

The Chief Secretary
to Government
Chief Secretary's Office
Lagos

P. O. Obase
Editor & Proprietor
Yoruba News
Ojumu Road
Ibadan

Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

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Se airin I' oyo
 Ni ni' Ejo u' oyo.
 "Olan ni yi, e pa a."
 Oni ni yi, e pa a.
 Tani ha je duro?
 B' awon Ogbomoso stadi.
 K' awon Sbe tele won
 K' awon Ojohi ma' wo by lehin?
 Tani ha je duro?

Ezbe:—B' o p' o duro.
 O ke le duro?
 Tani le duro
 D' ogun Ejo?

THE INTER-COLLEGIATE SPORTS, 1924.

As usual the Champion Shield was competed for this year by three Colleges—namely: St. Andrew's Oyo, Baptist Ogbomoso and Wesley Ibadan, at the Race Course, Ibadan, yesterday from 8.30-11. a.m. and 4.30-7 p.m.

In the morning the first event was "Putting the Weight." It was very striking to observe that when these strong and expert students held the Weight it was just as if it were as light as an inflated football. Ogbomoso won the first and second prizes and Wesley College the third.

The second was the 100 Yds Race which gave the first place to the Wesley College, second place to, St. Andrews and the third to the Baptist Ogbomoso. The third was the Throwing of the Cricket Ball in which the Baptist students gave no place to rivals—The first the second and the places fell to their lot. The next event was the Preliminary Quarter-mile Race which did not yield any result till the afternoon. Next came the Long Jump in which the Oyo students won the first and second places and Baptist Ogbomoso the third.

Then the Tug-of-war which was won by the Baptist team over St. Andrew's. The rest of the Sports was now left over the afternoon.

As expected, the morning scenes did not include many people, for everyone or let us say every business man must be about in his respective office. But in the afternoon, the whole field was full of spectators.

The afternoon was opened up by competition in Pole Jump. St. Andrew's won the first and second places and Ogbomoso Baptist won the third; as the Pole Jump was going along another open event was taking place elsewhere in the field, that is "Bun Race" this caused a great laughter all about the field, it was impossible to control the uproars of the people when they saw the competitors trying to eat the suspended lumps of bread while their hands are tied to their backs. Next comes the final Quarter-mile Race in which St. Andrew's College won the three places. The High Jump came next at which Oyo College excelled.

Then came about the One-mile Race—a tedious journey and the three places of merit curiously divided themselves up among the three competing Colleges. This done, another Tug-of-war took place between the St. Andrews and Wesley College Oyo students won this over Wesley College. This brought about the decision that the Baptist Ogbomoso came first, then St. Andrew's Oyo came second and Wesley College came third. When all the points were added up, it was found that the Baptist College Ogbomoso has won the Competing Shield.

The Band of the 4th Battalion, Nigeria Regiment discussed lively music throughout the whole afternoon.

It was growing dark when the Sports were completed that there was no time for the usual speeches and the prizes were distributed by Mrs. Pomeroy. Three cheers each were then given the lady and the Winners.

GOD SAVE THE KING.

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Egbogi fun ilera Qmọkunrin, Egbogi fun arun-karun lara Qmọkunrin ko ma ye o. Ya nibẹ ki o ma tire, o leri Alabojuto lagiri bi o fe. Ki Olowo wa, ki Alawin wa, araisan ni ko dara. Iwọ ko tile gbọ orukọ ibẹ ni ndan? "ISE OLODUMARE."

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ti si Ile-Oja Titun ti

uwon sese ko si

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siwosi, Awo Abomafu,Ohun-Elo onirin oniruru
ati Opo Orisi Oja miran lo

mbe nibe.

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jumo, Ewu Oyala, ati wotile ati
Sokoto ti ose re'gi nibe lo pin si.**IROHIN KO TO AFOJUBA**

OWUYE.

Owo Adajo A.D.O. Osogbo te omosunrin kan ti orukọ rẹ ni je Alao; igba pupo ni akunri yi ni lati lati lati obirin kakiri a si ni se ni lu pelu won sugbon won a na wipe "Were ni i" Nigbati o wa di oje keje osu Oct. ni o ba omobirin kekere kan je omọ nā kere pupo ni awon Akọba ba mu ti lo si waju A.D. O. Ibi fagita lo titi oje di ti ile Ibadan Nigbati awon asin-yawo f'okọ de, ni Adajo so pe: o se were o, ko se were oako, si awon odun meji gbako.

