

The Government  
The Editor + Proprietor  
The Yoruba News  
Kala Square  
Ibadan

# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. 1. No. 51. IBADAN, TUESDAY, DEC. 30, 1924. Price 5d. Weekly.

## S. AGBAJE & CO.,

General Merchants

HEAD OFFICES:

GBAGI & AYEYE MARKET,

Ibadan, Nigeria.

Suppliers of:

Palm Kernels, Palm Oil, Cocoa, Maize, Rubber, Ivory &c., &c.

also

MOTOR TRANSPORT SERVICE

Throughout the Western Provinces of Nigeria.

CALL & SEE  
S. G. IROKO,  
HIGH CLASS TAILOR.

At  
Gbagi Street Iddo Gate,  
Next Door to Messrs S. AGBAJE & Co.,  
IBADAN.

For Your  
MORNING DRESS, DINNER JACKET, LOUNGE  
SUIT, EVENING DRESS, Etc., Etc., Etc.

In the latest  
London Fashion,  
AT REASONABLE PRICES.

L. L. RICKETTS,  
AGRICULTURIST.  
YEMETU STREET,  
P. O. Box, 136, IBADAN.

Expert advice on the Agricultural Resource of  
Yoruba Land will be given to Amateur Planters  
on Application--

Instructions with regards to Soil, Planting,  
Planting Seasons and the general routine of  
cultivation.

Selected, Plants of Gbanja Kola are supplied  
on reasonable terms and various useful plants  
including fruit trees etc., etc., etc.

Also: Instructions on the preparation, handling  
and storage of produce. An interview will  
prove interesting.

Correspondence will be carefully attended to.

# AWỌN AKEWI

OR

## YORUBA PHILOSOPHY

IREJE

TARI

OGBUFO KEWU IBADAN.

"A-la-mu, tãrã-k'fa  
Fu-a-la ni bu-ka"

O ni :

Olorun yio mu 'Ka sugbon  
Ko ni s' oju talaka,  
'Alefì, Ba-sin, Lamu  
Nungunda, Mimn, Ra, Ja "

O ni :

Ènit' a ba jul' l' a irijé  
Mo ju o l' y, mo re o je.

O ni :

"Lakun 'dinni kun,  
Wali a dinni,"  
Labi-kulubi,  
O bi 'mò tun 'mò bí,  
O subu tabi koi subu ?  
B' ò l' o ya 'n mi  
Ènit' a ba l' a mbi : Kenge !  
O njin ara 'waju l' ešé.  
O ngbun ero-èhin n' ipa !  
Opereketé 'un ni  
Agbè i boro o na l' ada.  
Ewure inu ile  
'Un l' Orunmila i šé  
Gba-keke gba-keke mò !  
Agbebo Adie t' oon t' eyin  
'Un l' Opele i boro i bo mèle ;  
Ètu, Agbenrin, Esuo,  
Ira, Otólò, Èfon,  
Nwón rekója eran Ifa !  
Ogidan f' itò gba 'ju,  
A-ra-'mò-l'-ori Okùrùgbé !  
Kinim, Olòla iju,  
Nwón rekója eran Babalawo.

Onigango mò ogi eni  
T' oon 'o gbón da s' ina !  
B' adie ba r' Alasna  
A pa 'ye mò s' ešé-šé  
B' aja ba r' oju Èkùn  
A pa l' l' o- l' o !  
B' Afín wò 'le de,  
Onikòla a p' o bè mò !  
L' oju Kannakanna  
Bi k' ilé 'o d' èkò,  
Nwón 'o má mú  
Wón 'a má yò !  
L' oju Awodi oke,  
Bi k' a k' adie r' apata,  
Nwón 'o má mú  
Wón 'a má yò ;  
L' oju Ebdó :  
Bi k' èro gb' obinrin,  
Nwón 'o má mú,  
Wón 'a má yò  
L' oju awón agta ošikà  
Bi k' ilé 'o m' okin  
Ara wón a ya gaga-ga  
Subu, Šubu ng l' a  
Lu 'lu Otompòrò,  
Otomporo ng l' o  
Mò ise ašubu ;  
Šubu, šubu ng l' awón  
Omò-araiye nš Apuro :  
Ori eiyé ni ngb' eiyé nló !  
Bi 'o balé, bi 'o balé  
Ni Labalaba nšè i wò ko !!

## FOR SALE.

**A.J.S. Motor Cycle & Sidecar**

in good running order,  
Spare Wheel &c.

Apply : - YORUBA NEWS OFFICE.

THE YORUBA NEWS

SAT-  
OSHOGBO  
1900

SALE  
00.391

IN GOOD ORDER  
Apply: Editor Yoruba News.

PRINTING!  
PRINTING!!  
PRINTING!!!

All Grades of  
ARTISTIC,  
COMMERCIAL  
AND  
GENERAL JOB-PRINTING

ALSO  
BOOK-BINDING,  
Neatly executed at Moderate Prices

AT  
THE ILARE PRESS,

Alaba Square,  
Oganpa Road,

P. O. Box 100

IBADAN.

