

OWUYE.

KERE—E—E—O!

Bilẹ̀ ni ki e gbo—Pe enikeni ti o ba tun da aṣi ASEWO tabi ti o ba tun ko orink'orin, orin oniregbe ati eleri yio lo si ewon odun meji tabi Poun Maran Ogun Oko si apo Ijoba.

Inu a a tun papo lati rohin pe ilu ro wo o lati igbati Agogo Balẹ̀ ti mu ofiṣi yi jade.

Ki Balẹ̀ ko pe o!

EFUN MB' EDI?

Aduru agbaragba inkani ti a gbo pe o sele ni aipe yi ki Olorun to ba ni dero si i ni enikani tun ngbidawo lati se e? Okunrin kan jeun yo tan ni osan Sunday ijeta ni Afronta ni Idiko, o wa gbe ilu sode lati fi sinku iya re ti o ti ku.

Sikere Ilesa ati Kiriboto-Ilu-Egba ndun kikankikan, ere yi ndun lo niyin ijo nse muke; nigbati o di dede agogo mesan ale ojo na ni Ogun ba gun okunrin oloku yi l' oju, a fi "GBAMU" ibon ti a gbo lojii. Ojo di pe-atuka, o di b' o lo o ya unni. Warawere, awon Olopa ra a mu, o di wo ni itimole. Ni awuro Monday ana ni Adajo sa 10s. Oko meji mo okunrin yi lara fun iwa ganugo ti o hu.

A dupe pe ko pa enikeni lara; bi o ba kit ki Oluwa ma yo ni o!

OLOPA JAGUDA.

Egungun ti a so mo aja lorun ni ti Olopa ara chin Okun kan ti nje Johnson Kohu to lo jale Aso Tapo (Tapanita) hibiti o gbe nso ode ni oru niwaju Ile Moto Oka. Owo Oga won re e, Adajo si da seria osu mesan ise lile fun u.

"GBA WA LOWO BILISI"

Gere ti Oko Jaba gunle tan ni oru ijejo August 19 ni okunrin kan ara oko Abeokuta fi oje gba ara re l' orun ni ona Idiko. Okunrin na wa ni Ile-alurun nisisiyi.

Ki Olorun gba wa lowo Bilisi ni sa'a yi.

OMO OLUMILOYO.

Alagba Eni-owo F. L. Akinyele se inawo opoloyo lati igbati Egba re Mo-gaji Olumiloyo ti se alaisi. Ero uwo bi omi; ti ojo Wednesday ijeje huaya, bi si ni ti Ojo Isimi ijeta nigbati nwon jade oku. E ku inawo. E ku aselinde Ehin oku yio-dara o.

A si ki omoloku Eni-owo F. C. Akinyelehin o ku inawo ojo o.

OSOGBO.

Ni 19. 8. 24. Okiki ta ni Afronta pe, Ogbeni Soleye ku. Nigbati gbogbo enu yio fi de ibe, ko si atanse mo. Nigbati a wadi re ni a a gbo pe, o mu Egboji Iyagbe ni.

Iku oji ni eyi jasi, nitari Ogbeni na lo si i l' ise re ni agogo meje ara, o si mu inle ni ni meje abo, o si ku ni meje koja die.

A ba awon egbe re ti nwon jo nise ni ti Reluwe kedun, papa Ogbeni Ladapo Mosaku, ore re. Ki Olorun toju awon aburo re ti o ti silẹ. Amin.

ILESA.

Anu se ni lati so pe okunrin kan fori sole, osi ku si aya re lorun ni Ibodi ni ijokerinla osu yi.

Ajele Agba Capt. W. A. Ross, C.M.G., de si Ilesa ni ojo ketadinlogun osu yi (17. 8. 24.) Inu gbogbo ilu dun lati ri Ajele Agba pelu awon Ajele re meji: Ogbeni Lapage Ajele Ibadan Ogbeni F. S. Purchas Ajele Ife. Ajele Agba so re isiri fun Ilesa, ki Oluwa je ki Ilesa dara loju gbogbo wa Amin. Ajele Agba rin Ilu wo, o si so pe Ilu Ilesa dara ni akoko yi pupo.

