

*to Government  
Chief Secretaries Office  
Lagos*

*Yoruba  
Office  
Ibadan*

# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. 11, No. 18 IBADAN TUESDAY, MAY, 12 1925. Price 3d Weekly.

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ESTD JAN 1 1918  
Ogunpa IBADAN.

## OWUYE.

Anu se ni pupo fun Alufa Sulu ti Ori-Eru ni gba ile Balogun Ibikunle, eniti Aradun kolu mefa ninu awon omokewu re kekeke nibiti nwon gbe nkewu ni ile re ni gan yi. Lehin ajo pupo ni awon marun soji, omog kefa ku patapata.

Lowo Ara ati Monamona Oluwa re- gba wa la.

### NEWS—FRESH AND STALE.

Owing to pressure on our space, we have not been able to give the local news for the past three weeks. We now do so mainly for the purpose of completing our readers' records.

Our sympathy to the Firm of Messrs G. B. Ollivant & Co. Ltd., of this town for their loss by the death of Mr. D. Mackenzie, one of their hard-working agents who went to England on leave-of-absence about six months ago. To his family in Scotland we also tender our condolence.

Bon Voyage to Mr. F. S. Purchas, Station Magistrate, who left on furlough on the 6th inst., and welcome to his reliever Mr. Foulkes-Roberts, B. L.

Mr. Frank S. Nesbitt, A.D.O., left for England on leave. Oko a re fo o.

Mr. R. H. Lapage District Officer who lately returned from leave is now in charge of Oyo Division of the Province

We acknowledge with thanks the receipt from the Government Printer of a copy each of Annual Report on Government Printing Department for 1924 and Annual Report by the Police Magistrates for 1924. We hope to review them later.

Mr. T. I. Kester, Assistant Superintendent of Police, Lagos, arrived here last Wednesday from the Northern Provinces, where he had been spending

his well-earned leave, looking quite fit.

He was entertained at a Dinner given in his honour by Mr. S. Agbaje to which some gentlemen were invited last Sunday evening. After doing ample justice to the good things placed on the table, the Toast of the health of the Principal Guest and the Host were ably proposed and responded to by Messrs S. Agbaje, T. I. Kester, F. O. Somoye, Liamidi Carew and D. A. Obasin. The company dispersed at 11.30 p.m. after a most enjoyable time.

Last Sunday a Syrian lady died at the Ibadan Hospital of Yellow Fever. The deceased came to Nigeria only six months ago. Our condolence.

A young Syrian child who had an attack of Black Water Fever we learnt has recovered.

We learnt Mr. S. Agbaje's son, Saka, who passed his Senior Cambridge last year while a student of the King's College, Lagos, is proceeding to England to study medicine by the next boat.

E ku ipamo o !

At the request of our readers we have reprinted the Prince of Wales Royal Edition of this paper, and they are going fast. Secure your extra copies and for friends before they are sold out.

Expect Kano news, in the next number

### IFON NEWS

Owing to the death of his father, Chief Ajakaiye, which took place on 16.1.25, we understand Mr. N. L. Ajakaiye the Senior Court Clerk Ifon-Qwo Division has relinquished his appointment under the Court's service at the end of April, to take his father's place.

He has been under the Govt service for eight and half years and has a clear and good record to his credit.

Qwo Native Administration are rather sorry to lose the services of a faithful officer like Mr. Ajakaiye.

### IROHIN OMQ-GBA.

**IKOJA LO SI IBADAN OWA ILESÀ.**

ASIKI OMQ OBA. Ni awon oje kakan-dilegun onu ti o kọja ni desile ago iwewa ni Ile-Ife ni a ri moto Ileso kan ti o wo ilu lati ona Ileso waz oju ti a o pa wo ghin re ni a ri Ayokele kan ti o guu ni iwon ese bata mejidilogun ti a si ri oja Ileso mejii gborogboro niwajo re pelu apo Ileso ti nko mona, moto na nyo mirinmi lo: nigbati o fere kọja lojo wa ni a wa ri i pe Owa Ileso lo wa ninu re. A: oto ni ki a so ogba fun Owa I oje yi; lehin moto ti Owa yi ni moto ti awon Ijaye Ileso wa ninu re wa nkoja tele o; moto ti awon Gbajumo, Bokinmi Ileso wa awo tele won pelu Ilu, Fere ati Orin.