WA POLOWO  
NIHIN

NOW IN THE PRESS.

"AWON AKEWT"

OR

YORUBA PHILOSOPHY.

BOOK I

written in classical Yoruba and  
suitable for the use of schools and  
all students of the Yoruba Lan-  
guage.

Price 8d. Post Free 9d.  
Book your order at once.

TO LET

TO LET

WA POLOWO  
NIHIN.

# ISE OLODUMARE DISPENSARY



BRANCHE

AGBENI  
& L.

Joshua O. Ade: *Crafter,*  
*Manager & Proprietor,*  
Established 1916.

## KINI TO ALAFIA?

Egbogi fun oriṣiriṣi aisan wonyi ẹṣẹ de si ile Egbogi ti a npe ni ISE OLODUMARE ni Opopo Gbagi.—

Egbogi, Oyi, Iba, Iko, Aipori, Oṣere, Ari, Lakogbe, Sobin, Jedijedi, Akokoro Akandun, Oju, Eki, Otutu, Ehin, Egbogi titojin, Abayun, titotojo Onso owo, Aran kinisa, Eda, Iṣoran, oriṣiriṣi Egbogi fun ailera Olanrin.

Egbogi fun ilera Omokunrin, Egbogi fun arun-karin lara Omokunrin ko ma ye o. Ya nibẹ ki o ma tire, o le ti Alabojuto laṣiri bi o fe, Ki Olowo wa, ki Alawin wa, araisan ni ko dara. Iwo ko tilẹ gbọ oruko ilẹ ni ndan? ISE OLODUMARE."

## ANGLO-COLONIAL TRADING CORPORATION, LIMITED.

Broad Street, Lagos, &  
OGUNPA, GBAGI STREET, IBADAN.

The Cheapest and Best House for  
NEW PROVISIONS

Wines, Spirits, Beer etc. &

ALSO

Cotton and Sundry Goods

## E. T. SOLOLA,

*General Merchant.*

HEAD OFFICE:

39, SERIKI STREET  
P. O. Box. 407,  
LAGOS, NIGERIA.

Dealer in various articles suitable for different kinds of Market in Nigeria. Matches and Clay Pipes always in stock.

Enamelwares,  
Crockery

Gunpowder,  
Hardware,

and other articles are obtainable at surprisingly low prices.

COME ONE, COME ALL

SHOWROOMS: 3 Martins Street Lagos  
Ogunpa IBADAN.

**D. W. OKUSOTE,**

*Tailor & Draper.*

Gbagi Street, P. O. Box 160, Ibadan.

All kinds of Gentlemen's Garments  
accurately built in the latest style  
Satisfaction Guaranteed.

Charges Moderate.

ALSO

Dealer in Machine & Cycle parts.

Gents' & Ladies' Headwear  
Cheap! Cheap!!

PLEASE GIVE TRIAL

**HUDSON COLE,**

*Builder and Contractor.*

*Undertakes & executes*

*all kind of*

**BUILDINGS &**

**OTHER CONTRACTS**

*in any part of Nigeria*

*Plans & Estimates*

*Prepared*

Lagos Address:

40 A, JOSEPH STREET.

Ibadan Address:

GHAGI STREET IDDO GATE.

**OIBO ALAGBON**

He Owo Ekini Ojo ni

ti si He-Oja Ojo ni  
nwon sese ko si

**BODE IDO, IBADAN.**

Orisirisi Aso, Isogo, Wo-  
siwosi, Awo Abokunle,  
Ohun-Ela onirin oniruru  
ati Ope Orisi Oja miran lo  
mbe nibe.

**WA WORAN**

Ibadan Billiard Saloon

Ido Gate, Gbagi, Ibadan.

Opposite P. Z. & Co.

**GAMES:**

Billiard, Snittles, Dominoes, Draught, Cards, Carls  
and Syrian Draught also Dances

EXCELLENT MUSIC PROVIDED

A Bar is attached for the conveni-  
ence of visitors.

*M. K. Assaf,*

Manager & Comptroller Agent.

**MUSTAFA ADENIRAN**

NI

Onisona Atata ni Opopo

Bode Qna Ido

**IBADAN.**

Aghada lo jiro Ewu saro ti gba  
jumo, Ewu Oyala ati Awofe ni  
Sokoto ti o se regi nibe lo jin si.

**IROHIN KO TO APOJUBA**

## OWUYE.

A ki Oloye Abasi Asipa Bile fun nawo oku an2 re Ogbeni Ojelabi baba Abokete ti o se alaisi ninu ose tohuan ni Ibejelu.

Serawo ni Positi Oloye kan fun oku an2 re : gbogbo ese ni ndari si ti gboloku. E ku aseye. Ehin oku yio dara o !

Eki aseye ni a ki Eni-owo C. E. Doherty fun aseyo ti Ajo Itaja ti Ijo re se ni ojo keji Keresimesi.

Nwon se Aj2 yi fun ati ko owo jo fun ise Ile-isin titun ti Ijo won.

