

The Honourable  
The Chief Secretary  
to Government  
Lagos

C. O. Obasa  
Editor & Proprietor  
"Yoruba News"  
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Ibadan

# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE. 11 SEP. 1925

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IBADAN TUESDAY, SEPT. 1 1925

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jumo, Ewu Oyala ati Awotele ati  
Sokoto ti o se regi nibe lo pin si  
**IROHIN KO TO AFOJUBA**

## OWUYE.

Awa ti ngbẹ irẹkẹkẹ imura ti awon Oba-bi Olorun kosi ti Isalegija, ati Iun ra olori won (Adeleke Abẹbẹfe) a si gbe pe opo won awon Egbẹ miran n-turo de ere ti won yi. A wa nwo ye ki kekẹkẹ ko ma wa pe ju ogun lo ti bi awon ko ba le jing ki won o jowo ibim ka daye ro awon.

Daddy Carroll jaisi ni ile re ni Oke Ogumpa B. Ja ni ana. Ighin isin ikẹhin ni S. Si Agbeni a sinku re ni Ogba Sesi B. Ja.

A ki awon gmo'oko Dorcas ati Moses Carroll, e ku asghinde!

A si tun ki Enigwo N. A. B John ka afeko awon alagba ijẹ re: ki Olunwa da awon yoku si.

ILESA. 23/8/25.

Ni osun oni ni a ya Ile-ekọ ti awon omode ni St. John Ilorin si mimọ fun ililo. O to bi odun najo ti a ti bere si ko ile yi. Ki o to di pe ile yi le se tan fun ililo wuhala Esi-gwo Oluyemi ati Ogbeni Ogbokoya Oluko awon omode ko ke re nra. Opolopo enia ni o wa si ibi isin si si ile yi.

24. 8. 25

Bisopa Jones ati Iyawo re de si ile yi lo. Oun ati Asidiki J. Mackay yi se ipade pataki pelu awon onise ti agbe gbe yi. Ni gjo keji, awon fi esẹ le ona njo won lo si Ile-oke.

26. 8. 25.

Ogbeni J. R. Oliver Igbakeji Egenti Bookshop ni Eko de si ihin loni lati bere aka ise ti ihin wo. Oun yio wa ni Ibadan bi a ti nko iwe yi.

A ki Alabojuto R. S. Oyebo de ati Iyawo re ka afojuba omọ won (D. R. Oyebo de) ti o wa lo isinni re lo lo won.

29. 8. 25.

Hè! Ole! Karikari ni ogirigiri ese nda lehin gbadunjo Hausa kan ti o pa olidi malu ninu igbe. Nje ole ti Hausa yi ko po bayi ti o gboju titi o le pa malu. Eyi nko o.

## NEWS & NOTES.

Dr & Mrs. Meredith the Baptist Mission and children also Mrs. Edna Oyerinde wife of Professor Oyerinde of the Baptist College and Seminary came from Ogbomoso last Tuesday and left for Lagos next day, proceeding to U.S.A. on furlough by the German boat 'Wadal' which sailed on the 30th ultimo.

Wishing them Bon Voyage, a good time in the States and a safe return to their field of labour.

Prof. N. D. Oyerinde, B.A., B.D., who had accompanied his wife to Lagos, returned and passed through the town today for Ogbomoso.

We extend to him our "E ku ile de."

## DEPARTMENT OF AGRICULTURE.

Applications are invited for a post of Assistant Master at the school of Agriculture, Ibadan. The teacher appointed will be in charge of a class of fifteen youths of age from 17—25 years. He will be responsible for instruction in English and Mathematics and will supervise practical science classes and possibly field work. A salary of £180 £12-£400 is offered and the master will be eligible for confirmation after a probationary period of six months.

Applicants must possess teaching experience in English and Mathematics (including Geometry and Algebra).

Applications, supported by copies of testimonials or by the name of referees, must be received by the Director of Agriculture, Ibadan before October 7th 1925.

