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# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. II. No. 29

IBADAN

TUESDAY, JULY 28

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siwósi, Awo Alomafó,

Ohun-Elo onirin oniruru

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mbẹ nibẹ

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Aghada to jire, Ewu Saro ti gba  
jumo, Ewu Oyala ati Awotẹle ati  
Sokoto ti o se regi nibe lo pin si

**IROHIN KO TO AFOJUBA**

**OWUYE.**

**O JEJE KU S' ILE ELEBO**

Obirin aborisa kan ku ni oko ni ojo ketala osu yi, ek ji re ti ngbe abule nu ba won sin oku re. Nwon si tun wa ile lati se oku obirin na pelu awon Babalosa, Iyalosa yi ti oruko re ni Motara tun tele awon ara oko yi wale lati da osu orisa le gmo eniti o ku lori. Bi o ti gba gbogbo inkan oro orisa ti o fe gba tan, o mu gmo ti nwa fe da osu le lori lo si baluwe, o we e; bi o ti mu gmo na ti baluwe de ti o bere lati gbe osun lati fi kun o beni Iyalosa ko le gbe osun na soke mo, a fi gbi-i ti o sibu lule ti o si ku patapata si Ile Idigba ni Oke Alafara. Iya yi ba won jeun oku l'oko tan, o tun jeun orisa n'ile, o gba Ewure, Igbin, Aka, Irere, Obi, Orogbo sugbon ko le duro je e mo. Iwon l'oran dun mo.

Gbogbo awon Babalorisa fonka, "Igba l'a fe we" "okokan l'owo i yo" orun di alq-ma-da gbere.

**ILESA.**

Toside 25/7/21 Ni irele oni ni ogirigiri ese nda lode, ti a si bere pe ki lo to bayi? Ni won so pe Komolafe Hastrup Eregun lo fi aye yi sila. Igu Ogbeni na da gbogbo ilu ni ji papo. A ba awon enia Ologbe yi ke-lun pupo.

Ni 9se ti o koro lohun ni Rev. M. O. Dada ati Iyawo re lo sile fun isimi bi 9se merin.

L'ose ti o tele ni Rev. S. A. Oluyem, tun lo si Ado-Ikiti fun isimi bi 9se metata. A nroti awon Ojise Olorun woyi ninu osu ti mbu.

**NEWS AND NOTES.**

Mrs. J. Okusinde and her Neice Mrs. T. Moore left for Onjo last Tuesday. To the Senior Pastor we say "E ku ille."

Mr. and Mrs. J. M. Akinkunmi are

christening their New Building at Ekote-do at 5 p.m today

Mr. J. Bamfield, A. D. O. Ibadan Division, is leaving here to-morrow to join the next boat for England on furlough.

We bid him bon voyage "O Dabo o!"

Mr. J. D. E. Abiola of Omofe and Erikan Streets Ilesha, Trader, Factor and Proprietor of Motor Transport Service, was in town on the 17th inst on business.

We wish him "Good Luck."

**IJEBU-ODE.**

The two teachers who came for Agricultural Course this year from Ijebu were Messrs J. A. Ojuri-Mafe and G. C. Oudemuren. Both of them came from St. Saviour's School and have obtained Second Class Certificates.

We are informed that no teacher who has not passed his second class Government Teachers' Examination can be allowed to take part in this course.

We wish all these teachers a success in the course and we pray that this knowledge may be of much benefit to Nigeria.

**QWQ**

After a week and few days absence from his station, the Pastor, Revd. T. Aderinola returned from Ogbomoso. The sudden news of the death of his mother was responsible for this absence. It is gratifying to note how the Church members rallied round their pastor during the sad event: and they deputed some of their number—men and women to accompany the Pastor home.

We tender our heartfelt sympathy to the Pastor, his elder and younger brothers and the family.

The deceased had lived to see many of her grand-children and died at a good old age. R.I.P.

## IROHIN AJODUN KINNI TI IJO OMO IBILÉ U.N.A. NI IJAIYE, JULY 19 1925.

Siwaju, isin Olorun ti de ilu Ijaiye o to adarin odun. Nigbati ogun tu ilu na ti olukuluku enia tu kakiri si gbogbo ilu, sugbo nigbati o to akoko loju Olorun, awon omo Ijaiye ti Olorun dasi, ti o si fi won si iponla, won gbarajọ won si peropọ lati wa tun ilu won te. Nipa iranlowo Olorun ni jo ti won te e, Orọ Olorun ni nwon fi tun te ilu na niwon odun 1895: lati igbanu ni nwon ti nwasu Jesu ni ilu Ijaiye.