Ogede gbigbo ti awon enia gbo pe awon Onilu Oba mbo wa sibe, sise ni nwon nro lo s' ohun. Nwon se inawo Moto lati fi ko ojolop2 ara Gbagi Idiki, Ogunpa ati Agbeni lo pelu.

Hin ko t' afojuba ni ajo na. Iyawo, Eni-owo Nightingale ni Alaga ojo na, awon Sister Elsie Dukes ati Winnifred Shorelton, awon Iya Ijo J. Okuseinde, D. A. Williams, ati N. A. B. John, awon Iyafin S. A. Sodejude, B. I. Ajo, O. Q. B. Santos, ati J. C. Cole, ni asogbe Alaga.

Oniruru ilu ni awon onigbagbo mu lo si ibi ajo yi, a ko m2 eyiti a ba jo; Onigan-gan, Dundun, Sekere, Aro, Bata, nkolu wa won ke.

Oibo Onilu Oba da bira sibe. A-gbo sare-wa ni fere won - A ni Fere Oba ati Ilu Oba O ye awon ju, o dabi pe ki ile ojo na ma su m2.

Owo oja tita oja na to (£50.) Igba Oke. E ku ise ! Ow2 a r' oke o ! !

## ABOKUTA.

The Hon. D. Sowemimo entertained to dinner at his residence, Ogb2 the chiefs who accompanied him to the banquet given in his honour at Ibadan

recently Viz:—

W. Olayoku, Sarumi, Onatolu, Seriki, J. S. Okukuju Ogboye, D. K. Adeogun, Bamokun, Adepegba, Otonbade Bakere Laloko, Oyin Toko.

The following chiefs were also invited A. Sob2, Olori of Ikija and Akapo of Egba, A. Martins, Kemo of Itoyi ; M. Kuforiji, Seriki, Amodu Kibiti Seriki of Iporo, Jinadu Akiyan Seriki of Ikija Yesufu Ekan Asipa of Idomopa and others

The guests were treated to a sumptuous repast and after the usual Toasts the function was closed at 2 a.m.

## EKITI.

Ajele Agba Major H. R. Crawford ti o ti gba aye isimi lo si ile tun de si Akure. A ki i pe o ku abo.

Eniti o ti nde ile de Ajele agba na ni Akure Ogbeni G. Hugo Findley si gba aye isimi lo si ilu won. Oko a refo o.

Isin Ikore ti gbode ni ile Ekiti kakiri lati oju Nofemba, o si ti nkase nisisi.

Ede koyede kan wa larin Alaw2 bale Ilaw2 ati Ewi Oba Ado ni k2yi. Alaw2 s2 wipe oun ko tun ni sin Ewi m2, ati pe owo ti awon ereko Ewi nda lati fi ran a low2 nibi ise Ile titun ti o nke, awon ara Ilu oun ko ni low2 si i. Ajele Ado, CAPTAIN A. Ph. Pullen pe e lo si Ado nitore o2 yi, sugben ko ti iyanju sibe.

O da o2 ni duro di akoko " Judicial Council " ti Ekiti.

Rev. H. P. Hargreaves M.A., M.C., ati aya re ti pada ti St. Andrew's College Oyo de si Ekiti bi Alabojuto gbogbo Ijo O.M.S. ni Ekiti.

Ipade Igbim9 P.C.C. Ekiti ti a se ni Efon ni Disemba 9 de 11, dun pupu, irihin re di o2 miran.

### Iparoko.

Si Oniwe Irohin Yoruba, Ibadan.

Jọwọ fun mi ni aye diẹ ninu iwe irohin rẹ lati kin "Mabinu ori" lehin nipa idahun rẹ si Itako, tabi Italaiyati "Omo Ife" ta arokò ti ojú kẹrin oṣu ti o kọja laiya, nipa titẹnu mo aidunnu Olorun si Sọsi ti o wo ni Ogunpa. Bi a o ba sọ otitọ ẹnitì o pe ara rẹ ni "Omo-Ife" yi jẹ ọkan ninu awọn ọmọ Ekiti-parapọ, gegebi a ti wadi rẹ si, a si mo gbogbo awọn ẹbi rẹ bi wọn ti imá nṣe, nigbati ọrọ ọlọrọ ba sọ ilẹ, ti wọn a si sọ ara wọn bi ẹni pe awọn nikan ni ọrọ na mba wi. Iwo ti o pe ara rẹ ni "Omo-Ife" ha gbogbo pe gbogbo ohun ti o sọle ti "Mabinu ori" tokasi ni Sọsi C.M.S. tabi ni Sọsi miran ha jẹ otitọ bi?