The master appointed will probably be required to assume duty in November 1925.

Agricultural Headquarters Office,  
Ibadan, Nigeria.  
September 1925.

OWO NEWS.

Dear Sir,

A week ago or so, a telegram sent from the Education Office, Ibadan, announced the transfer to Ibadan of Mr. I. Etotoma, Head-master Govt. School.

Mr. Etotoma was in this town for over 5 years, his gentleness and cheerfulness combined to make him acquainted with and beloved by everybody in Owo, his transfer has been very sudden and lamented by all friends and acquaintances.

On Wednesday 12/8/25 at 5 p.m. a send-off was given to Mr. Etotoma to mark the last eve of his departure by the following:- Rev. T. Aderinola, chairman, Mrs. A. I. Aderinola (hostess), Mr. J. T. Akingola, Head-Master, St. Paul's School Mr. J. A. Adejunge, Court Clerk, Mr. E. O. Adebayo Bookshop Clerk, Mr. J. Ade: Ajayi Asst. Master St Paul's School, That Mr. Etotoma expressed his thanks for the love thus shown with politeness and joy need not be emphasised here

The fact that this teacher has been here since 1920 and offended nobody, both young and old, for all that period is quite sufficient to make people know what sort of a man he is.

Mr. Etotoma is a kind, respectful and godly man. We commend him to the kind treatments of our friend in Ibadan. He has been in Govt. service since 1903—a very persevering teacher. We wish him and his family fair weather full of sunshine.

His reliever from Ibadan Govt. School, Mr. J. Bex. Fagbulu a 1st Class teacher came in the morning on Thursday 13/8/25 and Mr. Etotoma, who had got ready before the arrival of his reliever, went immediately in the same van in which his reliever came. One fails to express how people from all quarters of the town crowded round the car, weeping when Mr. Etotoma was about to start.

Mr. Fagbulu though a novice in the

town, yet still he is not a stranger to us all as we have been acquainted on another field far beyond Owo. We heartily welcome him and his family to our midst.

We wish these teachers health, happiness and God's favour from above in their respective sphere of work.

While bidding Mr. Etotoma Adieu! we tender our hearty welcome to Mr. Fagbulu.

I take this opportunity to congratulate Mr. A. O. Ershoro on his promotion to the Headmastership of the Govt. School vacated by the transfer of Mr. Etotoma after serving as an Assistant Master for over 5 years. Wishing him wisdom from above for the management of the great responsibility suddenly devolved upon him.

Thanking you Mr. Editor for the space thus allowed.

Yours &c.

J. A.

Owo 15/8/25.

His Excellency the Officer Administering the Government of Nigeria on his tour passed through here to Ifon last Saturday, 23.8.25. The Head Chief and his people came to the Rest House where they waited and welcomed the Governor.

Before the arrival of the Governor, who came at about 2.35 p.m. The Scout Master Mr. J. T. Akingola had brought his Scouts, the 1st. Ondo Troop, and arranged them in front of the portico of the Rest House. On his arrival, and at a signal the Scouts sang the "National Anthem" after which he went to his seat. After saluting the Head Chief, Owa and the other Chiefs the Governor commended them for the new Court house under erection and the sanitary improvements of the town as a whole; the Chief in their turn thanked him for his visit.

At the jaw of his departure, after an hour's stay or so the Governor spoke a few words to the Scoutmaster as to the equipment and organisation of the troop, this done he drove off to Ifon bidding farewell to Owo for a season. We wish the Governor a happy journey and a safe arrival to Lagos.

## DEPARTMENT OF AGRICULTURE

### Notice of Scholarship Examination.

A new course of Agricultural Training will commence at Moor Plantation, Ibadan, in November 1925. Entrance examinations will be held simultaneously at Lagos, Ibadan, Asaba and Calabar on Saturday October 3rd 1925. Candidates will be examined in English, Mathematics and General knowledge. Twenty candidates will be selected and will be given free passages to Ibadan where they will undergo a preliminary course of training of three months duration. During this period they will receive £3 per month. Fifteen scholarships of £45 per annum for three years together with free tuition and quarters, will then be awarded.