Anu se ni fun okan ninu awon Asoju C.M.S., Joseph Ojo ti o wa ni Idika, ti ole wole re, ole yi ko le mu aso, owo Tisa ni ole mu lo ni akoko ti nwon nse isin lowo ninu soji.

Oluwa rerẹ gba wa lowo ole ojo ose E o ma gbo ni ose ti mbo yi bi awon Agba ba ti se e si fun won.

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(Ile Owo Ekini ni ile yi

ti si Ile Oja Titun ti

nwon sese ko si

BODE IDO, IBADAN.

Orisirisi Aso, Isoso Wo-

siwosi, Awo Abomafu,

Ohun-Elo onirin oniruru

ati Opo Orisi Oja miran lo

mbe nibe.

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NI

Onisoua Atata ni Opopo

Bode Ona Ido

IBADAN.

Aghada to jire Ewu saru ti gba-
jumo, Ewu Oyala ati Awotale ati
Sokoto ti o so regi nibe lo pin si.

IROHIN KO TO AFOJUBA

ENYIN ONIGBAGBO KEKERE.

LATI OWO

"B' OLORUN KO PANI."

Mo bere l'oj' o,

Ko dede ti mo tun se bo sode l'ikan si i lati iye ojo yi! Nigbati mo ri i ka ninu iwe Irohin yi ni ose ti o koja nipa aisun sise fun Osupa ati Orun, l'orisirisi ilu. Mo dupe pupo lowo awon ti nwon kowe yi ti nwon si fun wa ni lakaye lati mo riri ohun ti o se ni ojo. Alamisi August 14.

Eyiti o mu mi soro ni patiki ni ti awon Onigbagbo ti nwon fori le ona Sesi ni ale ojo na; ng ko so pe ko dara lati lo gbalura ti a ba ri-ise iyanu Olorun, nigbati ti ale ojo yi ko mu isiri wa rara; jli re ni eyi pe nigbati o je pe ni ojo mejameji ni a nlu agogo Sesi ti elominran nba ti aye lo, bi o tile wi fun elominran pe ati lo si Sesi nko? yio wi fun o pe iwo ko lo, ba oni igbagbo le omi jori. Mo bi o "Iwo Onigbagbo kekere" tani o fi ona Sesi han o ni ojo yi? Awon bada wa a ma wipe, "a ki i ti oju ogun i wa efon," e ro pe bi o ba ya Oluwa lati pe aye run, adura igba ti akoko ti de tan ni yio ma igbala wa ba nyin? O ti o! Ka ge oyo wa kuru: Jesu ki i gb'owo, Jesu ki i gb'obi; lofe ni enyin gba a, lofe ni ki e si fi fun ni; Ewo ni ti awon Onigbagbo ti awon ngba eran? Bi Oba Ado ba tile fun nwon ni eran, nko ro pe o sise, nitoripe bi igbagbo re ti mo lo se, bi ko tile fe se be, awon ara wa Onimole yio wipe bi ko ba fi eran se etutu. Oran ko ni fi Osupa sile. Imale soro ojo ku gbū, o ni Alla jeri onn; inkau na ma se, o tubo bo si akoko ti nwon je Kayolayo,—bi enia ba sa yo tan, apa ki i tun ka a mo;—ni ale ojo yi, eniti o ba lo si popo ona ile Bale ni yio mo pe dagundagun ni awon Imale; bi nwon ba so fun o pe ogun lo wo ilu, o ko ni jiyān re. Awon-Oibo bo si igboro, nwon nfi wa se eleya!! E se gafara fun mi, bi a ba nso lati ile wa pe

alafenuje ni awon Imale, ewo ni ti Onigbagbo? Eyiti a ba se a fi sile, eyiti ko ye la nmu se. Bi a ba le ri eniti yio bi mi lere Ewo ni a ba se? ngo si la a fun u.