Ni esin, Ijo "Jehovah Nissi" ti o je Iya Ijo na mura lati se iranlowo, ki ile Olorun ti won ti mo ogiri re sile ni aiye Bale Irefin—ti agbara ko si lati bo ogiri na—le je kiko, nwon si solu ise na, o si pari ni osu Junu a si si ile Olorun titun na ni ojo kejila osu Julai 1924 nipa Eni-owo M. B. Newton t' o je Alabojuto Itun Eko.

Sonde ti o je kejila osu yi ni a yan fun Ajodun kinni ti sisi ile isin titun na; awon Memba ti Ijo "Jehovah Nissi" Ibadan si gba Moto fun wiwo lofe fun enikeni ti o ba fe lati lo si Ijaiye fun ajoyo na; ni oro Sonde na ni olukuluku ti mura, nwon si wa si Ijaiye pelu Eni-owo S. A. Allen, Alufa Ijo Kristi Eko, tede, nwon de si Ijaiye ni dede agogo mewa abo ti owuro; afara ko si, Alufa ti mura fun isin, a si bere isin na lese-kesẹ, ise kekere ko ni Eni-owo S. A. Allen se ni ojo na, oun lo se iwasa; o si mu oro iwasa re jade ninu 1 Peter 5: 8. Irohin ko to afojuba ni iwasa na je, o wasu na karakara, gbogbo oro re kun fun eko nla, fun alejo ati onile; adura wa ni pe ki Olorun ma sai fun wa ni eti igbo ati aiya igbaje Amin.

Lekin iwasa, o se isin Ope, Isami fun enia meji, Ipinfunni Ounje-ale Oluwa; nge ni baba nyan ogun ni jo na; a ki Eni-owo, o ku ise Oluwa, Baba Mimọ yio gbẹ yin; s;inde ara je o. Amin A-

won ti nwon wa si ibi isin ni jo na je 201, okanlugba enia, a si pari isin na ni agogo kan abo.

Ni asale ni agogo meta, a bere Ipade Ajodun; Thos. O. Eniasoro pe orin ti a fi si ipade; Eni-owo S. A. Allen, gbadura, Samuel Adetoro ka Irohin Ise ti Ijo ti nge bo lati esin.

Bale David Fajimi ni a ti yan ni alaga fun ojo na, sugbo oun se ni pe ailera ko je ki o le wa, nitorina, a yan Ogbeni N. S. Oke fun alaga, awon asemogbe re ni wonyi:—F. B. Williams, David Ade-muyiwa, M. A. Oke, ati Emanuel Ajaiyi l' o se re kehin. Olukuluku won se oro ti o ka enia lara, a pari ipade na ni agogo marun. Owo ti nwon da ni Ijo na lero ati l' ojo ale je £1. 5. 6; ki Olorun ma sai mu ese Ijo na duro Amin.

Bi a ti njade ni ile Olorun ni awon alejo to ti Ibadan wa mura; Iduro ko tun si fun won mo, nwon mura lati pada si Ibadan ni jo kanna, Moto si duro de won ni Alabata. Awon Ijo Ijaiye si sin won de Idi Alore, ki nwon to pada. Ni Ijo keji ti ise Munde, Ipade gbogbo gbọ wa wa fun ati onigbagbo, Imale ati aborisa, fun ajoyo; orisirisi ilu lo pese: eyi to wa olukuluku lo jo; ounje, ajeti ni, ti inkan mimu ko se so, ati onigbagbo ati awon Yoba ni nwon fi yin fun Baba ni Ijo na, ki Olorun ma sai so ilu Ijaiye di ilu Igbagbe Amin. A ki Ijo "Jehovah Nissi" fun irin ajo won ti Ijo na ki Olorun ma sai ran won lowo. Amin

## OYE WỌ ILE OYEWOLE

### BALÉ TITUN

Bi Bale Oyewole ti nle, be ni nfon obi si won l' otun l' osi. Nigbati won de ile, ti oloye sokale lori esin, o joko ni enu ona ode re de awon ilu; ko pe lehin eyi ni awon ilu de; nwon pagbo lo si apakan, nwon nwa ki i ni okokan ni teletele geze bi ipo won. Ono owo fun won lololopo.

Lekin ti awon ilu tuka ni nwon mu Bale lo si ile keji ni eba ile re, ibiti o ni

lati gbe fun ijo meta gagebi asa orile-ede wa. (Ojo) meje ni nwon ti ni be ri ni atiyo, sugbon nitoni mo lara niye isisigi ni nwon ti din i ku si ijo meta).