The remaining five probationary pupils will be given free passages to their homes. Intending candidates should apply not later than September 26th.

(a) To the Education Department, Lagos, for permission to sit at Lagos, or

(b) To the Supt. of Agriculture, Benin, for permission to sit at Asaba, or

(c) To the Supt. of Agriculture, Umuahia, for permission to sit at Calabar, or

(d) To the Botanist, Ibadan, for permission to sit at Ibadan.

Candidates residing in the Northern Provinces should apply direct to the Department of Agriculture, Ibadan. Should sufficient applications be received, arrangements will be made to hold an examination in the Northern Provinces.

Permission to sit will be confined to applicants who have passed Standard Six examination or its equivalent.

lent.

In addition to scholarship holders, the course is open to approved students who are willing to bear their own expenses. Such students will be given free quarters and tuition. Application to join the course under these conditions should be made to the Agricultural Department, Ibadan direct.

AGRICULTURAL HEADQUARTERS OFFICE,

Ibadan, Nigeria, August 1925.

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E. N. A. CHURCH MINNA.

FOUNDERS' DAY, 16th AUGUST 1928.  
THANKSGIVING SERVICE.

### HISTORICAL SERMON

Preached by Bro: E. Marcus Thomas,  
4. p.m.

Text—Prov: 10. 7 "The memory of  
the Just is blessed" or Monumental  
record of the Just is blessed.

These words were written by a King of Wisdom, and same written for our memorandum and for the memory of every Just men, Patriarchs and Saints. But why the King Solomon wrote this down, and emphatically stated that the memory of the Just be blessed but in negative the memory of the wicked should be damned and rot and every true Christian will like to be a Just man, that the blessings of God may be on his memory. Therefore the King is right in recording the monumental memory of the Just, The Lord will not suffer the soul of the Righteous to vanish even in this and world to come. Absorbed with things seen and temporal, prone to love and serve the creature, we often forget whence we come, what we are and wither we are tending and we often forget that we are in this world for some good unto God, which we ought to render our account unto Him as many of our Church founders have gone to render the account of their works unto Him above.

Today we come to give account of what we know that our Founders of this Christian Religion have done from the 3rd century and what the Founders of the United Native African Church have done and why the memories of these Just Founders be blessed, Great works have been done by our great Heroes and Heroines of the ancient days, even how the religious Denominations were

so divided on account of different rules and regulations of different Denominations, as Heathenism, Mohamedanism, Confucianism and Christianity which Christian Churches of the world hold as one Foundation in Christ. But many Branches have grown out of the Trunk, just as Protestant Religion or reformation divided into 15 special sects of Christian and other denomination.

1st The Baptist Church claims that their peculiar doctrines have been preached since the third century.

2nd Congregationalism received its present form and discipline from John Robinson in England in 1602.

3rd The Dutch Reformed Church was organised in the Netherlands in 1561.

4th Episcopalia claim direct and unbroken apostolic succession from St: Paul on his mission to England about A.D. 60.

5th The Greek Church is a Portion of the Church of Rome from which it withdrew in A.D. 853 as a protest against the assumption of superiority by the Bishop of Rome.

6. Methodism originated with John Wesley in 1729, in England but class meetings were not instituted and the Society as such really organised until 1739.

7. The Moravians or United Brethren organised as a distinct branch of the Church and adopted rules of discipline in 1457 in Bohemia.

8. Mohammedanism dates from the Hegera or flight of the Prophet from Mecca to Medina in September 622, although this Mohammed claimed to be prophetically inspired and had preached his doctrines for several years before and he was born in August 570 and first announced his Mission in 611.

9. Mormonism founded by Joseph Smith in New York Sept: 22nd 1837 when he claimed to have found the Book of Mormons he claimed to have found his first vision in 1820. The Settlement at, III, was the first considerable congregation of his disciples, and the Temple there was completed in 1841. Smith was shot and killed June 27, 1844.