Lati ojo ti a ti wa ninu igbagbo yi, a to mo riri igbagbo na, nitori geye bi mo ti wo ni ale ojo na, bi a ba se fun opolopo onigbagbo ni ojo na pe inkau bayi ni gise ki Osupa le ni imole, o daju pe nwon yio sure se e, ki a ma se se wi ti awon onimole. Ese olukaluku lo mba a leri ni ale ojo na; bi a ba mu ti ese ti o nti kaluku kiri kuro, melomelo ni ise iyanu ti Olorun nse nigbati a ba sun ni oganjo. Elominran ko ni igbagbo pe to santoru ni Olorun nyan oluso ti wa. E lo ronu ki e piwada, ki a le gba ade iye; bi orun ba ma wo, ki i se orun enikan! Adura ghibona ti o se ni pajawiri ko le gba o sile ni iwaju Onidajo Ododo.

Nitorina tara ji giri lati ma sin Olorun re li akoko ki o le ri igbala eni ni ikihin ojo.—Enyin Onigbagbo Kekere, o di owo nyin o.

B' OLORUN KO PANI.

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Frank Nesbitt,

Provisional Administrator

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. QBASA,

Office—AJARA SQUARE, OGUNPA ROAD,
P. O. BOX 60, IBADAN.

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SIR DONALD CAMERON.

REUTERS of the 1st instant announced the startling news that our popular Chief Secretary to the Government has been appointed by His Majesty the King to the Governorship of the Tanganyika Territory where by a remarkable coincidence he will join again his former Deputy—Mr. John Scott.

These two changes in the charge of the newly formed Nigerian Secretariat, coupled with the impending retirement of Sir Hugh Clifford are viewed with grave apprehension for the future of Nigeria, as it is a matter of common occurrence in the history of the Crown Colony System of Government that such sweeping changes in the Administrative Personnel are inevitably followed by drastic change of policy. It is therefore regarded as most unfortunate that such changes should have taken place at this critical stage of Nigerian history when order has just been restored into the chaotic condition left by the Lugardian Regime.

To the careful observer the efficiency of the Administrative machinery evolved by Sir Hugh was to the greatest extent due to the unique ability and personality of Sir Donald, and that we should lose his services at this juncture when the basis of that machinery has not yet stood firm—appears one of the greatest blows that could have befallen the political fortunes of Nigeria. That the news of Sir Donald's preferment was received with mixed feelings leaves no room for doubt, much as, for Sir Donald's own sake, as we are all very glad and proud indeed of

ASAN-SILẸ NI OWO GBIGBẸ RẸ

Ibadan. Iru miran. Iru Okere,
ni Nigeria.

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½ fi owo ati Letter range si Editor.

this royal mark of the appreciation of his past services.

Sir Donald came to Lagos some 14 years ago as first Assistant Colonial Secretary, with a brilliant if somewhat chequered record of service in Mauritius.

Suffice it to say, however, that by dint of hard work and the wonderful grasp and mastery of details, he had paved his way to the front rank, which early brought him into close contact with Sir F. D. Lugard on the latter's appointment as Governor-General of Amalgamated Nigeria. Sir Frederick, quick to recognize his pre-eminence, created him first Secretary of the Combine Departments and later Central Secretary, and his office the centre for the unification of systems and regulations for both North and South.

On the appointment of Sir Hugh Clifford as Governor of Nigeria, Sir Donald had so made himself familiar with the system of Administration that he was able to explain and classify many points in the Lugardian system which so impressed Sir Hugh as to raise him to the next in rank to His Excellency with the title of Chief Secretary to Government.

Sir Donald's services to the African Staff are well known and his name will forever be mentioned with reverence throughout Nigeria, as the one who dealt the first blow to the Un-British White-man's prestige by re-creating an African Assistant Secretary.

