enia si gba pe o jẹ amu (ilu) fun ọja tita ati òwo-şişe. A si fẹ sọ, bi ẹniti o ti lọ siwaju ninu òwo-şişe pe, a o tubọ jẹki ère òwo rẹ tubọ lọ siwaju ati ki awọn onibara rẹ si pọ. Gbogbo ọja ti a nta, ti a si fi ngowo ni mbẹ lọwọ wa. Nigbakugba ti o ba si jẹ pe ọjà tan lọwọ wa, (eyi kĩ si fi igbagbogbo ri bẹ̃, afi bi oja ba jẹ eyiti a dura lẹkanşoşo) a le ra nibomiran fun nyin ni ilẹ yi ni owo ọpọ̀. A si le ranşẹ fun u ni Ilu Oyinbo pẹlu.

ỌNA TI A NGBA BA ENIA ŞOWO.

Fi owo ati iwe ọja ti o nfẹ ra ranşẹ si wa, ati owo diẹ fun inawo Òtẹ Ọba, ati owo ọkọ̀. Owo ti o ba si şiku, a o şiro rẹ sinu iwe wa fun ọ, tabi ki a fi owo ti o ba şiku na ranşẹ si ọ.

A le fi owo ranşẹ si wa lati Ile ti a nfi Iwe ranşẹ kakiri (*Post Office*), nipa sisọ ọ di owo *Paper* wọnyi :—*Money Orders, Postal Orders, Bank Drafts* tabi *Currency* (bi o ba si jẹ *Currency* ni, ki a *register* rẹ).

ỌJA IPOLOWO.

A le .. ọja bi iwọn pọun meji, mẹta, tabi marun ranşẹ si awọn ti o ba ẹşẹ fẹ bẹrẹ owo-şişe. Iwọnyi yio dabi ọja ipolowo, iru eyiti a ba ro pe o yẹ li a o si fi ranşẹ. Òwo daradara ni ẹniti o ba kọ fi ọja wa şewọ yio mã şe. Gbogbo agbara ti o si wa ni ipa wa ni a o sa lati şi awọn ti o ba fẹ ba wa şowo lori.

ỌNA TI A O MA GBA FI ỌJA RANŞẸ.

A o ma fi bi owo ọja ti nlọ soke lọ sodo si ranşẹ gẹgẹbi a ba ti ri iwe ẹnikẹni gba lati *Post Office*, tabi ki o ba tubọ le yá, ki a ma fi waya ranşẹ eyiti a ti san owo esi rẹ tẹlẹ. (*Reply Paid Telegram*). A o si ma fi waya ọfẹ sọ bi owo ọja ti ri, nigbakugba ti a ba nri waya ti a ti san owo esi rẹ şaju gbà.

Bi ẹnikẹni ba si nfẹ lati tẹ ohunkohun nipa işẹ rẹ, inu wa yio dun lati mọ bi iru ohun ti o ba fẹ tẹ na ti ri.

Ã sìn o!

THE SERVICE COMPANY.

The Editor,
Eko Akete,
Lagos.

Sir,

Please permit me a small space in your journal for expressing my views to the Government with regard to the question of the monopoly of transport of Government Officials, Stores, etc., by Messrs. Weeks Transport Co., in the provinces west of the Niger. This enterprising Firm has already the monopoly of the transport of all Goverment Stores, etc., on the Eastern side of the Niger between Aba, Onitsha, Enugu, Ngwo and Itu and is now contemplating to secure the patronage of the Government in the Ondo, Oyo, Benin and Warri Provinces.

When the Weeks Transport secured the Contract in the provinces east of the Niger many owners of Lorries, etc., were hopelessly ruined. Private individuals who had thrown in their resources in this undertaking had to sell their business at great loss, whilst a good many had to make a shift to other provinces in the West of the Niger.

By the approval of the Government of this great scheme for all the provinces West of the Niger what will be the fate of the unfortunate car owners?

The conditions in the provinces east and west of the Niger vary considerably. In the Eastern side, Ton and half ton Ford Trucks were the only type of Vehicles much in evidence and perhaps not much relied on for accelerated services such as is required by the Government, there being no special Native Motor Contractor owning Competent Waggons like Reo Speed, Republic, Brockway, Overland etc., capable of competing with the Weeks Transdort, no wonder the monopoly for that Province fell quietly into the hands of the Firm.