Lati Enu-odi ti o kangun si ona Ileso eyini ni More ni ofade Ogbeni Ologbenu ni ero ti wojo bi oja titi de Lagere ti won sa nworan awon ara Ileso ti nkoja Awu! Enyin ara Ileso: E ma n'owo se inkani o! Moto lo to yi? yio ya enyin okawe yi lenu pe moto merindilogun lo fi imu ko imu tele moto Owa, ti o si kun fun kiki awon ara Ileso. Nwon si fi moto Ayokele mejii kan se moto Owa Ileso nitori awon Ayokele mejii yi tele ti Owa, okan ninu won kiki Awamoto (Drivers) lo wa ninu re pe, a ki mo bi inkankan ba ma se pinun ninu ti Baba; ekeji, kiki awon Onifere Kakkiki ati awon obirin ti nke "Baba yi o"! : lo foju ona lo wa ninu re nikan.

Moto ti Gbajumo Ijaye kan wo, oloye Lemodu Ajayi Obe, Arilewofa, Okunrin Iunkulunka bi Eimo Obo, Momoloye, Abesinbioke, onu lo so kale ni More lati ki onu re J. M. Ajayi Obe, Akowe Kofu Ifo, guniti o fun Baba re ni inkani Ipanu ona. Akowe o ku alejo oje oje.

O ye Owa Ileso kolo yi; papa awon Alufa Olorun menlo ba a lo lati Ileso, ti won ye e lo; eyi ti o le pe a ori iru be lehin awon Oba mara; geye bi Owa Ileso ti se fere ati Olorun si ni e ri yen o. Awon Alufa Olorun to ba Owa lo

si Darbar na ni awon Eni-owo Dada ati Olayemi.

Se lo tun di oje keji 20/4/25. Ni dede ago moto onu ni a tun ri Irunmole to tun yo lati ona Ibadan si Ile-Ife, moto Reo kan sojo lo tun si le waju, Han! — E wa ma gbog orin awon ara Ileso wayi o, ati Fere bi ti awon Ologun Igbala orisirisi ilu, ocisirisi orin ni nu orisirisi moto ti gboogbo re gboogbo ndun yungba kọja lo.

A! Ogbeni Fadugbo, Anjirin, Bogunloko, J. D. Abigla, Ilesanmi Parley, Ariyo, Ominrin, Theo Hastrup, Dr. Hastrup, Oje, awon Eni-owo Dada ati Olayemi, gboogbo awon ti a daruko wonyi o gba fun won rekọja ninu moto ti won lojo na t'adufa t'adufa, kiki orin ti won nko lati Ibadan de Ileso niyi:—"Isepe Iroko d' eru Ba Oriro Oluwa je k' Owa darugo."

### ABEKUTA

#### FOURTH SCOUT TROOP CHARTERED

The Fourth Abeokuta Scout Troop has now been chartered by, and the warrant has been signed for, the Holy Trinity Ikereku schoolboys; this is the only troop at Oke-Ona; the first three troops being one at Ake and two at Igbehin, and as scouting lays a solid foundation of good character and discipline in youths, the necessity of supporting this noble organisation is imperative. We congratulate Mr. Osimosu the energetic Headmaster of Ikereku School, and at the same time Scoutmaster of the newly chartered troop for this and other improvements already achieved in his time, and we urge that no pain be spared to bring the troop to a perfect standard.

ABEOKUTA.

Idin kan wa pe Ogbeni E. O. Solotan ati Dakta Adefolu waye ni ijo ketala oju to koja yi 13/3/25 a si gbo ewe pe awon omose Iyawo Dr. Adefolu se be-be nipa eye ati iyi ni ojo na beni awon ara ati Olakan Ogbeni Solotan paapa ore wa ti oruko re nje S. S. Wickliffe (olohun Iyo) ko kulakula orin sibe ni ojo na. A ki Ogbeni A. B. C. Plumptre eniti o je pe ki won to jade Soji ni o ti nna wo fun enikeni ni ita, beni awon omose Egbe R. O. Plumptre se ponpon eye fun awon oloye-wonyi.