A man of quiet and retired disposition who at first glance gives one the impression of being somewhat repulsive, a hard worker who reproves slackness with the same promptness as he rewards efficiency. Sir Donald's removal from Nigeria is a loss that will be very difficult to replace, but our earnest hope is that our fears expressed after the inaugural session of the new Legislative Council may not materialize—viz:—that the success of the

Clifford Administrative machinery rests too much on the personality of the Governor Elect. Our congratulations to Sir Donald!—*Nigerian Advocate* 13/8/24.

We fully endorsed the sentiments of our esteemed contemporary.—*Ed. Yor. News.*

“Annus Mirabilis”

AGBA-O-TAN-SOCIETY.

The reports of the banquet held by the members of the above Society as published in the issue of the Yoruba News 5/8/24, in honour of our Representative the Honourable E. H. Oke M.L.C. aroused satisfaction, honest pride of one's own country's good progress and filial joys among the far distant children of Oyo Province especially those from Ibadan.

The occasion was one of the real blessed public social functions ever held at Ibadan. With words of praises in our mouths, we heartily thank our spiritual and political fathers, the Secretary of the Society, the different toasts givers, the renderer of the Ibadan National Anthem, and those who are in any way connected with the making of the Banquet an effective and a successful one.

We therefore respectfully suggest and desire the following:—

1. In order to add to the degree of the honour conferred on our “Representative,” we beg the Editor Y. N. to please pamphlet the long editorial articles under Patriotism as supplements of Yoruba News and also as our guides in making reference to and in following the good examples of those educated gentlemen of Yoruba-land who had, have, and are still having in hand the good works for the progress, improvements and good upkeep of our country in all ways.

2. As we are now having a Representative more interested in the Legislative Council movements, we again beg the Editor of Y. N. to find the best possible

means of getting the minutes of the Council for our informations as Lagos local papers are doing.

3. We guess the “Yoruba Hymn” published under the headings “Orin Orile Ibadan” in the issues of the 12th just to be the one referred to as Ibadan National Anthem and if our guessing is right we pray our brothers, the Inspector of Police Ibadan, Mr. O. H. Ade, Adetoun, “Opomoja Alekan, Omo Ako-tagiri Ejo,” to please give us the “Tonic-Solfa” thereof peradventure we may be able to play same and amuse ourselves with it on our strangled instruments (guitars) in some of these bushy Stations in which we are located.

“Ejofo”

Omo Arisa 'na A-ko-Tagiri Ejo.

“The Yoruba Union”

The following is the text of an Address presented to the Honourable E. H. Oke, at a Reception given in his honour by the Yoruba Union of Lagos, in the Glover Memorial Hall on Wednesday the 6th of August 1924:—

Lagos, Nigeria, 6th August.

THE HONOURABLE E. H. OKE.

Dear Honourable Sir,

The news of your appointment to the newly-formed Legislative Council as a representative of the Yoruba Province has found in us a most cordial reception and welcome; as our gathering here this afternoon both to show our high appreciation of the honours thus conferred on you, and to extend to you in person our hearty congratulations.

We beg leave to review some of the following salient points in your career with deep interest, and feel very thankful to God that through *Thick and Thin*, all had been blessed from above! There was a time in the seventies, when you took up Tutorial appointment in the C.M.S. Training Institution in Lagos, where you displayed such a fine genius as a teacher, that all who passed under your instructions had nothing

that to regret.

At the close of the Tutorial career you took up an appointment as Chief Warder in the Lagos Prison Department; here again the same high sense of duty characterized and permeated all your work.

A little later, you took a most responsible position as Secretary to the Ibadan Government—a very delicate and peculiarly difficult post—and here, the expectations of all who had confidence in you, were fully justified, for the post simply called forth to great activity all the latent powers and capacities with which you are endowed.

In this position, you displayed a combined spirit of loyalty to the Native Chiefs, true Patriotism, Philanthropy, and genial disposition, all these consciously or unconsciously have perhaps singled you out for this still more useful, dignified and responsible post, to which you are now called; and also very true is the Scriptural dictum:—

“Seest thou a man diligent in his business,
He shall stand before Kings, he shall not
Stand before mean men. Prov. XXII. 29.”