But are the conditions the same in the Western side of the Niger?

(a) In Oyo Province for instance, Salami Ayeye a native merchant at Ibadan owns quite as many if not greater than the number of Waggons of different types used by Week's Transport Company to-day.

(b) In Benin and Warri Provinces the Olowu Motor Transport has justified its existence, he owns a fleet of Motors and on account of its up-to-date methods and efficiency, it has secured the patronage of all the Government departments and its charges are appreciably lower than those of the Week's Transport Company.

(c) The Week's Transport run thrice every week between Aba and Itu and thrice weekly between Onitsha and Aba with two-ton Lorry how many Government Officials, Stores, etc., are transported in a month in the Warri and Benin Provinces that warrants the use of a heavy Truck as this?

(d) Did the Week's Transport make any effort to know that the heavy truck such as the 2 Tonner used in the East is not permitted on the West owing to the condition of the roads and that during the rainy season, the roads are closed to Motor Traffic for the period of three to four months every year?

(e) Three or four of the Departments in Benin and Warri Provinces own several Vehicles for their departments. These Vehicles are used for conveying their Staffs and Stores and only on those rare occasions when the Department Vehicles are away on duty that the contractor has the chance for a performance.

(f) The Government Officials in these Provinces when proceeding on tour of inspection use mostly half ton vans for conveying their loads and servants, generally the latter are always carried free irrespective of their number. For a tour of ten to fifteen days duration the officials many a time pay not a cent for demurrage.

(g) The great demand for Motor Transport has thro… into the field many an enterprising merchants w… are owners of Motor Vans in the Western-side of the Niger. These private concerns very frequently secure the patronage of the Government and Com- petition becomes keen as each strives to outbid the other.

The Government should consider the advisability of extending its patronage to the Weeks Transport on the Western part of the Niger. The Weeks Transport has a costly establishment and cannot afford to accept contract at the rates paid presently by the Government to other concerns.

The Government should call for Tenders and accept if there is any necessity for it, the lowest rates with the great- est amount of service. Monopoly in any Public concern does not stimulate competition and for the country to be progressive, Competition is of vital importance.

The Weeks Transport is a foreign concern and in spite of its usefulness to the country it should be con… with the patronage of the Government on the Eastern side of the Niger and not seek to throttle the endeavours of enterprising Africans engaged in the Motor Transport Service. Let competition be thrown open to all—*Let the children first be fed.*

TRANSPORT.

DIẸ NINU IṢẸ IYANU ILẸ WA. ỌKO AJẸ.

Olori Ajẹ ti a mọ ti ko si wọpọ ni igba atijọ ni Aje Irawọ, eyiti bi ọran ko ba di ọran iku tan a ki ifi ọran ẹni lọ. Ohun pataki ti ima mu awọn enia lọ fi ọran wọn lọ ọ ni pe bi a ba pe wọn li oṣo tabi ajẹ. Nigbati ẹni meji ba nja ija irira, ti ekini ba pe ekeji rẹ ni ajẹ ni ipe ododo, (o jasi ọran iku fun ẹnikẹni ti o ba ni ajẹ nigbani, ko jọ aiyé isisiyi ti ọpọlọpọ nfi ẹiyẹ-nini ṣe ohun iyi), bi o ba da ẹniti a pe li ajẹ loju pe on ki iṣe ajẹ, a mu igbiwo owo okun ti ki iṣe ejidigba, a si di i mọ ori ara rẹ, a si ma kigbe yi ilu ka bayi pe :—

> "Bi mo ba n'ajẹ,
> Ori mi di ori Polo;
> Bi nko ba n'ajẹ,
> Ori mi di ori Ọṣọ."

Eyi ekeji to pe e ajẹ to si ntẹnmọ pe ajẹ ni iṣe a si bọ si ode bakanna, ti on ti iye owo kanna lori rẹ, a si ma wipe:—

> "Bi mo ba purọ,
> Ori mi d'ori Polo:
> Bi nko ba purọ,
> Ori mi d'ori Ọṣọ."