Mo si nfe lati tka iwo "Omo-Ife" si iru isele nla ti o sọle ni Eko ni inkan bi ọdun metala sehin. ni Sọsi Bethel nla-là titun-ti nwon nkọ gegebi *Cathedral* ni ilu Oba, eyi ti nwon nkọ si Opopo Nla ni ọkankan Ile-owo Ogbeni Orioye tabi ni ọkankan S. Thomas & Co., ni Eko, ti olọgbe Ogbeni Andrew W. Thomas, Onigbanjo nà owo ti o le ni Egbá pọnun (£2000) si, ti jukanjakan ọpọlọpọ enia bẹ si-tun nọ owo ribiribi bẹ si pelu. Sogbon ni agogo mo kanla osangangan ni oṣu July, ni Isele nla kan sẹ, ti apakan sọsi titun na wo, ti ọpọlọpọ enia ja sọbu ni ẹti enia merin (4) toto fi di oku, (ọkan ku ni oju kanna, sogbon awon meta si ku ni ile alarun ti o wa ni eti (Qdan) ọpọlọpọ ni nwon si fi arapa, ti omiran di amukun, ti omiran ninu awon ti wọn ja sọbu ni ọjọ nà di asonse titi di oni oloni. O ha fe le pe Olorun ko si pelu iru awon wonyi ni, tabi Olorun ko ni inu didun

si iru ile tabi awon ti wo n gbarajo ti wen nko ile yi nibin.

Ati pe ki Onigbagbo ma yo ara won nigbati adanwo ha de si ara won, eyi ko fihan pe onigbagbo ododo ni a si, nitori-pe gegebi ọmọ Ekiti-parapọ ti o npe ara rẹ ni Omo-Ife ti ni ọkọ iwe lori to, ti o si nwasu daradara to yẹn awa ko mo pe iru igbagbo yepere bayi lo wa ni ọkan rẹ, awa si ri i nisisinyi pe alaigbagbo "Thomas Didimus" ni "Omo-Ife" yi jẹ o daju pe eleyi le gan Oloдумare ti o yo omi jade ninu apata. Nitorina a bẹ "Omo-Ife" ki o fi adegbe le ori ara rẹ o, ki o si fi Ida rẹ bẹ akọ nipa ọrọ yi, bi beko yio gbẹ ipgari ara rẹ, ati pe bi o ti se di ẹnitì o ni ọkọ iwe ni ori yio ri itan ara gbọ ni ofe.

Mo dupẹ lẹwọ rẹ o Editor fun aye ti o fun mi.

Egan mi ko ye o.

### IFE NEWS.

On Boxing Day the 26th inst., the members of "Ife Social and Athletic" Club conducted their 1st Anniversary Sports at the front of the Club.

The Oni of Ife and the District Officer, Ife Division were among those who attended. The affair was a success. This is a mark of progress during the time of the new District Officer. The Oni of Ife gave a very touching address and encouraged the members in their novel enterprise.

Messrs J. F. S. Paullissen and J. Wellington Sawyer deserve great thanks for the way and manner in which they conducted the arrangements. Omo Oba E. A. Adeyemi and A. Adcremi also rendered a great assistance to bring the play to a success. Wishing the Club a long life of usefulness

## ISIN IGBARE TI IJO BAPTIST IGBAJO.

Orun li a ti mu ori asiki w'aye

A se Isin yi ni ojo kedogun osu December 1924 Isin na bere ni agogo meje owuro, Isin na je okan ti O dara julọ o wu ni lori pupọ lehin orin ati adura ni a bere Isin yi.

Awon ti o se ise ninu Isin na ni wonyi Pastor D. O Togun ni o se Akanse Iwasu oun na li o si tun npe awon Olofe, Oluko S. Ade. Orisasona, Oteduru, Pastor M. F. Awomolo ati Ogbeni J. I. Fayese li o gba Ore Eniowo J. A. Lafihan ni eniti o ndupe ti o si ngbadura fun awon Ore wonyi, adura na si je olo, o si ya ni lenu nitoripe ko gba adura kan lemeji bi o ba se pe Ogotu Olofe li o wa ni ogotu oniruru adura ni, o si ngba lati inu iwe mimọ wa, ti o si ba orisirisi Ore ti nwon mu wa selegi.

Awon Egbẹ wonyi li o mu Ore wa (i) awon omọ owo (ii) awon Egbẹ Irawo (iii) awon Ijo ti C.M.S. Igbajo (iv) awon Egbẹ Ijo Baptist Ire Oke Esu ati Oke Obe (v) Baptist Church Ire si (vi) awon Egbẹ Ife ti Kristi li Oguru (vii) awon Egbẹ Irawo Imole Owuro Isoy (viii) Egbẹ Imole owuro ni Ikan (ix) Egbẹ Ajibinrere ti Kristi Oke Iloro (x) Egbẹ Ilesiwaju Eromimọ ni Oke Oja (xi) Egbẹ Ilesiwaju Eromimọ ni Atiba (xii) Egbẹ Ijo Kristi (xiii) Egbẹ Iranlowo (xiv) awon Egbẹ Agba tabi Egbẹ Iya (xv) Egbẹ Ire ti Oke Oja (xvi) Egbẹ Ararumi ni Ijemu (xvii) Egbẹ Ife ti Oke odo (xviii) Egbẹ Ore degbe ni Itoru Ajigbotoso (xix) Egbẹ Olufokansin (xx) Egbẹ Olorin (xxi)

Egbẹ Ohun gbogbo ti mo ni ti Oluwa ni yio je (xxii) awon Iko Ijo (xxiii) Egbẹ mimọ ni Itoju David Faniyan (xxiv) Ore degbe ni Itoju Esther Oyinlela.