10. Presbyterianism is the same Church of Scotland and has been recognised ever since, the principles of the reformation were introduced into that country in 1527.

11. Roman Catholicism claims direct and unbroken apostolic succession from St. Peter to whose care they claim Christ specially delivered his Church.

12. The Shakers originated in England under the Prophetess Ann Lee, in 1779. This denomination is now confined to this country.

13. Swedenberg and founder of the Sect bearing his name, conceived his instructions, writings and ministrations in 1743.

14. Unitarianism was first preached towards the close of the second century.

15. Universalism claims to have been continuously preached since A.D. 150 when the so-called Sibylline Oracles which teach the doctrine of the final restoration of the lost, were written for the purpose of converting Pagans to Christianity.

16. There have been in all 223 Popes or Bishops of Rome including Leo XIII of whom the following noticeable facts outside their religious histories may prove interesting because the eyes of the ancient Founders have seen marvellous things and their memory are blessed.

"For the memory of the Just is blessed. John X, died in Prison A. D. 927, Benedict IX, was deposed 1044, Benedict X abdicated 1058, Adrian IV, was the only English Pope and occupied the Pontificate 1154-1159.

Celestians V, abdicated 1294, Gregory XII, abdicated 1406, John XXIII, was deposed 1416, Pius IX ascended the papal throne 1903. All these Saints and Patriarchs have finished their days in extending the religion of Christ, with no doubt, their memory are blessed; this proved the saying of King Solomon to be fact; the memory of the Just is blessed. From this extension, the Church Missionary Society was founded April 12th 1793, its object is to send the Gospel of Christ to the Heathen and Mohammedan world, in obedience to the plain and repeated command of Christ St. Matthew 8 : 19 & 20 verses, 19. Go ye therefore and teach all nations, baptising them in the name of the Father and of the Son and of the Holy Ghost, 20. Teaching them to observe all things whatsoever I have commanded you and Lo I am with you

always even unto the end of the world. Amen.

## KANO.

### ẸJỌ ENITI O BA QMO JE.

A pe l'owe o l'aro nihu. Qrọ qmọ-kunrin ti a so l'ose ti o kọja pe won mu ti pa qmọbinrin kekere bi 2m3 qdan me fi 6b3 mo kuro ni ory yepere o i tile di inkan ti Kantomenti ko to so; o di 6j3 Koto ni Assizes Yarubi wa ni ipamọ kọwawon Ologha titi Adaj3 Agba Chief Justice yio fi de

### ALQNILOWO GBA.

Qmọ tun de o—Qmọkunrin kan tun ni o 23 n3 Ibrahi u ar1 Dikwa ni agbegbe tiornu l'ahun; wāki qmọ na ko ja omọ odun me lozun de merindilogun l3. Ni 6j3 Monde 24/8/25 to kọja, qmọ na ri awon agbāgbā mefu kan ti won ti Kādōy3 (Igberikō) wā, o so fun won pe o un je Yelwa (Hendmaa) ni ibi ise kan, o so pe bi won ba fe ise o un yio fi won si ibi ise yugbon ki won fun o un ni dadi (dash) o gba kọb3 merin-merin (44) kọwawon meta, o gba sisi sisi (64) kọwawon meta yoku ni o ba rā mọ won loja nigbat1 o so pe ki won duro, o un ni b3. Sugbon ni ar3 Tusi de 25/8/25 o tun rin rebererege pade won, o so bi won ko ni m3 o un m3, ni awon ba ra a ma, ki u ma ba a l3 titi, Kantomenti fun ni o un meta lati fi sise ni gba gwan fun gba.

He-İwe awon om de ti Holy Trinity b3r3 ni Monde 24/8/25 Ojo si ni i3 na ni o un r3 bōtō lati inkan bi azogo meje ar3 titi ti inkan bi azogo ni skanla İİasan.