ILE-IFE.

Onisunrin si'oko omọ Abawusa.

A dupẹlowo Olorun pe ilu Ile-Ife ntoro nisisiyi si ju lu o ti wa ri lo, gbo-gbo wa si ti mo daju pe, ilu Ile-Ife yi lati ilẹse wa, olori niye ni ise ko si pada titi di isisiyi, sibẹ oruko ilu yi si ngole, a si ni awon opolopo Oibo Egbẹ onisowo bi Mac Iver, Miller Bros, P. Z., Russells, John Holt, Tangalakis, Niger Company ati bẹ bẹ lo; pupo ninu won si ti ko Ile-owo fun oja titi ati ri ri wọ pelu; sugbon anu se ni pe, a ko ni Post ati Telegraph Offices nihin, a si mbe awon Ijoba pe ki awon dakun tete da wa lohun lati mu inkun wanyi wa fun alafia wa ati ti awon Oibo onisowo to wa ni ile yi papa awon alejo.

E ba ni ti si ti Post ati Telegraphs Offices nitori o je okan ninu ohun pataki to nje wa ni iya pupo ju. Ekeji, a nje ki Ijoba ba ni mu oju to ona Ede si Ile-Ife, o mbeje nigbakugba papa leti Olo Sasa; oju ona ibe buru pupo tobe to fi le se Moto nijamba, sugbon adupe pe won ntun u se lowo nisisiyi. "Oho ta ba fe ni po l'ola eni."

ODUN EDI

A se odun yi, o bere ni oje 23 osu Oct. O si pari ni 20 osu na, ggege bi a ti ninu iwelrohin Oct. 14.

A gbo pe Apata Onilu pataki kan ku ni ile yi ni oje 23 osu Oct. ni dede ago Mesan abo ar.

A ba awon ebi re f'akunri f'obirin daro papa iyawo re D yin, a ki i ku irẹ ju o.

JEBU ODE NEWS. ANOTHER BOGUS FIRM.

A certain man known as Mr. Cole of Bangbose Street, Lagos went to Jebu Ode last month and there changed his name to S. Hutton Langley. This man lodged with Mr. Joe Adesanya Adebayale and promised to make his host the Agent-in-charge of a new firm he has just brought out from England called Messrs London & Lagos Trading Company.

Some of the prominent traders went to Langley seeking engagement as produce buyers and he made out agreements with them—even a young lady approached Langley seeking a good situation for her fiancée and he promised to help them all.

Having collected monies from the applicants, Langley chartered a Motor Lorry and left for Ibadan with the clerks of the applicants to go and draw money from the Bank through the Manager of Imperial Hotel at Lagos, for buying produce, but the trick was discovered by some Ijoba traders at Ibadan; so Langley ran away to the interior.

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ARROKUPA.

Orẹ wa, ẹ kọ ewa!

A gbo wipe Ogbeni S. A. A le e'an Awo-we *Mac Iver* pelu orẹ re Ogbeni S. M. Kolodjo Awo-we *African Association* ko le wa si ibi ise lati bi osu meji sehin fun aisan, sugbon inu wa dan lati ri i pe o ti faye fun awon mejeji, awon bere ise won.

Pe'e enyin orẹ meji ni Ago Owu. Ajinde yio ma je.

O se ohun itaju fun wa lati ri i pe lati o'ọ ti ilaju ti de Alẹguta yi si besebe, a o, tun ma le ara eni ma k'ri. ki a to san owo odun o ti to ki a mo ise yi ni ise wa, ki igba ma tun se se yemọ mọ ki a to ma da Owo Ode wa.

Da juda'u, enyin orẹ Bilẹti yio sa ti ri i ka ninu Iwe Mimọ pe ki a "Fi ohun ti ise ti Kesari fun Kesari ati ohun ti ise ti Olorun fun Olorun." Orẹ yi mu ki o dan pe inkan yi ti se o'ọ ti pe, ki ise wipe ire'e ni i.