We rejoice in your happy election, and congratulate not only yourself, but far more, ourselves, our race, and particularly the Yoruba tribe—to which we are all so proud to belong.

We permissively take the liberty to ask you, honourable Sir, to let your actions in your new capacity be *Honourable, Charitable, and Trustworthy*,—may your advices in the Council Room be based on broad philanthropic principles and through *Thick and Thin* stand by those noble ideals that make for national welfare, national aggrandisement, and national freedom; for again ‘Righteousness,’ the Scripture says, ‘exalteth a nation.’

Be well aware, that you shall one day render account into Him, who, in His inscrutable Providence, has placed you in this position of incalculable usefulness and responsibility.

We assure you of our hearty support, and pledge ourselves to uphold your hands in prayer; we shall watch your career with unmixed interest and tribal pride.

In conclusion, we ask you, very kindly to accept this gift which we are now presenting you, in token of our good wishes for a long and honourable career, sincerely desiring to see that you happily prove a means of blessing to the Yoruba Province of which you are now the highly privileged Representative.

We remain,
Honourable Sir,

Yours very Sincerely,

For and on behalf of the Officers and members of the Union:—Revs. S. J. Gansallo, S. A. Pearce, Messrs E. S. Kester, H. B. Pratt, H. A. Babalola, S. A. Fowler, A. O. Phillips, J. P. John, T. I. Kester and E. A. Adcoye, Secretary.

KADUNA NEWS.

Departure.

Mr. A. O. Fadipe of the Sanitary Department returned to Lagos on Monday the 11th August after handing the work of the office to Mr. Dan Thomas whom he came to relieve since last March when the latter went on leave.

Mr Fadipe had assisted as the Organist for the Yoruba Section of St. Michael's Church, Kaduna and in several capacities O ku o.

Mr. Byron of the Treasury Department who was transferred here from Jos only about three weeks ago left on Monday the 18th August on transfer back to Lagos. He has also assisted as the Organist for the same Section as Mr. Fadipe. It appears presently that nature is against the Section having a voluntary assistant organist. The absence of the two gentlemen was felt by the community but as it is the call of duty in both cases we wish them happy time in Lagos.

The Eclipse of the Moon.

On Thursday night the 13th August there was an eclipse of the moon from about 8.30. to 11.45 p.m when the moon cleared from the sun's path and became quite bright and white. There was an agitation in the town; the townspeople, men, women and children were dancing singing “Lahila lah la” all about the town the whole time that the eclipse lasted. The mohammedan mallams spent the hours in praying aloud to propitiate God to settle the palaver between the sun and the moon.

From various local journals, we noticed that the severe cold that has started up here since about four weeks past, is still raging in the south. We bid our kins and friends in the south E ku Oginin o.

Arrivals

We congratulate Mr. J. O. Duggan of the Secretariat who returned from leave last Saturday the 16th August with his young lady from his home-land.

O gbere o. O bi leyọ "Kó bí àkà bí" "Kawo ngani"—Ezibo "—Kubelazin."

Mr. Newbury arrived from Lokoja this morning 20. 8. 24 where he had been sent by his Department, the "Audit"

There was a heavy and continuous rain from about 3 a.m to 12.45 p.m today 20. 8. 24 several walls in the town fell. Inawo airo tele de.

KANO NEWS.

We congratulate and welcome Mr. and Mrs. Ayensah, who after a grand matrimonial ceremony on the Gold Coast arrived to this end last month. We also wish them heaven's richest blessings.

Mr. I. P. Barlatt Hughes of the Magistrate's office went to England on health grounds; and Mr. Wood of the same department who had just arrived on leave looks a veritable picture of health.

The Rev. D. F. Jones who superintends Zaria and Jos Churches had just arrived from his intineration which lasted a month.

He was appointed by the Nigerian Pastorate Association to supervise these stations immediately after his ordination in 1920. The Reverend gentleman is now about 71 years old in Kano.

We say zanu da alki. E kuṣṣo.