Nwon mu w3r3 obinrin kan wa lati Minna ni Wesle 26/8/25, Nigbat1 o so kal3 nina qk3, nje ki o m3 nso ni ile awon w3r3 (Asylum) o m3 k3 o, o ni won fe gba qk3 o un l'ar3 o un. Dogari so, ko ri se, ki Saji m3j3 (Sergeant-Major) Ologha to ba a wa paḡan di, ni o ba dide ti o so pe "to na tefi, na sru nka dā, haka ni na ukā' (Ma l3, mo ti m3 ti-r3 b3) Nwon mu ni l3 si gba awon alarun l3 ban Dokita na, ni ar3, Tusi de 27/8/25 won mu l3 si Ogbā-w3r3 (Asylum.)

12. The Shakers originated in England under the Prophetess Ann Lee, in 1779. This denomination is now confined to this country.

13. Swedenberg and founder of the Sect bearing his name, commenced his instructions, writings and ministrations in 1743.

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16. There have been in all 23 Popes or Bishops of Rome including Leo XIII of whom the following noticeable facts outside their religious histories may prove interesting because the eyes of the ancient Founders have seen marvelous things and their memory are blessed.

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always even unto the end of the world. Amen.

## KANU.

### EJO ENITI O BA OMO JE.

A pe l'owo o l'aro ninu. Oru omokunrin ti a so l'ose ti o kaja pe won mu nipa omobinrin kekere bi gmo odun meji abo mo kuro ni oru yepere o: o tile di inkan ti Kantonenti ko to so: o di gjo. Koto nla Asizes Yaruba wa ni ipamo lowo awon Olopa ti Adaj, Agba Chief Justice yio fi de.

### ALONIQWO GBA.

Oni tun de o—Omokunrin kan tun ni o 14 ujje l'edun ara Dikwa ni agbegbe Iornu l'ahun; wadi gmo na ko ju gmo odun me lozun de merindilogun lo. Ni gjo Mynde 24/8/25 to koda, gmo na ri awon agbaba mefa kan ti won ti Kadoye (Igbekko) wa, o so fun won pe oun je Yelwa (Headman) ni ibi ise kan, o so pe bi won ba fe ise oun yio fi won si ibi ise sogbon ki won fun oun ni dadi (dash) o gba kobo merin-merin (40) lowo awon meta, o gba sisi sisi (64) lowo awon meta yoku ni o ba ra mo won loju nigbati o so pe ki won duro, oun nbo. Sogbon ni aru Tosi le 25/8/25 o tun rin regberage pale won, o sibi won ko ni mo oun mo, ni awon ba na ma, ki a ma ba a lo ti, Kantonenti fun ni o so meta lati fi sise ni gba awon fun gba.

He-twe awon on de ti Holy Trinity baje ni Mynde 24/8/25 Ojo si ni ijo na ni oun ro bato lati inkan bi azogo meje iro ti ti inkan bi azogo ni kaula l'asan.

Nwon mu were obirin kan wa lati Minna ni Weste 26/8/25. Nigbati o so kale ninu gba, nje ki o ma uso ni ile awon were (Asylum) o mo ko o, o ni won fe gba okoyun l'oro oun. Dogari je, ko ri se, ki Siji naja (Serjeant-Major) Olopa to ba a wa paun de, ni o ba dide ti o so pe, "to na teli, na sru nka da, haka ni na nka" (Ma lo, mo ti mo ti-re be) Nwon mu ni lo si gba awon alaran lo han Dokita na, ni aru Tosi de 27/8/25 won mu lo si Olopa were (Asylum.)



## FAAJI NI LALUPON.

Si Oniwe Irohin Yoruba, Ibadan.

Jowo fun mi ni aye diẹ kinun lati rohin nipa ọrẹ ti o wa loke yi. Ni Mọnde kinu ninu osu yi ti o jẹ ọjọ isini fun gbogbo enia, a pinu rẹ ati lo ke si awọn ọrẹ wa ti awọn wa ni Lalupon.