Bayi li awọn mejeji yio ma ṣe yi ilu ka li orowurọ fun ijọ meje, ohun ti nwon nṣe yi ni nwọn ima pe ni "ikeri Irawọ," nwọn a si ma wipe awọn mejeji "keri Irawọ"; eyini ni pe nwọn fi ọran wọn lọ Aje ti mbẹ ni ilu Irawọ. (Ṣaki ni ilu ti nje Irawọ ni lailai). Ki ijọ meje ikeri Irawọ yi to kọja, gbogbo agbagba ilu, enia agbo-ile, ati ojulumọ yio

ma gbidanwo lati le pari ija yi fun wọn, bi nwọn ko ba si le ṣe e yọri titi ijọ meje yi yio fi pari, gbogbo agbajọ ilu a pejọ, nwọn a si pe awọn mejeji lati gbọ idi ẹjọ li ẹnu wọn, lẹhin eyi nwọn a si ma fi aiṣemẹlẹ wadi ọran na titi oṣu mẹta, lẹhin na ni nwọn ito wa da ẹbi fun ẹniti o da wọn loju pe o jẹbi, nwọn a si fi are fun alare. Ṣugbọn nigbati ẹniti a dalẹbi ko ba ni itẹlọrun si idajọ ti gbogbo ilu ṣe fun u, amọbi lilọ ni nwọn o lọ si Irawọ dandan. Awọn agba ilu a si yan oniṣẹ tẹle wọn lati mu wọn lọ sọdọ Ajoriwẹn ti iṣe Ọba Irawọ.

Nigbati gbogbo nkan ba ṣe tan, awọn agba ilu a bere igba-ademu kọkan lọwọ awọn mejeji, nwọn a wipe, Ọba tabi balẹ ilu fẹ fi di ẹru ṣọwọ si Ọba Irawọ. Ninu ẹru yi ni iku ati iye wa fun ẹniti o ru u; ṣugbọn ọran awọ ni nigba lailai, o si jẹ ohun ti o han fun Ọba ati awọn iwarẹfa ilumikan, ko si ẹnikẹni ninu awọn to mọ awo na to si gbọdọ ya a si ita. Ọṣẹ, osun ati ẹfun ni ohun ti nwọn nfi sinu igba ti ẹniti gbogbo ilu fi dare fun, kiki edu ni nwọn si nfi kun inu igba ti ẹlẹbi, nwọn a si kun ẹhin igba mejeji na li ẹfun ki nwọn le farahan bakanna li ode, nwọn a si gbe ti olukuluku fun u. Awọn ẹniti ima ba wọn lọ si Irawọ ni awọn ibatan wọn timọtimọ meji-meji tabi mẹta-mẹta, ati awọn oniṣẹ ti ilu ba yan. Li ọjọ ti nwọn ba ti jade ni ilu ni ọfọ ti ṣẹ Ọba ati idile awọn ẹlẹjọ mejeji. Ọba a ma ṣọfọ nitori awọn to lọ ko gbọdọ bọ wa ba a lori itẹ, nitori Ofin daindain ni pe Ọba ti nwọn ba ti oju rẹ lọ si Irawọ ko gbọdọ ṣe aima wọ aja ki nwọn to de; awọn ibatan awọn ẹlẹjọ a si ma ṣọfọ pẹlu nitori pe emnu nkọ wọn niti bi nwọn ko ti mọ ẹniti yio yege bọ Irawọ. Nigbati nwọn ba de ibode Irawọ, onibode a da wọn duro, a si ranṣẹ lọ sọ fun Ọba niti iru alejo ti nbọ wa sọdọ rẹ, Ọba a si fi palẹmọ lati gba wọn; a si ranṣẹ lati mu wọn wa si afin, nibiti yio fi wọn wọ si ọna marun wọnyi:—a fi awọn ẹlẹjọ ekini ati ekeji wọ si igun ekini ati ekeji ile, awọn ibatan si igun ẹkẹta ati ẹkẹrin ile, awọn oniṣẹ Ọba si ọdọ Ọtun Iwẹfa. Li ọjọ keji nigbati awọn Iwẹfa mẹta ba joko ti Ọba, abọrẹ Polo ti o ti igbo Oriṣa-oko de ki ile to mọ a joko sunmọ ibẹ pẹlu; nigbana ni awọn ẹlẹjọ mejeji iwa fi igba wọn jiṣẹ fun Onirawọ loju gbogbo enia. Li ọjọ ti Ọba ba da fun gbigbọ ẹjọ wọn, gbogbo agbâ ilu a pejọ, nwọn a si da ẹjọ gẹgẹ bi ẹgbọn inu wọn ba ti ri. Nigbayi ni Ọba yio to lọ ṣi igba wọn wo; bi idajọ na ba ti ri bakanna, nwọn a dẹbi fun ẹlẹbi ati are fun alare; ṣugbọn bi idajọ na ba yatọ Onirawọ a wipe ẹjọ sun. Li ọjọ ti a o ba tun pe ẹjọ na, awọn onidajọ miran ni igbọ ọ ti isi dajọ: bayi ni nwọn isi ma parọ onidajọ titi idajọ wọn yio fi ri gẹgẹ bi iwe ti a ti kọ sinu igba wọnni. Awọn Iwarẹfa mẹfa-mẹta ni ima da si ẹjọ Ọba Irawọ, ipọ wọn si dabi ti awọn juri ti nran onidajọ lọwọ ni ibi idajọ ti Ọba Gẹsi; nigbati awọn mẹfẹfa ba si ti fohun-ṣọkan da are tabi ẹbi, ọrọ ti nwọn ba sọ abẹ lo ke e. Ṣugbọn bi ẹlẹbi ba nkọ ṣibẹsibẹ, Onirawọ a da ọjọ ti on yio mu wọn lọ foju kan Polo. Fun ijọ meje ni ilu yio ma ṣe kikankikan ni igbo Oriṣa-oko, nibiti Polo yio ma jade jo li oro ati li alẹ bi egungun ṣugbọn aṣalẹ ijọ keje ni ọjọ ati pari ọran awọn ẹlẹjọ meji wọnyi. Bi nwọn si ti dọbalẹ ni idojubolẹ buruburu larin ago ti ilu Polo ndun kikankikan bayi pe :—