Mo so pe Orun li a ti mu Ori asiki wa iye nitoripe horo eyo Iju kan ninu Iju ti won muwa fun Ikore li a ta ni ₦8. 6s. 8d. ki Odumare mase je ki asiki ko wa ki o ta yo Amin. Mo tun so pe Isin yi je okan ninu awon Isin Ikore ti o dara julọ ati ti o si wa ni lori nitoripe a ko se Isin yi lati ko owo jo nikan sugbo lati mu eni enia to Jesu wa (To win souls, to Christ) ni ojo yi a ri okan metadinlogbo ti o yi pada si Oluwa (Twenty seven men).

Gbogbo owo ti a ri ninu Isin yi ati Oja ti a ta je £26. 4s. 3d. Ki Olorun masai je ki ti amodon se oju wa ki a si le se ju be lo o Amin.

S. Ade. Orisasona  
Akowe.

## Ifa Aditi:

### KOKO.

Ohun kan mbe ninu ise ati owò Kòkò ti ko ye wa ; pe lehin ti Ijoba ti na owo pupọ be e si ipa kiko awon agbe ni ona ti won le ma fi se Kòkò won dara-dara ti owo re yio fi ma ga si i ni Ilu-Oibe, ti nwon si tun ko Ile-iba Kòkò kiri oriko nibiti Koko po si, ti nwon si nran awon omọ wa ti nwon ti ko ni ise agbe sakasaka lati ma fi ise itoju Koko han awon agbe kakiri, a si tun nri awon ti ngbo agboya tabi ti awon ko eti didi si eko rere ti Ijoba nko won lofe fun anfani ara won.

Sibesibe aigboran na po de ibi pe Ripe to nko awon ti Koko won ko dara lo si Igebo Bere, Oja'ba, Oke Ajele ni Agodi ati Alapadi, nibiti owo ribiribi ti ngbon silẹ lati apo olukuluku won si apo Ijoba.

*Koi ti pari.*



## THE YORUBA NEWS.

Editor &amp; Proprietor:—

D. A. OBASA.

Office—AJABA SQUARE, OGUNFA ROAD,  
P. O. BOX 60, IBADAN

Subscriptions payable in Advance.

Ibadan 12s. per annum. 13s Post Free in Nigeria  
14s. Abroad.Cheques and Orders should be crossed and  
forwarded to the Editor.

Advertising rates etc. on application.

## THE YEAR 1924.

OF all the Leap Years in the annals of Nigeria and of Yorubaland in particular, 1924 is one of the most memorable. There may have been some others that were equally if not more notable in the pre-historic times.—the records of which only remains in vague conjectures upon the minds of our elderly people here and there—but the importance of such events pales into insignificant nothingness when viewed in their true perspective and in the light of world-wide activities and in their relationship to the progress of affairs in the civilised world.

The year under review had witnessed many startling events all over the world. The Earthquake in Japan with heavy loss of lives and property, the Flood in India, Revolutions in China, Mexico and Arabia, the British Empire Exhibition at Wembley, the Accession to power of the first Labour Government in England, the celebrated Dawes Commission on War Reparations, the Part-payment of War Indemnity to the Allies by Germany, the fall of the Labour Government, the return of the Conservatives to power, the granting of Royal Pardon to Ex-King Prempeh of Ashanti and his return from exile, the Release of Marcus Garvey of U.S.A. and of St. Ghandi of India from prison.

Coming nearer home, we have to note the crossing of the Sahara Desert from

ASAN SILU NI OWO GI ORA RI

Ibadan Ilu miran. Ilu Okere.  
ni Nigeria.

Oḽun kan 12/- 13/- 14/-

Oḽu mefa 6/- 6/6d. 7/-

Ḽfi owo ati Letter tanḽe si Editor.

Tripoli to Niger in specially constructed Motors by French Military Officers, the grant of the Franchise to Sierra Leone, the founding of Achimota University-College on the Gold Coast. In Nigeria, the important landmarks are: the Reduction of Export Duties on Cocoa and Palm Kernels, the opening of the Power Station at Ijora, the completion of the Relaying of heavier rails to Ibadan and incidentally the construction of a new Girder Bridge over the Ogun River at Olokemeji, the Resignation of Mr. Henry Carr from the Residency of Lagos Colony, the appointment of Major Birrel Grey to the vacancy, the appointment of Elder E. H. Oke to represent Oyo Province in the new Legislative Council of Nigeria, the removal of the Troops from Abokuta, the re-granting of Autonomy to the Ḽgba Nation, the Reform of Land Ownership Laws in Egbaland, the appointment of Balogun D. Ṣowemimo to the Ḽgba Council, the opening by His Excellency the Governor, Sir Hugh Clifford, G.C.M.G., of the Baptist Girls' High School at Abokuta, the Bubonic Plague at Lagos, the Libel case of Archdeacon T. A. J. Ogunbiyi and the Editor of the "Lagos Weekly Record," the appointment of two rival Chief Imams to the Central Mosque at Lagos and the consequent lawsuits, the promotion of the Chief Secretary to the Government of Nigeria, Sir Donald Cameron, K.B.E., C.M.G., to the Governorship of Tangayika Territory, the promotion of His Excellency Sir Hugh Clifford, G.C.M.G., to the Governorship of Ceylon, the conferring of Birthday Honours by His Gracious Majesty the King-Emperor, of the O. B.E., on the Hon. Kitoyi Ajasa, B.L.,