A wọko ni Idiko Ibadan ni ọjọ Satide ti ise ọjokinni osu pelu Ogbeni wa S. T. Oderinde Ladega Akowe gba ni Kotu Alapadi, D. Ade. Abimbola gbajumọ oniṣowo, D. F. Caxton Ajayi ti awọn ọrẹ wa ti ran wa si Ibadan lati wa toju bi inkan yio ti se ẹnu re lẹhan titi a o fi bo wa sile ati E. A. Ladipo Oga Wole-wole ni Ibadan. Iwo da, enikaji, lati inu ọko ni inkan ti nse ẹnu re lo. Bi a ti de Idiko Lalupon ni awọn ọrẹ wa, wa pade wa, ti a si jọ lo si ile. Lojukan na awọn ọrẹ wa wọnyi ti gbe orisirisi on-je ati mimu soj tabili, odi jije. Nigbati a je ti a si ma tan, a ko mo igbati a bere si jo, iwo da enikaji, oku adije ko mo ẹniti o ntu oun ni, titi a fi kuro ni Lalupon ni jo keta.

A-dupe pupọ ju lowo awọn ọrẹ wa wọnyi — Ogbeni M. B. Joseph, I. B. Ogun, Lamidi A. Adegun, Liadi Onikoro, G. Kessington Ige ti apele rẹ ni ẹ "Oki of Oba" H. S. Odetola, D. F. Caxton Ajayi, M. R. Oyewusi, B. A. Adetunbi, J. A. Omishade, *Station-master*, ati J. D. Arinze, *Goods Clerk*.

Ki Olorun o wa pelu awọn ọrẹ wa wọnyi ki o si ma ran wọn lowo ninu ise wọn. Abo mi re o Ekiti Irohin Yoruba, mo dupe lowo rẹ fun aye ti o fun mi o.

15/8/25.

E. A. Ladipo.

## OFA.

Nigbati a ri "Yoruba News" ti 99c 18/8/25 gba, ti a si wo gbogbe rẹ kari, ko si orukọ miran ti a ri fun-u bikose "Oibo News" dipo "Yoruba News" Bi o ba yẹ ni iwun iba ọrẹ Yoruba diẹ ti o wa labẹ "Owuyẹ" ati Awọn Ake-wi; o tan, gbogbo iwọler je oke oibo

patapata. Ni orukọ awọn ti ko gbe oibo bi temi bayi, a fi iwe yi bẹ *Editor* pe ki o jowo, yun awọn 2m2 alaigbe pe ki o ma fi Yoruba dan iwe na ninu, ki o ma je ki iwe na 2y orukọ rẹ 9w2n ni "Yoruba News" tabi ki o ma je ki awọn 2m2 alaigbe oibo ma 2y 12r2 12r2 wọn na 1222c, a nreti iya-pada re.

Ohun ti awọn 9rẹ wa ky wa ni a nte. E ba wa bẹ wọn pe ki nw2n ma ko ipa-roko w2n ni Ede Yoruba. *Ed Yor*

## ALAFIA NA HA DA?

Nigbati a si iwe irohin ti Tuside Ogo-sti 18, 1925 wo, kinni a ri? Ninu awẹ 1, ni a ri ọrẹ akole yi "Bad News:" nigbati a sila a lo siwa ti aka a lo sehin ti ibanuje ba wa nitori awọn oba wa ọrẹ ti o 2y siwa lokan ni yi pe: "Alafia na ha da?" A ri i ka bayi pe: "Alawẹ Oba Ilawẹ ni a le lo si Abeokuta, Osemowe Oba Ondo sille-Ife, Situ Balẹ Ibadan si Oyo, Oba ti Ado si Ibadan, *Emir of Katshina* si Ilorin Esugbayi Eleko si Oyo."