Ni (jo) ese (Sande) ni (jo) keta pe; gbogbo awon oloye, gbajumo ati ipere 'okunrin 'obirin 'omode 'agba pese si ile Bale lati yo oye fun-un. O fun awon ilu ni Ogorun Oke, Malu Meji, Opo Oti ati Emaru ati onje. Be lo si fun awon gbajumo ati ipere pelu.

Lekin ti Bale fun won ni inkari tan ni Janta tun wa jise fun awon Ijoye pe "Ki won o mo pe Oyewole omo Foko di Baba fun won louti: Baba l' Afin mo pe opolopo ninu enyin Ijoye ni mu nyin ko dan si ohun ti awon se fun Oyewole yi, sugbon bi oluwa re ko bi ti o ni wale kotokoto ko ri ohun ti o wa ninu re ni baburu mo, ti o ba so o jade, ti won ba gb, oja oluwa re yio lita. Lekin eyi ti won tuka.

#### ORIKI OYEWOLE NIWONYI:—

Okunrin wo-nkuku-a-o-nkoko,  
Egun wo nu'abero joko,  
Oganran-garan n' iye,  
Oyewole, Eganioyo;  
Ma bu u, ma sa a,  
Ma soyo e re lehin,  
Oloro de! Epanu mo!  
E wa 'mirin so!  
Ok, Oritoki,  
Aligogo le gun-le gun,  
Bona boma bon-un-bon-un,  
A ka Poja gun bon-un-bon-un;  
Egunun Ajansu,  
O kun Koiko Ten; bumbamu!  
Sona t' i'igbo lo le;  
Asoro i glai leun ese mu,  
Okunjuwa onigun, ti i fi  
Omurodo ti gna s' ona-afun;  
Odi o! Agba Ife,  
Eni a ni "o ku ko ku.

O se-se, o d' Oba!  
Akilapa kira kira;  
A fi gbogbo oro gba 'mo le;  
A te kolombo soru ija,  
Akarabata okuta,  
Iglu k' ehin s' odun;  
Gbengbeleku, da n'ibi o wu u,  
A wo ni yan-yan;  
A wo ni fe-fe;  
A wo ni pakò;  
Omo Ifoko;  
Aje 'kunrin, a b'osa l'aiya,  
A ta won ka n'ibi nwon n'la na iro,  
A gun sta l'odo,  
A lo ata l'olo,  
Iwa sta ko pada,  
Fo yan mu, k' eru o b'eko,  
Pa 'ghin je, k' eru o ba b'osa;  
A se 'yiti 'o se ku sinu,  
O d' orita meta ya si meteta,  
O fese bo bata  
Fi bo 'lase,  
O t'eli ro 'mi s' olaga n' ikun,  
Okunrin k'ali k'ali  
Bi oju Alizali!  
A b'iru niya ku-ku-ku  
Bi a ni'awo i'akadi;  
A 'oti kan le fila ku o,  
O f'owo ina ku  
O le s' le Aworo nsoyo;  
A k' ehin s' (fo) ti ko lowo niya,  
O sa 'mi bara  
F'owo b'iri bo o;  
O t' Budan b' elebi r' Oyo,  
Oko Oritoki,  
Eru lowo, Alafin,  
Fyawa lowo Rossi;  
Iupuru!  
O y'omo, F'owe lala sonu,  
A tun 'Mole te n' Ife,  
O fi kum ba 'mi na 'Mole!  
O f'oko lo Ladani l'oja;  
O y' Onighabo, fi  
Bi eni yi 'do,  
Mona-mona niya  
A l' o sun lo.

THE YORUBA NEWS

Editor & Proprietor:—

D. A. OBASA,  
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forwarded to the Editor.

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THE EGBE AGBA 'O TAN OF  
YORUBALAND  
AND BALÉ IBADAN.

I b a d a n .

26th June, 1925.

The attached petition which has been placed in the hand of His Excellency the Acting Governor by the Society of which I am Secretary is forwarded herewith for publication in your valuable journal.

I have the honour to be,

Sir

Your Obedient and faithful Servant,

Akinpelu Obisesan,

Hon. Secretary,

Egbe Agha-O-Tan of Yorubaland.

Ibadan.

15th June, 1925.

To

His Excellency

F. M. Baddeley Esqr, C.M.G.

Governor and Commander-in-Chief of  
Nigeria.