M.L.A. and M.B.E. on Mr. S. I. Samuel of the Governor's Office, the celebration of the Sixtieth Birthday of Mr. Herbert Macaulay, C.E., the Unveiling of the 4th Battalion N.R. War Memorial at Ibadan by Sir Hugh Clifford, the Revival of the Congress Movement at Lagos, the disastrous Flood of Ogunpa Stream, Ibadan, which caused the destruction of many houses, a church, a mosque and property valued £30,000 in the adjoining trading area and lastly the printing and publishing of a local weekly newspaper in the town of Ibadan, Oyo Province, by a pure bred Yoruba man.

The year is not without its death roll of high personages in the political, religious and social circles; prominent among whom were:—Daddy A. Gansallo, Mrs. Layinka Agbeli, Mr. A. W. Thomas, Chief Imam Brimah of Lagos, Mr. A. B. Bailey, Mr. C. I. Odebiyi, Princess Erelu of Lagos, Mammy Doherty of Lagos and Ijoro, Dr. Olubomi Beckley, Chief Olorogun of Lagos, Timi of Ede, Akire of Ikire, "Mother" S. Olunji, Mr. J. A. Sule, Revs. Sagoe, A. Adinola and J. J. Olumide, Mr. O. T. Somefun, Principal and Founder of Hope Institute and Mr. A. Ogundipe. Casualties of the year also included Destructive fires with loss of life at Isehin, Oke'ho, Igbaju, and other towns, Piracy on the Lamgbasa Lagoon and capital punishment of the 3 culprits, the Nusukka Disturbance, the capsizing of a motor-driven Canoe at Lagos with serious loss of life.

After reviewing all the hardships and sorrows of the closing year, we can only encourage our friends and readers in the words of the poet which says "Hope springs eternal in the human breasts." We therefore hope and pray that the

coming year may bring us all **Happiness, Prosperity and Success** and consolation to those who have suffered in the year 1921.

### ISIPE.

"GOMINA AGBA ATI ELEKO."

"Mase pa a : nitoripe tani le nawo re si eni-ami croro Oluwa ki o si wa laijedi?"  
1 Sam. 26.9.

(Lati Owo Ai-Oi-Au ti Eko.)  
Si Oniwe "Yoruba")

Osu yi ni o di odun meringbako ti Gomina wa (Oloja Hugh Clifford C.C.M.G) ti na owo oja re si ara oja Eleko, nipa dida owo onje ojo re duro (Owo ko si enia dabi oku!) olubori re; nipa mimu iyi, eye, oja ati ase re kuro ni iwaju Ijoba wa, bege bi oja Eko.

Lati odun merin yi wa ni Ilu l'agba, l'omode, l'okunrin l'obirin, at'arugbo at'origi si ti ndu u l'otun ati l'osi pe ki Gomina wa fi iye-denu ki o gba "Ewe moju-kuro" l'owo Ilu, nipa mimu oju. kuro ni ara ese abi ashe Eleko, ki o si je ki asise re lo si okun Sodomu ati ti Gomora, sugbon eye ndaka-ni ebe wa bi itu fere je (Adura wa ni pe ki o ma je be e sugbon ki o jowo, ki o dari ji i)

Nitoto, bi a ba mba Larinka wi pe o nda ile ru (Kabiyesi o! toto fun u! ng ko pe enikeni ni Larinka o, oro lo lo be) o to o si ye ki a ba onile wi pelu pe o fi inkan tire iyebiye na tafala mile; ba gbogbo inkan wonyi ti awon Agba wa use ni awa nri ti awa-si dake; a ro wipe o to akoko nisisiyi ti awon Agba wa yio ranti oro Dafidi Oba pe "O ti dara to, o si ti dun to lati ma gbe ni irepo." ati oro Paulu Apostoli pe "E mu ayo mi kun, ki e si je oninu kanna, ki ginyin ni ife kanna, ki imo nyin ki o sokan, ki e si je oninu kan, E mase fi ija, tabi ogoasan se ohunkobu sugbon ni irele okan ki olukuluku enia ki o ma bayin fun enikeji re ju fun oun tikarare lo"

È tun gbò bí Johannu tí wí, o ní "Èniti ìbá wá è oun mibé nínú imọlẹ́ (eyisí ní ogbòr, ọlá, atí ipò gígá atí agbá) tí o sí koríra arakúnrin rẹ̀ o mibé nínú okúnkún tí fí fí dí isisiyí. Èniti o há fẹ́ arakúnrin rẹ̀, o dúró nínú imọlẹ́ kó sí ohun ikọşş nínú rẹ̀, şugbòr èniti o há koríra arakúnrin rẹ̀ o mibé nínú okúnkún, o sí nrin nínú okúnkún kó sí mọ́ ibiti ówá nre, nitorí okúnkún tí şu u lí oju."