"Polo pa, Polo jọwọ rẹ;
Polo pa, Polo jọwọ rẹ."

Polo a yọ jade lojiji si ibiti nwọn dọbalẹ, a si fi ẹfun ati osun kun alare, ṣugbọn a fi ọmọ-owu fọ ẹlẹbi lori, lojukanna agbo a tuka, awọn oloriṣa-oko Irawọ a si gbe ẹniti o yeje wọ inu igbo lọ ṣe Oriṣa-oko fun u; lẹhin ti gbogbo opo na ba pari, nwọn a fun u li ọpa Oriṣa-oko (ọpa irin kan bi iwọn ẹsẹ meje), ati igba ẹfun, ati ọbẹ idẹ kekere kan fun ati ma kọ efun na sori tirẹ ati sori ẹnikẹni ti a o ba ti ọwọ rẹ gba sinu Ẹgbẹ oloriṣa-oko. Pẹlu ọpọ ayọ ni on ati awọn enia rẹ yio ma fi bọ wa ile, ihin yio ti ṣaju rẹ de ile, ọpọ enia ni isi wa pade rẹ: ṣugbọn itiju ati ẹgan de si awọn ti enia wọn kuje ti aiye. Bayi ni o ri nigba atijọ ti enia ifi di oloriṣa-oko, ti nwọn si ima jẹ oruko mọ oṣo tabi ẹfun.

"ỌBA" WA TA NWI, "ỌBA" WA DE!