A gbudan yin o! Bebe ni ka ma ri o. Oye a mo'ri o.

O ta si wa leti pe oluko titun ti nwon sese gba si Ile-Eko kan ni ——— ni Abeokuta ko nje ki awon odumobirin rin; opelepe Ogbeni Onisoona ibe lo se olola ija kan pelu odumobirin kan laipe; ina wa yio dan bi olutaju ti Ile-eko yi ba se ikilo fun oluko yi. Nitiro ko to, ko si ye ki awon oluko ma se be e.

A gbo pe Omo-oba wa nla se bebe ni Aro ni Monde ti o koja lo si Eko, beni awon ara Abeokuta si se ponpon eye fun un. Oba Alake si se kisa pelu beni Badamosi Macgregor Okedeyi si se ati orisirisi Egbe. Moto npe moto ran nise; a ka iye moto to wa sibe ni ojo na si merindilogbon ti nwon nko ero lo ko lo; k' a ma fa a gun lotiti, kosi eniti Aremo Oba ko gba lowo ran, a si gbudan awon Scouts ni ojo yi. A gbo pe Omo-oba na l' o wa oko-ile de A wowa.

A gbudan nyin, enyin ara Abeokuta E. o sowo e o b'ode pade. Gbogbo re ko tile to bi nwon ti tun Aro se, ti won si ko ohun mta kan siwaju ibe pe:—

"Heartly greetings from Alake and Egbas"

"God Bless the Prince of Wales"

"Welcome to the Ambassador of Empire"

A ki Alake, Olowu, Agura, Kabiesi o l' awon Ologboni ati Olorogun E ku irawo. Ki Oluwa busi apo nyin.

OLOGUN IGBALA.

Irohin Ose Isere-Eni Ogun Igbala ti Ibadan No. (1)

Laipe yi ni ojo nla su fun awon omose Ogun Igbala ni ile yi; pelu ibera ni Ofisa ati awon omose-ogun re fi duro.

Sugbon lese kannà ni Ofisa wa fi igboya soro wipe:—Ese ti enyin fi se ojo be e, enyin onigbagbe kekere?

Gbekele Oluwa ojo ti o su yi yio fo loju gbogbo wa; awon Omogun si fi inu didun ati ayo wipe Halleluiah Amin. Lese kannà onikaluku bere ise, a si ri i pe, Oluwa wa pelu wa dajudaju (yin Oluwa) Captain Labinjo ko jafara rara, o ran awon omogun kakiri lati waisu ati lati gba ebon fun ise Oluwa. Ise ti awon wonyi se ko kere rara; won bere lati Fiditi titi o fi de Moniya ati ibomi.

Nwon tile fere gbagbe nipa ti owo nigbati won ri ise nipa ti Emit; a dupe lowo Ogbeni Barber ni Fiditi, ati Tisa C. M. S. Iroko, ati Ogbeni Taylor Oga awon onise ona fun ajo ati itaju won lori awon enia wonyi. Ki Oluwa ran won lowo. Amin. Ki nma pitan lo ti ti Ire Ije na ki nse ti ulagbara Nitoripe nigbati a se isiro owo ti onikaluku, Obinrin lo tayy tabi siwaju fun gbogbo wa, Oruko obinrin na ni Iyawo (Capt) Labinjo, Ki Oluwa ran a lowo.

"Halleluiah" Ojo na ti o su dede ti fo lo; pelu Igbagbo, a nte atesiwaju Ologun Labinjo o ku ise. Olotu ni Captain ti wa, e ma se se iyemeji si i. Eni ti o kowe yi ti dan a wo o si ri pe o je olotu dajudaju Halleluiah. Enyin ti E ran ise Oluwa lowo, Oluwa yio ran nyin lowo Amin ati Amin.

Isegun fun mi ni Oruko Re.  
God bless you all.