Gegé bí a tí pínú rẹ̀ lẹ́kán wá pé, a kó fẹ́ sọrọ́ gbùn ènikẹ́nì abí tóká sí iwa ènikẹ́nì, ibáşş olówó abí alagbara tabí olóyè tabí mọ́kúnún abí imalẹ́ abí keferí nitorí okúnkún ní gbogbo wá nínú Kristi Jesu (we are all one in Christ Jesus) bí bẹ́ kọ́ emi "Aí" I a tóká sí iwa agúnla Ojışş Olorun miran tí o lódí sí iwa Kristi Olugbala wá nípa ọ́rún Ọ́bá Èleko; wakatí karún ọ́ọ́ ká ní íbá má pálemọ́ tí íbá sí má wá abẹ́ oke "Iparada" kabí-kabí kírí latí farapamọ́ sí, kí işe orí Oke "Iparada, latí le parada, bí Olugbala wá, nitoripe iwa rẹ̀ tí lódí sí tí Kristi.

Ohun tí a jade latí şe ní pé kí Gómína èniti Olodumare tí şínú annu wó, tí o sí fí ọlá, iyí, eyé atí agbara atí ífẹ́ ta lórẹ́, gegé bí omọ́ lẹ́hin Jesu omọ́ Maria mímọ́, kí o jowo kí o fí iyedennu, kí o "máşe pá s" (a kó ní Gómína yo íbòşş abí ada o, şugbòr ohun tí o ju íbòşş atí ada lẹ́ mibé, eyí ní "Ma tegbẹ́." Njẹ́ Èleko há to Ègbẹ́ rẹ̀ nínú ípò irẹ́şşé tí o wá yí?) A fí işe ọ́rọ́ iyebíyè yí háu Gómína wá onínurè atí enia Olorun nípa anfaní tí a ní latí má şe alabapade Olo-la wá ná Olufokansin atí omọ́ lẹ́hin Maria mímọ́ Iya Jesu) (Íbukun ní fun o nínú awọ́n obínrin atí omọ́ ínnu rẹ̀) ní ilẹ́ Olorun A bẹ́ Gómína kí o yípada, kí o sí pá ánnu mọ́ kí o sí má duro de Olorun rẹ̀ nígbagbogbo. Gómína Clifford enia Olorun atí olufokansin şa ní èşşé, jowo ranti aşş Jesu omọ́ Maria mímọ́ tí iwọ́ natin nígbagbogbo l'ale, l'arọ́, l'abunsundají pé: "Èi arakúnrin rẹ̀ tá şş ọ́ ní ígbá adọ́rin meje kí o daríşşí. Awa fí Maria mímọ́ Iya Jesu bẹ́ ọ́, awa fí Josefú mímọ́ bẹ́ ọ́, awa fí awọ́n Popu mímọ́, gbogbo bẹ́ ọ́; awa fí awọ́n Wolí mímọ́

gbogbo latí orí Èlájá tí tì de Johannu Onífihan bẹ́ ọ́; awa fí Alfa atí Omega bẹ́ ọ́; awa fí Baba Omọ́ atí Èmí mímọ́ bẹ́ ọ́, kí o wí gegé bí Dafídí Ọ́bá tí wí ní íjelo fun Saulu Ọ́bá pé:—"Wó Ọ́kọ́ Ọ́bá! (Aşş Èleko) kí o sí jẹ́ kí okún nínú omọ́kúnrin rekọ́ja wá gba a. Kí Oluwa kí o sána fun olukúluku gegé bí ododo rẹ̀ atí otító rẹ̀; nitoripe Oluwa tí fí ọ́ (Èleko) le mí lówó lóní: şugbòr emi kó fẹ́ nawọ́ mí sí èni-ami-ororo Oluwa. Sí wó o gegé bí èni rẹ̀ tí tóbí lóní (n' Ilu Eko) loju mí, bẹ́nì kí èni emi (Sir Hugh Clifford) kí o tóbí l'ọ́ju Oluwa, kí o sí gba mí lówó íbì gbogbo." Adura wá sí ní pé, kí o le wá Olorun Ọ́bá awọ́n ọ́bá kí ọ́rọ́ ní kí o le jẹ́ awí-gbẹ́in fun Gómína wá nígbatí o bá ya latí lẹ́ kuro larín wá níhín pé "Nitorí emi mura tan latí fí mí şe itọ́rẹ́ (fun Ilu Ceylon) ígbá adọ́ mí sí sanmọ́ etilé, emi tí ja íjá rere emi tí pári ípá ilana mí (l' Eko) emi tí pá ígbagbogbo."