Ranyinranyin bi agbayun ni dide Gomina titun pẹlu aya rẹ de laro ana dun ki akoko tojo, ẹgbagbeje enia ti nwọ bi omi lọ, sebute ni Ibode; nigbati o di agogo mẹsan koja iṣẹju mẹdogun bẹni jagun sọkalẹ: "gbau" agbá yiyin mu ki ẹnikẹni ji giri pe Jagun na ti fi ẹsẹ rẹ ba ilu-Eko: ọgafa awọn Abaṣọ-pupa-rera ti tẹ fere bọ'nu lati juba fun Ọba *King*: lẹhin eyi ni awọn enia nla-nla lọ ki, t'Oyinbo t'Enia Dudu ninu awọn ti a ri ti Gomina titun na ati aya rẹ gba lọwọ leyi, Adajọ Agba, igbakeji rẹ, awọn Oyinbo Onipo, Ọlọla Ajasa, Ọlọla Eric. O. Moore, *Bishop* Oluwọle ati aya rẹ: Ibikunle Akitoye Keji, awọn Ijoye Ọbanikoro, Ọjọra, Onitana, ati Oniru, ati bẹbẹ lọ. Rẹrẹ a tun fori le ọna agbala-Ile-Ọba: nihin ni Adajọ Agba fi "jiyọ" nipa kika 'we ibura fun, lẹhin igbati Sẹkitẹri Agba Ijọba ti ka Aṣẹ Ọba *King* ti a fi yan Gomina na si ilẹ *Nigeria* nibi.

Lẹhin eyi ni awọn Bọkinni wonyi ka Iwe-iyẹsi fun 1. Ọlọla Ajasa, 2. Sẹkitẹri Munisipa, 3. Alaga Ẹgbẹ-Owo 4. Ọgbẹni Adeyẹmọ Alakija 5. Ọlọla Dr. Adeniyi-Jones, 6. Ọgbẹni E. B. Beckley, lẹhin eyi, Gomina fesi ṣoki pẹ inu on dun gidigidi fun iyẹsi-atata ti nwọn fun on, ati aya on, o ni ohun pataki to mbẹ lọkan on ni lati ma wa alafia awa ọmọ-abẹṣẹ Ọba *King* ti mbẹ nilẹyi o ni nkan mẹta pataki ni awọn Iwe-iyẹsi ti nwọn ka fi yẹ on si tọkasi, Ekinni Lila ọna Oju-omi ati ọna-ilẹ fun ilọsiwaju-òwò. Ekeji Imọtoto tabi Ara-lile gbogbo Enia. Ẹkẹta Ẹkọ. O ni on yio sapa on lati dawọle mẹtẹta yi niwọn igbati on ba ṣi wa nibi.

Lẹhinna ni awọn ti a ti fi Iwe-kekeke pe lọ gbọwọ lọwọ Gomina titun na pẹlu Iyawo rẹ: warawere Ajọ si tuka niwọn agogo mẹwa-abọ.

Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

CATHOLIC.

Masses will be sung by Priests appointed. Awọn Paddi ti a yan yio ṣe Isin ni gbogbo akoko wọnyi. (MORNING)

Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)

(Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30.

ST. MICHAEL'S) Lafiaji.)

MORNING. 7—8 8.30—9.30
EVENING. 5.45—6.30

ANGLICAN

Time.		Preacher.
9 a.m.	Christ Church,	The Vicar
6.30 p.m.	do.	do.
9 a.m.	St. Paul's (Breadfruit)	The Archdeacon
6.30 p.m.		do.
9 a.m.	St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m.		do.
9 a.m.	St. Peter's (Alapako)	Rev. S. V. Latunde
6.30 p.m.		do.
9 a.m.	Holy Trinity (Ebute-Ero)	Rev. W. O. Aiyedun
6.30 p.m.		do.
9 a.m.	St. David's (Jordan)	Rev. J. H. Ogunro
6.30 p.m.	do.	do.

WESLEYAN

10.30 a.m.	Tinubu	Rev. L. R. Potts-Johnson
7 p.m.	do.	Rev. D. A. Bababunmi
10.30 a.m.	Ereko	Rev. E. E. Williams
7 p.m.		Rev. A. N. Cole
10.30 a.m.	Olowogbowo	do.
7 p.m.		Rev. L. R. Potts-Johnson
10.30 a.m.	Ọbun Eko	Bro. E. A. Davies
7 p.m.	do	Bro. E. J. K. Sagoe
	Williams' Memorial Wesleyan (Ebute Mẹta)	
10.30 a.m.		Bro. S. O. Stowe
7 p.m.	do.	Rev. D. A. Tekoe

AFRICAN

9 a.m.	Jehovah Shalom	Bro. J. A. Ọlayẹyẹ
6.30 p.m.	do.	Rev. J. F. Ogunko
9 a.m.	Christ Church (Ebute Mẹta)	
9.30 p.m.		
9 a.m.	Bethel	Rev. J. Ṣotayọ Williams
6.30 p.m.	do.	do.
9 a.m.	Zion	
6.30 p.m.	do.	
9 a.m	Salem Church (Ebute Mẹta)	
6.30 p.m.	do.	
9 a.m.	Bethlehem Church (Ebute Mẹta)	
6 p.m.		