G. N. B.

## THE YORUBA NEWS.

Editor &amp; Proprietor:—

D. A. Q. BASA.

P. O. BOX 90, IBADAN.

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## SIR HUGH CLIFFORD

**H**IS EXCELLENCY, Sir Hugh Clifford, G.C.M.G., Governor and Commander-in-chief, of the Colony and Protectorate of Nigeria left for England last Friday the 8th instant on completion of his term of office and on promotion to the Governorship of Ceylon, after a period of service covering twelve years in British West Africa—5½ of which were spent in Nigeria.

During his tenure of Office in this portion of the Empire, the political affairs of Nigeria had advanced considerably and the status of our Kings and Chiefs in the Southern Provinces has been greatly benefitted.

It was during His Excellency's term of office, that, the benefit of the Franchise was granted to Nigeria and the Sister Colonies of British West Africa; the opening to African Civil Servants of the position of Staff Appointments in Nigeria, the amending of the Education Code so as to allow Religious Instructions to be given in all Government and Assisted Schools; the stabilizing of Nigeria's Finances which had been shattered during the Great War, the returning of the Capital of Nigeria from Kaduna to Lagos; the Restoration of Autonomy to the Egba Nation.

The Re-establishment of the Ancient Benin Kingdom, Recognition and Restoration of the Diobu Chiefs' rights in Port Harcourt Lands, suppression of the rising tide of Mahdism in the Nor-

## ASANSILE NI OWO GBIGBA RE

Ibadan Ilo Ghin Odi.

Odu kan 12/ 14/

Odu mefa 6/ 7/

E fowo pelu Letter rangę si Editor

thern Provinces.

The building of the new Power Station at Iddo, the Relaying of the Rail-line with heavier rails, the extension of Lagos to Ikoyi Plains and Yaba and the introduction of Reformatory School for juvenile offenders in charge of the Salvation Army.

His coming to West Africa is a great blessing to the people. His administration ranked high with Glover's, Carter's, MacGregor's and others. His commanding figure and noble bearing favourably impressed the great assembly at the Provincial Oaths-taking at the Government Lodge Ibadan in 1919.

A few years ago when it was mooted that a Commissioner General for British West Africa would be appointed, all eyes were turned upon Sir Hugh Clifford, the popular Governor of Nigeria—perhaps this may become an accomplished fact in the near future, and we may still have our good Governor back, to direct the affairs of the four Sister Colonies and Protectorates forming the British West Africa.

His Excellency is singularly fortunate in having Lady Clifford as his helpmeet and Her name will ever be remembered by her noble undertakings and efforts for the betterment of our womenfolk, in founding Educated Ladies' Clubs, and her planning for a local up-to-date training institution for our girls instead of sending them to complete their education in Europe.

The only "but" is the Eleko Affair, which His Excellency did not see his way to settle by granting the numerous petitions of the people before his departure from the country. Although this is

the second occasion in which Official Recognition was withdrawn from H. H. the Eleko by the Government, we have every confidence that His Excellency's broad-mindedness and sympathetic heart will still prevail even at the last minute of the "Twelfth Hour."

He is a conscientious Christian Governor, a true Empire Builder and a worthy representative of His Most Gracious Majesty The King-Emperor.

Our prayers goes with Sir Hugh and Lady Clifford; wishing them God's speed and Bon Voyage, a good time at home and continued success in His Majesty's service.

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**TELEGRAM FROM HIS EXCELLENCY  
THE GOVERNOR TO THE HONOUR-  
ABLE THE SENIOR RESIDENT,  
OYO PROVINCE.**

Being now almost on the eve of my departure from Nigeria, I desire you to convey my heartfelt greetings to the Alafin of Oyo, the Ooi of Ife and the other independent chiefs of Oyo Province and through them to all their people; tell them that I thank them for their loyal help to me during the period of my administration and that I rely on them to give the same to my successor. I rejoice to think that my last personal interview with them was on the great occasion of the Prince of Wales's visit to Ibadan. I trust that inspired by the visit of the heir to the British throne, they will continue to rule over their people with wisdom justice and equity. May the Blessing of Almighty God rest upon them and their people.

Clifford.