Your Excellency!

We the undersigned Officers and Members of "Egbe-Agha-O-Tan," Ibadan have the honour most humbly and respectfully to forward the following for Your Excellency's consideration.

1. That your humble Petitioners are convinced that the present state of affairs at Ibadan as far as the Chiefs are concerned is most undesirable.

2. That whatever accusation might be preferred by the head Chiefs Balogan and Otun Balé against the Balé of Ibadan might be taken at their worth with

ASAN SILÉ NI OWO GBIGBA RE

	Ibadan	Ilu Ehin Odi.
Oduun kan	12/	14/
Oduun mefa	6/	7/

E si owo pelu Letter ranso si Editor

caution as both are Aspirants to the Baléship for sometimes past.

3. That in June, 1919, Chief Balogan Oyewole and Akanmu the Ekarun started an insurrection to overthrow the present Balé which was suppressed by the Senior Resident, a copy of the Petition addressed to the Senior Resident on that occasion is herewith attached, and perhaps may be found in the Government File.

4. That the matter is now pending the decision of your Excellency, we pray that your Excellency may institute a board of enquiry on the matter so as to arrive at a just decision.

5. Your Excellency's humble Petitioners are compelled to take this course especially as we feel that your Excellency might not have been fully acquainted with the circumstances of the past.

Your Petitioners as in duty bound will ever pray to be,

Your most Obedient Servants.

- (Sgd) E. H. Oke—M. L. C.  
 J. Okusinde—Clerk in Holy Order  
 D. A. Williams do.  
 A. B. Akiyeye—Principal Ibadan Grammar School  
 E. M. Alalade—Clerk in Holy Order  
 E. N. Phillips  
 D. A. Obasa—Editor Yoruba News  
 S. A. Layode Produce Buyer  
 I. B. Akiyeye Farmer and Planter  
 T. D. Alalade Mercantile Clerk  
 Akinpelu Obisesan Secretary  
 the Society.

Ibadan

7th June, 1919

To

Captain W. A. Ross.

The Resident

Oyo Province.

Dear Respected Sir!

We the undersigned very humbly and

respectfully do approach you as children would approach their parents.

Our Petition, Sir, is called forth by the sad occurrence of last Thursday night the 29th ultimo.

What could have been the motives of the unreasonably aggrieved party, your humble Petitioners do not know, and therefore do not presume to tell; but from the tumultuous noise of the night, any one near by could make out the following points of grievance:—

1. That the Bale of Ibadan took a sum of £3,000 from the Europeans for the erection of certain new buildings at or near the Soldier's Barracks, to put up which buildings, the Bale made use of their services without pay.
2. That the Bale instituted the Taxation System; and that half of the proceeds goes to his pocket.
3. That he keeps too long in office and therefore ought to die.

Now, our Elders told us, as we also grow up to find, that Supreme Chiefs of this Town had of a very long time been victims of Plot conspiracies and rebellions; they told us:

1. Of Maye—The first Chief of this Town from Ife who died in a skirmish attempt subsequent to a plot;
2. Of Lakanle—Who committed horrible suicide, because of risings against him.
3. Of Chief Elepo—Who also perished under a plot.
4. Of Balogun Ajiboye—Plotted against between June, and 5th August, 1871, and had to die an exile death;
5. Of Seriki Iyapo—Ibikunle's son, who like his predecessors died;
6. Of Balogun Ajayi—Oshangbekun who died suddenly in 1893;
7. Of Bale Dada—Who suffered

under the same inhuman treatment, May 24th to December, 24th 1907;

8. Also Bale Irefin and (9) Balogun Ola.

Very humbly and respectfully we appeal Sir, should crimes perpetrated in those days of darkness and ignorance be permitted to continue in this age of light and knowledge? We humbly petition thee therefore, to adopt means and measures which will root out the wicked custom and the evils concomitant to do.

The Christian and intelligent community of Ibadan were not a little gratified at the immediate action taken by the Resident and the District Officer to restore quietness in the Town, for this we feel very very grateful; But careful consideration of the three points of grievance as expressed by tumult, and satisfactory explanation of point (1) by the Resident have actuated us to lay before your Residency the following suggestions:—

1. That the question of erecting Government buildings and payments of labourers be better seen to and be more systematically arranged to prevent such misunderstanding as is expressed under point (1).

2. That in a way you think best the Council be instructed as to taxation income and expenditure to prevent the members and the people from thinking that half of taxation proceeds goes to any Chief's pocket.