O dọwọ wa: Ki Olorun to asiri Olukuluku.

Ijo Gbagura.

Ofo nlanla ti o se Ijo Gbagura, ni asale o'ọ Satide Oct. 18 ni ariwo ta; kini de? nwon ni Ogbeni Theophilus O. Ewumi ku, eni o ti wa ninu aisan fun igba pipe die sehin, tobe ti awon Reluwe ti o ti nse ise labẹ wọ fi fun a ni ase pe ki o ma lo toju ara re.

Odogunrinu yi je enia tutu ati oniwapa pe. A ko gbo lo lo enikan ri pe o luwa 'ibi si onu lati o'ọ ti o ti de Itori ggegebi Awon-Eni ati Oniwaya ni ise akoko re nibe.

Ebi ati Orẹ se ijade o'ọ re ni ijo kerindilogbon osu Oct. A! Enia lo po to bayi bi? jati fi inu rere Theo. han. Inu Ie Olorun ko tile gba enia ara. awon akowe Reluwe tile da Ie-isin ni meji ni je na.

Ki Oluwa f orun ke e

OGBOMOŞO.

Kotu Ogbomoşo ti nwon se se ko nisis yi dara pupo loju eni o ba ri i, sugbon o ku ohun kan fun u eyi ni ais. ijo (Benches) nibe.

Enyin Baba wa, e ba ni mojuto ikan na o.

OŞOGBO.

Inkan Ara.

A ba awon ara Oşogbo yo pupo nipa Ogbeni kan ti nje Taiwo, Olowo Eto, ti o dida ninu won ti o ra *Red Light*.

O se oruko be-e o luwa be-e ki Olorun basi owo re. Awon tiko ti ni ki Olorun fun won ni aghara ati ra ti won Amin.

Anu se ni pupo lati gbo Iku Ogbeni Dan, Akinboja ni o, 28-10-24. Ogbeni yi je enikan ti a ti rohin re ninu iwe osu May agbati Moto 1924 kolu u. O ti wa ni Ie-alarun fun opolopo igba. O si faye fun u lose wa si ile. Opolopo Inawo lo se nigbati o de, ero nwo bi omi, Ajiko ngbin ni ile re. Sugbon, lehin igbati o de ile tan ni o tun bere aisan o si ku ni olori. Nwon sin o'ọ re ni Şoşl C.M.S., enia po bi omi I'ogunrin I'obirin papa Oibo P.W.D. wa si ibi isinku re.

A ba awon ebi, orẹ ati iya re ledun ki Olorun fi orun ke e, ki o si toju omo re ti o fi silẹ Amu.

Iparoko.

Si Oniwe Irohin Yoruba, Ibadan.
LATI OWO MABINU ORI.

Alagba,

Jawoni Mabinu-ori tojo aye die ninu iwe irohin re lati fi orẹ kekere yi si nipa ohun ti a gbo kekere ni ilu Ibadan nipati ekan omi ti o se jamba ni agbegbe Ogunpa Glagi ni oru gjo ketadilogun osu September ti odun 1924. Ohun ti o ma mu mi so orẹ yi ni owe kekere kan ti o wi bayi pe: "Bi ara ile eni ba nje kokoro baburu ti a ko ba wi fun u keruhuru re ko ni je ki a sun l'oru." O to enia meji tabi meeta ti o to mi wa wipe ohun ti awon ngbo ni enu awon enia papa ni enu awon Ojise Olorun ni Ibadan ati awon miran ti a rope won je omowe ati alaju: ni pe ese awon enia ti o wa ni agbegbe Ogunpa yi ni o mu ofo ala yi ba won nipa kikan akunya ti odo Ogunpa kun ni oru o'ọ na; ati pe Olorun binu si Ijo Enia Duda ti o wa ni agbegbe odo yi ni Ogiri-Ile-isin. Ijo na se wo nipa ikun omi na. Mo fe ki gboho awon akawe Irohin Yoruba

ni Ibadan ati ni ilu miran mo daju pe iru ero bayi ati iru ero isokuso bayi je ero babura, ero irira si gungikeji eni, ati egi ti ko ye lati ma jade ni enu awon onigbagbo ati awon ti won rope won je onyewe ati olaju, depo awon ti won npe ara won ni Ojise Olorun, iranse Kristi. Nje o wa jeye gbogbo awon enia ti omi na wo ile won tabi ti o ba inkon won je lo je elege ati pe gbogbo awon ti ile won ko wo, tabi ti ko si ni eti odo na lo je olododo? A! ero baburu, ero ese ati ero aiu ibere Olorun ni eyi je. "Iba se pe Olorun yio ma sani egi: mo bi yin lere tani yio le duro?" O wa kan ti seji wayi o.