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**EVENING CONTINUATION CLASSES  
AT IBADAN.**

We understand the only conditions ne-

cessary for instituting Evening Continuation Classes for Teachers are (a) the necessary Staff and (b) the Funds. As both these are now available at Ibadan, we opine it is ripe time to start these Classes, as is done in Lagos, for the benefit of our aspiring Teachers and the greater good of the country. Many Teachers would fain climb highest but that they lack assistance. It is needless to reiterate the high level of efficiency to which such Classes have raised many Teachers in Lagos.

Aware of the very keen interest the Government Inspectors take in the progress of our schools and their ever-readiness to assist our Teachers in every way, we feel quite confident that an appeal to the right Authority from the Managers and Principals of our leading schools and from all influential persons interested in the cause of education in Yorubaland to supply this long-felt want will meet with a ready response.

Now, the "Agba-O-Tan Society," the "Education Union," etc. etc., here is a field for your patriotic activities. May the Lord crown your humble efforts with success.

Excelsior.

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**Notice.**

I, the undersigned, Ajayi Onibawé of 34, Bamgbose Street, Lagos, Nigeria, (son of the late Joseph Thomas Johnson of Lagos) heretofore called and known by the name of Hezekiah Ajayi Johnson, hereby give public notice that on the 1st day of June 1925, I shall assume and adopt and thenceforth on all occasions whatsoever use and subscribe the name of Ajayi Onibawé instead of the said name of Hezekiah Ajayi Johnson.

All Records, Deeds, Documents and other writings bearing the said previous name remain valid.

1st April 1925.

Ajayi Onibawé

## WESLEYAN METHODISM, IN EGBA AND

"What hath God wrought" 1842-1925.

The sun of Righteousness cast forth its illumination on this land as early as from 1842 through the agencies of the two early Missionaries, viz: Revs. T. B. Freeman and J. Townsend, both of Wesleyan Methodist and Anglican Churches respectively.

This is the reason inter alia that placed Egba Nation into the leading position among the Yorubas in this respect. The first Missionary Anniversary in connection with Wesleyan Abeokuta Circuit was celebrated as follows. On Sunday morning, 5th of April 1925, the pulpits in all our churches were occupied by men of high oratorical powers who ably delivered the Missionary Sermons. They left no stone unturned to impress their congregations of the gratitude due to the pioneer missionaries for their self-sacrificing labours for the good of our country. In the evening of the same day, Rev. A. W. Stacey, Principal of Boys, High School Lagos, preached a very heartstirring sermon to a large congregation at Ifesi. Never was there a time when the Church was so full to the brim as then. This cause for joy and thankfulness that our people are awakening to rally to the Cause.

At 2.30 and 4 pm on Sunday, Juvenile and Adult Public meetings were held respectively. The Speakers at the former were Rev. W. B. B. Kuyẹ B.A., D.T.H., Messrs C. W. Faulkner Shaw and H. King Paul under the auspices of Dr. A. L. Oluwole; it was evident that all these public orators shook their audience to perfect serenity. Mr Paul is worthy of special mention, for in his Address he defined alphabetically the words Abeokuta and Egba in a distinctive and elevating style.

The Speakers at the latter were our veteran Anglican Minister Rev. J. J. Ransome Kuti and the Honourable A. Edun. Most of the readers of Yoruba News would have known how mighty and eloquent are these two personages. The former, in his Address, depicted the whole story of the Early

Missionary Enterprises; their Rise, Fall and Resuscitation. The Address was rather inspiring and saturated with unforgettable lessons. The second Speaker in the person of the Hon. A. Edun, who is not a novice to the doings of the Missionary enterprises took us far to another region in an arresting and fashionable style.

Monday the 6th was also eventful, though the heavy rains frustrated some of the items on the Programme for the day. Rev. and Mrs. A. W. Stacey and other invitees were given a formal reception on the Ogbu School grounds by the leading members and School Children. The latter sang harmoniously a select welcome song, quite appropriate to the occasion. Other songs of similar character and melody, which were well rendered, received the commendation of Mrs. Stacey. After the introduction of the Principal and his wife to the assembly, some impromptu speeches were made by the Superintendent and Hon. A. Edun, to which hearty response was given by Mr. Stacey.