Mrs. Tanji Bailey we are glad to announce, arrived to this place on Saturday the 16th August, to join her husband Mr. Victor Bailey of the Standard Company. We wish her every success.

The baby son of Mr. and Mrs. Olofin was christened on Sunday the 17th August in Holy Trinity Church by the Priest-in-charge.

"AWỌN AKEWI"
OR
YORUBA PHILOSOPHY

OLE,

Eni b' ọlẹ ko r' omọ bi !

Ọlẹ ko f' ara iya ya :

Ọlẹ iya gbe,

Ọlẹ f' iya bora sun;

Ọlẹ l' apa lasan,

L' ailẹ fi r' oko.

Ọlẹ l' apa lasan,

L' ailẹ fi yẹ 'na;

Ọlẹ l' apa lasan,

L' ailẹ fi sise,

Iya ti n' Ọlẹ ko kere!

Tal' a ba f' iya lo ;

Lẹhin alápá-ma-sisẹ ?

Iyawo ọlẹ d' agba tun,

Olowo ni i ba a gbe e.

Ọlẹ jogun ibanujẹ,

O seb' ogun iran oun ni.

Ọlẹ kati o d' ojojo :—

Bẹ l' ojojo ọlẹ ko san bọrọ-bọrọ,

Ojojo ọlẹ, a ku bi ojo ;

A ni "I ng se 'un ni i hi-bi-bi,"

Ọlẹ ro o bi i k' o ku,

B' ọlẹ o ku, e je o ku;

Kiku t' aiku Ọlẹ,

Ko da inkán fun ni.

Ọlẹ sun bi ẹni tán oku,

Ito gbogbo a kun ori ẹni gbe-ẹ ẹ.

Akuko ko, Ọlẹ p' ose,

A n' "Ile yara mo nu un ?"

K' o to ra palá,

K' o to non tiantan,

K' o to yan Ho ó-ó !

Eni nr' oko ti d' oko,

Ero odo ti d' odo;

Ouranwu ti uranwu,

Abunṣọ ti nhunṣọ,

Ina ẹyin ti unke l' Agbede;

Ebi jare ọlẹ !

Igboro ko d' owo;

Alaini lakare,

O le fa Modai m-jumọ;

Onr'aju onr'aye :—

Ni i p' alẹ osun,

Atọ-jule ni i mo

Ibi ọlẹ gbe dun ranyin-ranyin :

Ni i m' ojule ẹlẹbo.

Ẹlẹbo ko f' gbo loni,

A b' egungun aiya kongi-kongi.

A b' okele fara-nfa-bi;

Ọlẹ t' ori amola

O ba won gb' oku r' Oyo,

O t' ori iyan

O ba won gb' odo r' oko !

Ojo odun ng la m' Ọlẹ;

B' odun ba de

Ole ko mo roso!
 Ine ni' Ejiḡa,
 Ole ni Kutiḡa,
 Popoku l' aḡo okuḡe,
 Oku ḡun, o duro d' ḡun;
 A-gboju l' ḡun
 O fi 'ni re l' oḡi ta pe!
 Oku Ole ko l' ariwo,
 Oku Ole ko ni posi.
 Ariḡe-mase, ni baba l' e
 Oniroju 'un n' iya ole,
 Onimeḡe 'un l' obekan ole,
 Ole d' oko ko fe neḡa tan!
 Eruko meḡa 'un l' a kan
 S' oko d' odiben;
 B' o ba kan 'yit' o ḡan,
 O kan 'yit' o beḡe,
 O si tun wa 'ḡi
 O kan 'yiti ko ro riro nara !!
 Omo l' oḡun ko n' iḡe iḡe:
 Baba l' oko oḡun, o gboḡo kḡun;
 Kiro n' io ro:
 Ka sai ro:
 Ninu eruḡo meḡa:
 Ka sai ro,
 Nise koro, Jiḡe Oḡe ?