Eni ya wa pupu lati ni gbo iru ero igberaga ati ero ese ati apere baburu ti awon ti npe ara won ni iranse Kristi. Olododo, ati awon eni mimu ati awon onyewe ati olaju miran ni lele fun awon ti won nko lehin ti won si ngbo ero won pe inu Olorun ko dun si Ijo Enia Dudu ni ogiri Ile Isin Ijo na se wo ni pa kikan akunya ti odo Ogunpa kun. Eko baburu ati ero irira patapata gba ni eyi je. Ilu gbogbo ni a nko adigale, ko si si ohun titun kan ni abe orun. Mo le so apere meta tabi ju be lo ti o jo iru ti Ogunpa yi—Ni iwon odun merin sehin Ile Isin Ijo C.M.S. kan ni Kemta Abeokuta ti won ko si eti odo Abeta, nigbati won pari Ile-isin na tan patapata ti won se e ni eso, ti o si ku bi ojo marun ki won si ile na fun isin ni gbogbo ogiri ile na wo lule berebe, Nje Olorun lo binu si Ijo na ni Ile-isin won se wo lule patapata nigbati o ku ojo die lati ya ile na si mimu fun Isin, ti ile miran ko si wo ni gbogbo agbebe na bikose Seji na nikan sojo? Beni Ijo na ki ise Ijo Enia Dudu, Ijo elege, Ijo ti C.M.S. Ijo mimu ati olododo ni. Ekeji bina ni Ile-isin kan ti Ijo C.M.S. ti won nko ni Ile-Ife ni Ita Akogun, nigbati won mo ogiri na tan patapata ti o kudie-kudie ki won pari gbogbo ise na, ni gbogbo ogiri ile na wo lule patapata: aketa, ni ibere ojo odun yi ni iji

na kan ja ti o si gbe Ile-isin Ijo kan lo patapata ni Osogbo. Ninu awon meteyata ti mo toka si yi, ko si eyiti o je Ijo Enia Dudu ninu won ti a ba wipe elege ni won, tobi pe inu Olorun ko dun si awon Ijo na ati Ile Isin ti won ko. Kini se ti Ijo Enia Dudu ti Ogunpa Ibadan yi fi le koko be, bi eni pe om nikan soso ni ogiri Ile-isin re ko wo ni aye yi? Kini a nyo si ninu eyi nisisiyi bi enia dudubi a ba je onigbagbo ati iranse Kristi olodo. Awon obo funfun ko yo wa, kini a ni idanwo ati ajala, ati ofo yo ara eni si? Eyi ko fi iwa Kristi han ara. Howo, a le binu ori titi ki a fi fila de idi? Awa ko mo Ijo ti o je elege tabi ti inu Olorun ko dun si bi Ijo ti o joko ninu egi ati awon agutan ati oluso agutan nmokun ninu ogbele, ti won kun fun agabagebe, ti won si npe ara won ni mimu ati olododo ti won si ngan elomiran.

E je ki a mo pe ohun ti o de ba enikan le de ba elomiran. "Eyele fi esin tire pamo ose eleya adiyi." Gbo bi Oluwa wa ti wi ninu Ihin rere ti Luku ori 13 ese 4 ati 5. "Awon mejidilogun ti ile ise ni Siloamu wala, ti o si pa nwon. enyin sebi nwon se elege ju gbogbo awon enia ti mbe ni Jerusalem lo? Ki eni ki o wi fun nyan, Biko; bikosepe enyin ba ronupiwada ohun ti o se nwon le se eyin na pelu."

Mo dupe lero re fun aye ti o fi fun mi ninu iwe re Ki Oluwa ki o ran o lo wo ki o si busi ise Amin.