This was followed by an enjoyable Tea party. Much praise is due to Mrs. Smith, Obadeyi and others, who largely contributed to the success of the social gathering, in preparing dainties for the guests. Thus ended the glorious day with praises and gratitude to the Omnipotent. We pray that the Almighty may grant to the Circuit Superintendent, Rev. Ajagbe and the other leading figures in the Anniversary celebration.

"Dum vivimus, vivamus"

A Staunch Methodist,



## JUNE.

O June! the glory of that dawn,  
 When floating on the shy's sky face  
 Pale saffron, blue and trailing mists of grey  
 Flew from the Night Witch safely to the day,  
 How sweetly came the scents from all  
 around,  
 Flowers in the hedgerows, dew on the  
 ground.  
 Dear Love, what pleasures we had found,  
 Music beating in each small sound,  
 As on that moon glazed bank we quiet-  
 ly lay,  
 Dazed with such beauty that I dare  
 not say  
 Whether 't was you who made the world  
 so dear,  
 Whether the world made you my own, my  
 dear!

L.D.

## NEWS PAPERS.

By Ben N. Azikiwe.

If you are a clerk,  
 Read newspapers:  
 If the light you lack,  
 Buy newspapers:  
 For the Press is good,  
 Print newspapers:  
 If your judge is rude,  
 Write in papers.  
 If you lack a press,  
 Make a purchase:  
 Do not spend on dress,  
 Fear of disgrace:  
 But call all your friends-  
 To contribute:  
 You'll achieve good ends,  
 Good rise to boot.  
 When you own a press,  
 Sell newspapers:  
 Use your lovely press,  
 Give newspapers:  
 Once you own a press,  
 In your homeland:  
 Write the TRUTH-express-  
 Oh happy land!  
 Newspapers teach us,  
 To elevate:  
 They comment the worse,  
 To educate:

Don't throw it away,  
 Give to the Poor:  
 He reads every day,  
 Loves—RIGHTS—the more.

Calabar, Nigeria.

## KONTAGORA.

**The Mohammedan Festival:**—The usual preparatory 30 days fast having been accomplished, our Moslem friends were "en fete" on the 25th April last celebrating the Lesser Bairam Festival. The usual visit to the Residency had to be omitted this year owing to the Emir and Chiefs not having returned from the Kano Durbar. The Festival was of necessity shorn of its usual grandeur, many of the interesting items of amusements being cancelled, to the disappointment of many of strangers. However, the reason for this was obvious Sariqi was not at home.

**The seasons:**—The last rain for the year 1924 fell on the 24th October of that year. Then followed the Harmattan which was said not to be at its best, covering three months from November to January. The 23rd, 26th, 27th and 28th February, 1925, were extraordinarily cool, the sun becoming clearly visible almost as late as noon. Many believed this was an eclipse of the sun. A season of great heat succeeded, ushering in the fatal Cerebro spinal meningitis. The first rain for the year 1925 fell on the 26th March, and we have since been having downpour at least once weekly. This first rain, synchronising as it did with the start of the Rhamadan, was regarded a happy augury for the year.

**The C.S.M.:**—The Cerebro spinal meningitis did great havoc during the hot months both in the town and districts. This disease is essentially a hot season disease, and is most favoured by dusty, filthy surroundings. If the people will only attend to personal cleanliness, cleanliness in their clothing, dwelling and surroundings, the

ravages of the disease can at least be minimized.

**Crop Prospects.**—The weekly downpour of April introduced us into a season of farming activities. Many have planted Dawa, Gero, and Massara, while others affirm it is yet too early to sow as the ground is swarming with vermin which are expected to lose vitality when latter May to June torrents begin to pour. May Ceres be propitious.

### IJEBU REMO.

A ki Ogbeni J. O. Soeso ku inowo awon alejo re : Akarigbo ti Jebu-Remo ti o de ni 19.4.25 lati wa pade Arimo Oba (Prince of Wales) pelu awon ijeye re (the Akarigbo) ati awon Olola Samuel Oluwole (Snr.) Odumoso, ati Sampson Oluwole (Jnr.) eniti o san ida re mo idi pelu girimokayi gege bi ologun ti o si tele Oba. A gba fun awon arewa Omidan C. Odunaro, M. Odumoso ati C. Odunlami ti won ba Oba wa pelu fun eye. O po fun nyin o, ki Olorun ran nyin lowo.