Nje mo bere lowo iwo ti nkawe yi pe larin awọn ebi ati ilu awọn Oba wọnyi: Alafia na ha da? adura ti o 2y wa si Baba wa ọrun ni samani yi ni pe ki Olorun niinu anu Rẹ ma akoko na de ti orile ele wa yio ni irepo pelu alafia. Ni niye atijẹ ẹ ni iru alafia, irun ati ife ti o wa fun awọn Oba wa; awọn oba ti oke oni nko? Ki Oluwa fun wa ni alafia ni aye wa.

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### THE OFFICES ENTRUSTED TO A PUPIL TEACHER BY A HEAD MASTER.

The real official capacity delegated to a Pupil Teacher is one of teaching a class or several classes. As the Pupil Teachers teaching power has a limited mark, he should not be placed where he cannot successfully call into play his teaching abilities, nor should he be placed in a class unmanageably large.

It is unfair to delegate the lowest division of the Infant Department to a Pupil Teacher, for the obvious reason, that his experience, skill and sympathy have not reached the gauge to meet their needs.

This class requires a skilful and experienced teacher—hence, where the circumstances of a school involve the indispensable employment of a Pupil Teacher, the Headmaster must often be on his heels to them for thorough supervision.

The word Pupil Teacher is a combination of two terms, distinct in themselves. He is a pupil and at the same time a teacher.

As a pupil, one of his offices is receiving instruction an hour a day out of the school hours, but where a Pupil Teacher's Centre is available the case is of different footing.

It is evident that this instruction to a P.T. by a Headmaster, or a Certificated Teacher is a sine qua non of all the offices throughout the P.T.'s Course which then means, there is no shadow of neglect to be thrown at it by any H.M. concerned.

As a teacher, this requires a more serious consideration; but some of the point that are conspicuous have been aforementioned.

The more debatable points will now come into view. One of the P.T.'s offices is to help in the maintenance of discipline in school, this is a proved fact from the definition of a Pupil Teacher. A P.T. then must fulfil some of the conditions of the term 'physique', and he should possess some considerable commanding appearance.

What is really meant is epitomised in this doctrine, "A sound mind is a sound body." A P.T., who is free from natural deformities as well as being blameless from moral stain, has possessed some quality which makes the acquisition of disciplinary power easy for him in greater degree.

Another more serious point is the as-

sumption of maintaining discipline by the medium of corporal punishment.

In another country like England pupil teachers or junior teachers are not allowed to whip children whatever. For this simple reason that the judicious use of it has not been known to them, and there are many other fealty methods into which they unconsciously fall. The reasons alleged to this objection are set forth by Sir John Fitch's treatise on Education as well as by J. A. Boardman Esq., B.A. London.

Some of the reasons are that these Pupil Teachers are youths under authority, and that their minimum dignity will be under-estimated by the children, if they should slip into the habit of punishing them by this means. The punishment, instead of being corrective, will be detrimental in its effect, when the children will be taking into consideration that their average age is almost equivalent to that of the P.T. for these and other reasons manifested, the pupil teachers in England, especially, are never privileged to inflict corporal punishment.

But what is the state affairs in Nigerian Schools today? Pupil Teachers often assume the position to punish children absolutely by this means. The argument here does not exclusively forbid the administration of punishment by the pupil teachers; it simply follows that they must be advised to adopt another means, which may produce better effect.

Our children require a thorough brushing up that conscience witnesses, we cannot wholly remove the use of the corporal punishment in our schools, but there must be a limited use of this in the case of pupil teachers.

After all, they should be made to feel they are deprived of it; then if they use it at all, though judiciously, it will inevitably incur considerable benefit to the school.

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Egbogbi fun ilera Onokunrin, Egbogbi fun arun-karin lati Onokunrin ko ma ye o. Ya nibe ki o mu tpe, o le fi Alabojuto lasiri bi o fi, ki Olowo wa, ki Alawin wa, aransan ni ko dara. Iwo ko tile gbo oruko ibe ni ndan? "ISE OLODUMARE."

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