Eni ni tire nitoto.

Mabinu--Ori

N.B. Bi eniken ba ni ohun kan lati so si eyi ti a wi yi ki o ko o sinu iwe Irohin yi ki o si fi ye wa.

O tan l'enu, o ku nikun. Gbogbo Ile Isin ti a tokasi pe iru jamba bayi ti se ri ni awon Ijo na si ti tun ko si ibikan na ti a ti ko won si ri. Awa na yio si tun ko ti wa ni agbara Olorun. E an wa ko ye nyan bi enia dudubi, iran-loye nyan ni a ntore fun ile Oba ti o jo yi.

THE YORUBA NEWS.

Editor & Proprietor—

D. A. OBASA.

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THE RIGHT THING.

II.

AS PROJECTED by its founder, Sir Gordon Guggisberg, K.C.M.G., Governor of the Gold Coast, the new College at Achimota contains the seed of a future great institution of learning in West Africa. This college not only provides for giving instructions in the learned professions, it has actually started a Law School in its departments and together with a medical school under contemplation, will confer a great blessing upon West Africans. It will then be easy for students to pass all the exams in West Africa and only travel to Europe for 3 or 6 months for their final—instead of the long and expensive stay of 3—8 years required to complete their studies and qualify in the professions. This is "The Right Thing" for West Africa.

We have in Nigeria 7 Colleges and the 8th is being arranged for. It is sad to observe that there is not a single school for the teaching of law and medicine in the whole country. It is true that the King's College, Lagos has some provision for teaching these subjects, but there is no separate department or school provided for the purpose of instructing the aspiring students in Nigeria in these branches of knowledge.

It is hoped the Authorities will look into this matter of providing a Law and Medical School in Nigeria, in view of

ASAN SILE NI OWO GBIGBARE.

Ibadan Ilu-miran. Ilu Okere.

in Nigeria.

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£ 6 owo ati Letter range si Editor.

the congested state of the British Universities. This also will save for the people thousands of Pounds annually spent on students who are obliged to proceed to Europe for their professional studies.

We want knowledge it is true, but we must remain and our rulers and leaders should help us to remain true Africans, by putting a stop to this unnecessary exodus of the promising youths of the country to Europe in pursuits of learning and after their sojourn only to return home permanently Europeanized.

Public Notice.

The attention of the public is drawn to the provisions of section 240 of the Criminal Code, Chapter 21 of the Laws of Nigeria, which reads as follows:—

"240 (1) Any person who opens, keeps, or uses, any place for carrying on a lottery of any kind whatever, is guilty of a misdemeanor, and is liable to imprisonment for two years.

"21 Any person who prints or publishes, or causes to be printed or published, any advertisement or other notice of or relating to any lottery, or of or relating to the sale of any ticket or chance or of any share in any ticket or chance in any lottery, is guilty of an offence and is liable to a fine of fifty pounds.

"3. In this section the term "lottery" includes any scheme or device for the sale, gift, disposal, or distribution, of any property depending upon or to be determined by lot or chance, whether by the throwing or casting of dice, or the drawing of tickets, cards, lots, numbers or figures, or by means of a wheel or trained animal, or otherwise howsoever."

The term "person" in the above quoted section includes any company or association or body of persons corporate or unincorporate. The using of any place, therefore, whether it be a public place, a club

or a private house, for any purpose in connection with the carrying on of a lottery, whatever kind of lottery it may be, by any person or company or association or body of persons corporate or unincorporate, is illegal.

With regard to sub-section 2, the Police are advised that the printing of any ticket for a lottery or of any rules or conditions for a lottery is illegal, as tickets, etc., would be included in the meaning of the words "any advertisement or other notice." The publishing of any such advertisement or other notice, not necessarily a printed advertisement or notice, is completed when it is generally known that such advertisement or notice exists, even when the person responsible has taken no special steps to make such advertisement or notice generally known.

The definition of the word "lottery" in sub-section 3, includes swagstakes on horse races, raffles and lotteries of any kind whatever.

This notice is issued as a warning to the public not to contravene any of the provisions of the above quoted section.

C. W. DUNCAN,

*Inspector-General of Police,
Southern Provinces.*

Lagos.

Wanted a Journalist.

"Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can."

—John Wesley.

It borders on a disgrace to Egbaland with its host of intellectual giants not to be able to boast of a local Journal. There is scarcely any interesting or noteworthy happening in Ibadan and Districts to-day that the ubiquitous "Yoruba News" will fail to make known to all Ibadan sons and daughters at home and abroad, who can read or have someone to read to them—thanks to Mr. D. A. Qbasa, whom may God prosper.

"Our doubts are traitors,
And make us lose the good we
oft might win

By fearing to attempt."—Shakespeare

Journalism is indeed not a very lucrative profession; but Mr. Qbasa successfully makes a hobby of it, and so does our respected countryman, Dr. A. Savage at Lagos, to mention only two. If a journal has been so successfully floated at Ibadan where the bulk of the population are illiterates, it surely cannot fail to succeed in Abeokuta where almost every house has some person or persons who can read.

"I'll try," does great things every day.

"I can't" gets nothing done;

Be sure then that you say "I'll try"

And let "I can't" alone."

Egba sons both at home and abroad will proudly rally round to support any one who will rise to the occasion. In view of the fact that, in Yorubaland to-day, Abeokuta claims the majority of the learned Professionals and soundly educated men in humbler walks of life, it should certainly not be difficult to find the right man among the Egbas at home for this important patriotic work.

"Breathes there a man with soul so dead,
Who never to himself hath said:
This is my own, my native land!"

—Walter Scott.

I do not propose to dwell on the infinite utility of a Public Organ in an enlightened and progressive community as Abeokuta, for this goes without saying. The necessity then is obvious, the need is urgent, and general support is reasonably anticipated.

AN EGBA ABROAD.

A NEW CHIEF SECRETARY.

A telegram has been received from the Secretary of State notifying that Mr. F. N. Baddeley, Under Secretary, Straits Settlements, has been selected as Chief Secretary to the Government of Nigeria, and will probably arrive in Nigeria by the end of the year.

Why we have an Eclipse.

A Simple Explanation.

The word "Eclipse" is composed of two Greek elements meaning a cutting off or a leaving off.

The Moon is a totally dark body, and depends entirely upon the Sun for its illumination.

The Earth turns round the Sun, and the Moon round the Earth. Rays of light generally travel in straight lines, so that whenever the Earth passes between the Sun and the Moon, that is, when the three are in line, certain of the Sun's rays are intercepted and cut off.

If the whole of the light is cut off, we have a total Eclipse of the Moon; if only a portion of the Sun's rays fail to reach the Moon, there is a partial Eclipse, as appeared on the 14th August last.

Similarly, the Eclipse of the Sun occurs whenever the Moon passes between the Sun and the Earth, that is, when these three heavenly bodies lie in the same plane. Certain of the Sun's rays are cut off from reaching the Earth and thus our Planet becomes darkened sometimes at day time, to the panic of the ignorant.

J. J.

Correspondence.

Dear Mr. Editor,

Please oblige me a small space in your valuable journal.

The term "Followers" of Francis in the 2nd paragraph of the article entitled "Oyo Franciscans" in the Yoruba News of 14, 10 24 page 7 appears to mar the real meaning of the word "Franciscan" or "Franciscans."

If my memory serves me right, the meaning and reason of "Franciscans" were defined in an issue of the Oyo College Magazine. "The Franciscan" in 1914 or thereabout. It is simply this:—The then Principal of the College (our present Bishop) is Francis by name and his wife is Francis by name. Through their great love for their students, they condescended to adopt them as their sons; hence the former title of Mrs. is no more so but Nne

or Oyo-mother and the Principal (now Bishop) Oyo-Father, and instead of calling a student trained under them "Jones," he is called a "Franciscan," adopting the two names of the Oyo Father and Mother, so far as my knowledge of the Franciscan or Franciscans go; and I shall be thankful for any further correction or addition from any Franciscan with better experience than myself.

Thanks for the space allowed.

E.A.A.

The Social Glee Club, IBADAN.

A grand refreshment and dance was given by the Social Glee Club, in the Ibadan Billiard Saloon, on Saturday Oct. 18, in honour of those ladies and gentlemen who have contributed to the success achieved from the last Concert and Dance given by the Club in the Township Court Hall.