10. a.m.	African Methodist	Bro. O. Ajayi
7 p.m.	do.	Bro. E. A. Williams

BAPTIST

10.30 a.m.		
6.30 p.m.		Rev. J. R. Williams
9 a.m.	Ebenezer	Rev. E. C. Alabi
6.30 p.m.		do.
9 a.m.	Ararọmi	Rev. A. A. Puddicombe
6 p.m.		do.

ISHOLARIAN

7.30 a.m.	Ilupesi	Pastor A. Okọya
7 p.m.		The Founder

EPISCOPAL

9 a.m. & 4 p.m. Patriarch J. G. Campbell

AHMADIA

6 a.m. Fajir Service Y. P. O. Ṣodẹinde
5.30 p.m. Open Air Service Imam K. R. Ajose (Central Mosque, Arọlọya Street.)

ZION CONGREGATIONAL

9 a.m.	Kakawa St.	Locum Tenens
7 p.m.	do.	do.

ARMY

10 a.m. Glover Memorial Hall Capt. Jones and the cadets.
7 p.m. do.

CHURCH OF GOD

10 a.m. 22 Ọdunlami Street, Breaking Bread
7.30 p.m. Opne Air Service at Campbell Square J. P. A. Taylor

AFRICAN FAITHIST KOSMON

5 p.m. 8, Shitta Street. The Chief

Ironupiwada (Ebute-Awo)

10.30. a.m. Pastor J. A. Agbeniyi
3.30. p.m. (Harvest) do.

IGBẸ L'OWO WÀ

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£27—£28 fun *ton* kan.

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Kano.

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Ilẹkun awọn ile-owo mejeji wọnyi şi silẹ fun awọn Ọmọle ati awọn Gbẹnagbẹna : bi o fẹ da awo ni o, ero-ija dida'wo ko ni jẹ ọ ni'ya lati ra nibẹ :

Alagbẹdẹ Wura tabi ti Fadaka ni ọ ni o, gẹgẹ l'oşe fun ọ lati re yan irin-işẹ tirẹ nibẹ ba kanna.

Owo Ọgbẹni J. C. Vaughan ti di Owo Atari-Ajanaku lọjọ to ti pẹ : bi Ọgẹdẹ si ni Owo rẹ ngba kakiri ibikibi. Agbẹ ni ọ kai ! bi o ri orişirişi Ọkọ ti o ri ra nibẹ ha yio şe ọ.

Sure tete iwọ Ọmọle, iwọ Gbẹnagbẹna, iwọ Aranbata, iwọ Asenjẹ iwọ Ageginigbo (*Sawyer*) Alagbẹdẹ Wura, iwọ Alagbẹdẹ Fadaka, iwọ Agbẹ re ba ori're tirẹ pade nibẹ.

Owo-lọwọ ni gbogbo ọja meremere ibẹ.

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Ẹ o ri ogun Ikọ, Atura ọkunrin ; ogun Ọrin, Igbẹ şoro, Inukikun, ti obinrin ko ba ri nkan osu rẹ̀ ; Aitete loyun, Ewo, Apeta, Igbẹ ẹjẹ, Atọsi, Ẹda, ati orişirişi arun ti nba obinrin ati ọkunrin ja, lọ si ibẹ. Owo pọ̃ ni wọn jasi.

ẸNIKEJI,

Aşọ oke to yanju mbẹ lọdọ Iya Afin Daamọta Ikẹ Ọlọrun fun tita, ọpọku ọyọku ni owo wọn, lọ bere ni 3, *St. John Street*, l'Eko, leti ile Johnson Agbẹjọro.

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