3. That laws of protectorate (we presume there are) against sedition be cited and circulated in notices or by Town Criers, together with the punishment legally attached to violation of such Laws, to safeguard peace and quietness in future.

On behalf of the innocents and the weaklings, the children and the hard working, in fact on behalf of the com-





## MINNA NEWS.

His Excellency the Acting Governor and His Honour the Lieutenant-Governor arrived here on the 18th instant, the former from Lagos and the latter from Kaduna.

They passed on to Bida and on the 19th instant accompanied by Major Fremantle they returned, arriving here at 4.30. p.m.

After being present to European and African Officials, five non-European Officials and Mr. C. T. Wilhelm, Local Agent for Messrs John Holt & Co. (L'pool) Ltd., went to Residency, after dinner in His Excellency's Saloon to which the leading European Officials were invited.

His Excellency and His Honour left at 11. p.m. for Kaduna.

Ma, H. C. C. A. Bridger, Assit. Auditor and his clerk, Mr. C. A. Clerk arrived here on the 18th instant on tour of inspection.

Mr. S. N. Crowther, Post & Telegraphs, and Mrs Crowther arrived here on Tuesday the 23rd, instant. We wish them berka kun da zuwa.

The supervising Agents of Messrs John Holt & Co "L'pool" Ltd. at Zaria and Baro arrived here on the 30th ultimo. The later took over from the former the Minna branch.

The Supervising Agent of Messrs the Niger Co. Ltd., with his Clerk Mr. Abraham arrived here on the 27th from Baro on tour of inspection. He with his clerk left here on 30th ultimo for Lagos.

Mr. T. N. S. Howard, Superintendent, Post & Telegraph, left here on the 30th for ultimo to Kaduna on transfer.

Mr. D. A. da Silva, Postmaster, P&T, left here on a transfer to Birnin-Kebbi on the 30th ultimo.

Mr. A. J. Akinsan, P.&T. of the same department as above also left here on the 29th ultimo to Abaja on duty.

Mr. J. F. Badger's former boss Mr. R. Lessels has been temporarily relieved by Mr. T. R. Beckett, Telegraph Engineer.

Mr. Lessels left here on the 3rd instant proceeding to Maiduguri on duty.

The Assistant Auditor Mr. Bridger and his clerk Mr. C. A. Clerk left here on the 6th instant to Lokpa on inspection

The Faith Tabernacle School which was closed on the 2nd ultimo, School vacation for the children, was reopened on the 1st instant. We hope the other schools in town, The C. M. S. and the Roman Catholic Schools will follow suit. This is the right time to give the children vacation for the season.

It appears that the Spring season holidays is not given to School children here, the Faith Tabernacle making a precedence.

Due to the insufficiency of funds the services of the second teacher attached to the Faith Tabernacle School has been dispensed with. This teacher was sent for from the Gold Coast by one of the leaders of the Faith Tabernacle, and we do not see the reason at all why if they cannot afford to pay for the services of a second teacher, sufficient time at least a month's notice was not given to him. The second teacher arrived here on the 14th April, 1925 and started teaching the next week. During that time there were not quite half a dozen pupils in the school. The painstaking interest coupled with this young man's sociability soon saw his pupils increased to 20 within two months of his teaching and before the school was closed for vacation, the Faith Tabernacle School children numbered 30.

We hope the Faith Tabernacle will reconsider the matter.

The great Mohammedan Sulla ceremonies started on the 2nd instant.

The Sarikin Hausawa, formerly Sarikin Kasuwa, with other dignitaries after the usual salutation soon after the Ili was presented with the usual Kola presentation by the Acting Station Magistrate at 11 a.m. and dispersed.

The Fulani from Kuta and the neighbouring villages danced here on the 3rd and 4th, and the flogging contest which was to take place on the 5th was performed at Paiké.

*To be continued.*

## ABẸOKUTA.

Anu se ni lati gbọ pe awon Egbe O. F. S. so okan na ninu awon omu Egbe won, a si ki awon Egbe na ati awon Ibi E ko ngehinde ki Olawa o da awon omu oku si.

## IJOBA EGSAI E KU APERO!

O nta si wa leti feren pe, Ijoba fe fi gbogbo Ita Sokenu ati Ile Age se ibudo Ile Alaisan (Hospital) ala fun ilu gbogbo ilu ati igberiko.

Eyi dara be pupo, sugbon nibo l' e fi ti awon mekunna inu re si, Ijoba. O d' wo yin o!! Ki e ro o re!!!