A ri Loya Kekere Jebu Ogbeni G. I. Oluwole pelu won ati ogunlogbo awon senuwuri odomokunrin gbogbo pelu. E ku irin e ku ewe Moto.

A tun ki Ogbeni Adewunmi Ogefon ti nise ni Russell, eniti ile re fere kun akunya ni Isale Jebu Ijoji yi bakanna pe oun na si tun ku inowo awon alejo re Oloye Alaperu ti Iperu Remo, eniti o de loko kanna pelu awon Ijeye re ati awon Olola J. A. Otubajo ati J. A. S. Opeodu awon eniti won nba Alaperu se eto gbogbo inkan bi o ti to ati bi o ti ye.

Anu se ni wipe ile Ogbeni J. O. Soeso ni won iba de si, sugbon aye ti hanitiori won pe die lehin ki won to de.

A ki nyin e ku aseye, e ku ewe moto e si tun ku alojuba ati idele Ono Oba

### ILESA.

Eni-owo J. Stewart ati Iyawa re ti o ti lo si Ekiti lati bi ose meta pada de ni ose ti o koja pelu alafia.

Eni-owo M. O. Dada ati Iyawa re lo mo Ekiti fun igba ekini ni ose ti o koja won de Ifaki, Ikere, Ado ati awon ilu miran ni Ekiti. Oun ati Iyawa re pada si ibi ise won ni irin ose na.

Eni-owo R. S. Oyeboade, ti o ti lo si Eko fun ipade Sinodu pada de ni Fraide ti o koja, sugbon ko duro ju bi iseju melo kan ki oun ati Bisopa Howells to rekoja lo si Ondo fun ajodun ti Adeta Odun ti o bere ni Ondo ni ojo kerindilogbon osu yi.

Oro sisu npa ni.

Niarin ose ti o koja yi ni okunrin kan fi enu ara re se ara re. Bi awon asofu Owa ti ngun esin lo ni aro Tosile ti o koja yi ni nwon ba okunrin kan lona ti won si nso fun u pe ki o ya fun esin; sugbon eran iya ti o wa lara okunrin yi ko je ki o yi. O bere si ju gbolohun oro lu awon asofu Owa, o si bere lowo won pe kinni nwon? Waraware, gukan ti sare le okunrin elean iya lara yi, won si fun u ni igbati ti o gbous bi melo kan Gan Ijoji okunrin yi mo. Oro enu re lo fi iya je e ni ifoworaju aro ojo na.

O je ohun iyantu lopolopo lati ma ri pe awon ara ilu wa ki iyago fun awon ti ngun kekere, bi o ti wu ki enia lu agogo ologere to, nse ni nwon o fi igi rin eti won. Ife ina won ni pe ki eniti o ngun ologere ma be sile ki o ma ya fun won. Awon gnomiran ti ko le ma sekale lori ologere lati ya fun awon iru enia bayi a ma kolu nwon nigba miran. Dajudaju iru eni bayi ko dara rara. Ero iru awon ti ki iyago fun ologere nipa ti won ba kolu won awon yio kigbe lo si ile eji, ati pe awon yio ri bi sile marun gba. Nje eyi ha dari enyin ara wa? Nje ko ye ki enyin agbagta ati olori ilu so fun awon alafajudi yi ki won ma kiyesara? Odowo nyin o, Enyin alase ilu, ki e ba ni ma mu aidara yi kuro larin ilu.

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Akokojo, Akanda, Oju, Eju, Odu, Ebin, Uta, Egbaga, Egbaga, Ayojuju, Ibbu,  
Omo ywo, Asoo kinsu, Eba, Idu, Odu, Ologi.

Egboog fua ilera Olokinrin, Egboog fua arin-kanin, Idu Olokinrin,  
ko ma ye o. Ya ni be ki o ni tiru, o tobi Agboog fua ilera, ki  
Olowo wa, ki Alawin wa, arisan ni ko dan. Iwo ko tobi, gbo ologbosi ibe ni  
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