Ènyin Agbá wá atí Oşşelu, e gbó bí Paulu tí wí "Kí olukúluku okún bí o foribalẹ́ fun agbara tí o ju u, nitorí sí agbara ká bíkọşşé latí ọ́dọ́ Olorun wá! gbogbo agbara tí o wá latí ọ́dọ́ Olorun lí a tí lúnú rẹ̀ wá" Èleko Ọ́bá gbó bí Paulu tí wí "Ma yo ní iretí, má musuru nínú ípọ́njá, má duro gágan sí adura ígbá" lẹ́kán sí í, ènyin Agbá wá, e gbó bí Paulu tí wí sí í "Kí ènyin kí o wá ní onínú ká sí ara nýin, e máşe ọ́lọ́-gbò lí oju ara nýin." Ní ípári wosika mí, e jowo, e bá mí kọ́ orín wọ́nyí lí akọ́-silẹ́.

Èkíní ohun "Ore ofẹ́ ohun"; —

Ídà 'rìjì Gómína

A 'dun ní l'etí wá,

Gboun gboun rẹ̀ y' o gba Eko kánu Ilu o' o gbé pélu.

dariji sa  
 Ni awa nitoye  
 Ni owo Gomina wa  
 Y'o si dariji wa.

Ekeji ohun "O fun mi l'edidi":—

O dariji oja wa  
 O sanu fun 'lu wa  
 Ki tun se Gomina (Ajele) mo  
 Bikoşe Baba wa  
 Awa ko ni gbagbe  
 Ore yi titi lai  
 Tit' Edwod Arẹmọ 'o fi de  
 T' a o si ki i k'abo-Omọgba.

Ki Oluwa fun nyin se o, ẹnyin Ilu.  
 Emi ni omọ nyin nitoto,  
 Ai-Oi-Au—Eko.

N.B. "Eko-Akete" and "Eleti-Ofe" please copy.

Ai Oi Au.

### Abeokuta News and Notes.

Ogb. Wesleyan Church Harvest Bazaar.  
 On Monday the 8th of December 1924,  
 at 4 p.m., a large throng of people from  
 the different quarters of the town assem-  
 bled together on the frontage of the Church  
 to do justice to the Harvest Bazaar,

All the children of our five Schools were  
 in attendance together with Band Set  
 and duly lent us by an Ogb. This graced  
 the whole show as the incessant sound of  
 the drum effectively gathered together a  
 good number of spectators.

The function was organised under the  
 auspices of the Hon. A. Edun, who was  
 the Chairman of the day. His supporters  
 were G. E. Asumah Esq., and J. O. Mac-  
 cauley Esq. Ere opening, the school child-  
 ren sang a sweet and melodious school song,  
 whilst the guests were in procession to  
 their well prepared seats.

The Chairman's opening address was  
 very heartstirring and instructive. His  
 public oratory power and the free quotation  
 from the Holywrit, made the writer re-  
 member vividly the old days of his minie.

trations. Nevertheless, he made conspi-  
 cuous the present unity, combining toge-  
 ther all the Christian Churches in Ogbal-  
 land. The Chairman demonstrated em-  
 phatically the influence for good of the  
 Rev. E. K. Ajai-Ajagbe, whose untiring  
 zeal and tact are not felt by the Methodist  
 Churches only, but also by the other Sister  
 Churches that surround us. "It is the  
 heart that God judgeth and not the offer-  
 ing" are the noble and inspiring words  
 that fell from the Chairman's lips.

The address was at fist given in English,  
 after which its gist was translated into the  
 Vernacular. The Bazaar was formally  
 declared open by Mrs. D. A. Majekodunmi  
 and Miss. Funmilayo Thomas

There were rows of white tables, full of  
 dainties, to be sold by some respectable  
 ladies. On the other side was a group of  
 liberal people buying at the Auction, har-  
 vest products and goods of various descrip-  
 tions.

What was noteworthy was the sale of a  
 velvet purse called the 'Progressive Purse'  
 at the highest bidding of £2. 10s, the  
 young men and women of the church have  
 rallied and contributed to the brilliant  
 success of the Bazaar—the A. I. of its kind in  
 Abeokuta—when it has realized the sum-  
 mary amount of £48. 4s. The total sum of  
 all the occasions come upwards of £149. 5.  
 4.

Special mention should be made of A.  
 Sobu Esqr., the leading figure of the  
 Church, Messrs. F. L. Green and J. A. Lu-  
 waji. Among the women, Mrs F. Ajai-Aja-  
 gbe and Mrs. C. Sodękę have worked heart  
 and soul.

May the Lord bless their labours, Amen.

Let us with a gladsome heart sing praise,  
 unto the Omnipotent, for He has done ex-  
 cellent things in our borders. 'Deo gratias'

Thanking you Mr. Editor for the valu-  
 able space allowed.

The Hon. Secretary