## E ku afojusun Oniseji!

A gbo pe Ojinipepe oibo kan mo lati Ilu oibo lati wa se Isin-isiji yika gbogbo ile wa ninu osu July yi. E ku afojusun, eyin Ijo wa, C.M.S. Wesleyan ati Baptist. Ki Olorun mu oko re gunle li alafia, ki o si je ki Isin-isiji wonyi ti a ma se nigbakugba, ki o tun gbogbo wa ji, ki a le di aye ninu Kristi. Amin.

## IROHIN MINNA.

Ina t'o Jole Omu Ilesa Ewa lo busi

Inu gbogbo omu Ilesa Minna dun pupo nigbati won ri arakunrin won Ogbeni L. S. Oginni Johnson, afinju omu Ilesa, ti o pari ile re ti o ko ni panu; eyiti o ti fi koriko bo ri ti ina si ti jo patapata ati ohun gbogbo ti o wa ninu ile na. Sugbon iranlowo si wa fun arakunrin wa yi lati odo Olorun wa, o si tun ile na ko Ewa re si po ju ti isaju lo.

Nje ina t'o jo ile omu Ilesa Ewa lo ba si, ki Owa ko pe.

## EGBE EKITIPARAPO

A gbo pe awon omu Ilesa fe da egbe yi silu ni Minna gagebi won ti da okan silu ni Zaria. Eyi ti a gbo pe Thomas ara Oke Ijaka (Okunrin Koko) o je Baba Egbe na; yio dara pupo bi awon Ilesa Minna ba le da Egbe na silu; ojo a kun o!

Ni ojo Sunde ijo karun osu July 5/7 /25 awon Ijo Omu Ibile se akanse Iwasu ti Oloyinbo ni agogo merin osan Ogbeni C. Kanawa Paul; Baba Ijo na-nji so didun l'oyinbo, okunrin kole, bota; oon l' o so Igidanpo Gesi ni ojo na; o yan oro iwasu re lati Iwe Mimbo, Luku ori karun ese ke-logban. Awa ri Ennu loni, oro re wo enia lokan yinsin; esi to dun mo awa ti ko gbo Oyinbo ni Konkobiliti, Iresipensibiliti.

Be na si ni Ogbeni Marcus Thomas, ELETI-OFE ninu Gesi; oon ni o se ti ltumọ re fun wa, o si wo ni leti yinsin. Awon enia ti o wa si ibi Isin na po di; ki Olorun ki o ran Ijo omu Ibile lowo ki o le ma dagba ninu Ife Kristi Jesu.

A dupe fun Ojo ti Baba Orun fun wa ni odun yi, ojo na nr2 daradara.

A si ngbadun re, ki Baba r2 ojo Ibusun re fun wa o.

Ojoram2 ni a nkiyesi orisirisi jamba ti Ikoriko nse ni oru nigbati gbogbo enia ba ti sun tan; o pa aja ore wa kan, o si gbe lo bambam, beni toloto lo niye ti o nwele gbe lo, pelu ija wuke re; nje more tani jebi? bikose awa papa ti a wa ati jẹun wa si ilu Ikoriko? Ki Olorun fi ofo ra emi ki o si so gbogbo wa lowo Ikoriko ki a le pada de ile wa ni alafia.

Ni ibisinku awon Imale ati Keferi, a ri opolope2 oku ti Ikoriko hu jade ti o si je ajeku re sibe; eyi je ki a kin awon Ezbun wa ti nser2 sinu iwe Eko Akete lehin pe ki won sun oku (To consign the Dead to Flame) o se aniani ju ki Ikoriko hu oku enia wa je lowo daju pe Ikoriko ko le je eru beni idin ko le je eru pe be ni ile ko le je eru.

Eru wa titi fun erititi lailai ti a ba fi pamo sinu lgo. Ero ogbeu ijinle ni eyi, yio si je ohun ti yio nira fun Yoruba lati se nitori Igbagbo won ni pe enia ni inu aye wo ina.

Ki Olorun majẹ ki a wo ina ni orun. Amin.

Professor Bnbayeh.

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### Aremo fun Okunrin

Nigati obinrin ko ba tete loyan, a ma nro pe ara obinrin na nikan ni arun wa. Sogbo nigh pupo ni o nje pe ara okunrin ni arun wa, Egbogi yi darapupo fun Ara, Ede ati gbogbo Arun ti ki ki ni okunrin se abiamo.

N. B. - O ye ki gbogbo okunrin ma lo lgo mejji mejji loqun - Ite ti egbogi na nje ni ara ko se myin.

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