O beḡe lati oju iwe 2.

iwaju Imamu, ti nwon si npada. Nigbat¹
 Balḡ papa de, ḡudu so, ḡbogbo awḡn Jama
 ma ti dide duro, eḡin ti Lḡḡun ḡun funfun
 ni gbo o, ḡ ga to alapa o si be wale be nā,
 iru re ko ḡun ju igbanwo lḡ. Balḡ papa
 wa fḡ lori re pḡu eḡu Aligha dudu ti o nbi
 ti i. Lḡḡun we Lawani ḡeda funfun ti o
 mo ḡ lori bi eḡipe kio ma be ḡ si ile mḡ.
 Fadaka Keḡe lo wḡ, Likafa Fadaka na lo
 ḡun, ḡbogbo ḡḡo ḡari eḡin nā owo-ḡile ni.
 Bi a ba wipe ki a so ti enia ti o ḡele Balḡ
 a ko ni le ka nwon ḡḡḡon ki a wipe nwon
 to iye awa ti ā wa ni Moḡalaḡi.

Nigbat¹ Jagun be ḡile lori Eḡin; wo mi
 kosibotiri ni okunrin dara, o sigbonle, o pupa
 pele oju re ndan ghere. Mo je dodo Balḡ
 Ibadan pupo. Bayi ni a se kisa ḡḡun
 Ileya ni Ibadan, ti a si ti iḡe dari ba Balḡ
 de ile re ki kowa to wa lḡ re pa eḡun odun
 tire.

Oḡun ḡḡunni dun, o' ni ariirin, mo ḡbara
 ḡbogbo ḡḡajumo, Iḡeye ati Balḡ Ibadan.

E ka odun o; a se yi samodun o, ḡmḡ ko
 ni be, Iḡa o le awo a le. Mo di agbe re-
 re, ti una gbe ihin nyin re Okun, mo si
 di aluko rere mogbe iym nyin re Osa nipa
 Iwe Irohin Ibadan, Iin ti e o mo ri ni ḡo
 gbe nyin lḡ.

OJULOWO OMO EKO.

AJO OMO.

Obirin kan ku loji ni Oke Balogun
 Ibiḡunle nipa pe o mu ninu egboḡi aḡo
 ibiḡo ti oḡun ati ḡḡo re nse nitiri ko bi-
 mo lati igbati ḡḡo re ti gbe e ni iyawo.

Lḡhin iḡo keji ti obirin nā joko ti agba-
 da ti o si nyin ḡiri ni o kigbe pe mu
 nlo oḡun, ni o ba lḡ dabule ninu yān.
 Nigbat¹ o to iḡeju marun ti wḡn ko ḡbu-
 ro re, ti nwon si pe e wo ti ko dahan, ni
 nwon wḡ yara lḡ be e wo; a fi oku re
 ni nwon ba.

Oḡḡun ko so ni o.

A CORRECTION

Under Ikirun News in our issue of
 the 1st instant we erroneously mention-
 ed the name of Alhadj Smith as the
 Agent in-charge of Messrs W. B. Mac
 Iver's business in that town instead of
 Alhadj Famu who is their new Agent.
 We regret the annoyance to our old
 friend.

MOTOR PROHIBITION ?

It is rumoured that Motor transport
 service has been prohibited between
 Ilorin and the Southern Provinces.

We wonder why? More anon.

Mr. Purchas D. O. Ife Division has
 been appointed Station Magistrate, Iba-
 dan Township Court.

Mr. Kirkeek of the Nigerian Secreta-
 riat has been appointed District Officer,
 Ife Division.

Our congratulations to both Officers.

The "Yoruba News"
Selling Agents

LAGOS:

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33, Martins Street.

Moses Olu. Desalu Esq.

35, Princes Street.

ABEOKUTA:

Chief J. S. Okukenu,

Kemta.

J. M. Ajala, Esq.

PHOTOGRAPHER

Iberekodo Market.

J. Olatayo Lashore

TAILOR

Adera House

ILESHA:

J. D. E. Abiola Esq.

MERCHANT

Oke Omife

IJEBU ODE:

E. Justus Otele Esq.

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