Among the guests of the evening were Mr. and Mrs. T. Clarkson-Williams who arrived that day from England, where they have been "wembling" in Wembley. Our famous comedian, Mr. C. A. W. Pratt and Mr. R. S. Knight of Messrs. John Holt's Ibadan, with other European friends were also present.

Messrs. J. O. Ade, Craig and M. O. Howa, Manager and Secretary of the club respectively occupied the bar and they efficiently performed their duties to the satisfaction of every presentee that evening.

During the interval, a very interesting address, which was followed by a thunder of applause, was delivered by Mr. E. A. Agbebiyi, thanking the ladies and gentlemen for the assistance they rendered, and expressing the hope for their co-operation when next the club has its outing. He took the opportunity to welcome Mr. and Mrs. Williams. Responses to his address were made by Mr. Pratt in his usual commanding and majestic voice, followed by Mr. Williams in a very low and unusually melodious voice—probably newly acquired from Wembley. Mr. Knight, in responding, thanked the club sincerely, and took the opportunity to introduce to the club his relief Mr. S. Hunt.

After dancing and refreshment have been had, the assembly was dispersed after the singing of "God save the King."

We wish the club, prosperity and longevity of existence. E.A.A.

QUESTIONS FOR SCOUTS

1. What word can be made from 50055?
2. What is it that you say and yet you do not keep?
3. What is it that you do with your hands and yet causes your death?
4. I am a name of a thing in England consisting of 5 letters, if my head is taken off I am a remainder in an Arithmetic; if my tail is cut off I am a feathered beast illustrated in Scripture, what is it?
5. What is the word when reversed means the opposite?

Name.....

Troop's name.....

Town.....

AWON AKEWI. OR YORUBA PHILOSOPHY.

AWON EJO.

Agbà téré, Okun Ilé !
 Elégbé ò-jingini,
 Ó-yominini yówéré,
 O-s' arẹwà rorò,
 Ko se i gbe sire !
 Ejo kekere kọja
 A-mú d' amure.
 Iberu ko je
 K' a t' ejo moje,
 B' onr' ejo ti nsu,
 Bẹ l' Ejo n-a pamọ!
 Ejo ri mi ne r' ejo
 A-ri sa ina,
 A-kò-ta-giri ejo ;
 Agbà t' o r' ejo ti ko sa,
 Ara iku ni nt' oluware !

A n' "Ejo g' orule"
 Orun da l' oju n Bale ile!
 Bale ki i l' ejo s' orule
 K' o sin bi funfun,
 Oju r' ejo ta giri,
 Ejo ko l' awọ,
 Ejo ko l' ese,
 Ogbon inu l' ejo ti i g' ope !
 B' ale ba je ;
 Ono ejo to rin,
 T' ono eku l' o nira,
 Ohun t' apọba ba je
 S' ikun, t' ejo ni ;
 Ohun t' eru ba ni,
 T' oluwa re ni i se !
 Awon Ejo kékéké
 Un l' Ológun le gbe !
 Oka mbe n' igbo,
 Ológun ko gbe e ;
 Ecé mbe n' igbo,
 Ológun ko gbe e ;
 Agbádu mbe n' igbo,
 Ológun ko gbe e ;
 Sábé mbe n' igbo,
 Ológun ko gbe e ;
 Abirúró mbe n' igbo,
 Ológun ko gbe e ;
 Paramole mbe n' igbo,
 Ológun ko gbe e ;
 Gun-nte mbe n' igbo,
 Ológun ko gbe e ;
 Gbágbá-fúfúú mbe n' igbo,
 Ológun ko gbe e ;
 Ejo-k' ejo mbe n' igbo,
 Ológun ko gbe e ;
 Ati Mọna-mọna—
 Ti i l' ori j' Oka,
 Alawo o jajo—
 Iyekan Olóyomberé!
 A-we mo ni l' ara bi awọ,
 A b' iwa pélé bi Alamurin;
 Bagbe Alamurin,
 Ko tilé ta ni l' ara ;
 Mọna-mọna f' ori j' Oka!
 Agutan larin Ejo;
 Om ni unwon mbe bibi,
 N' Ile Alajogun !
 Oju t' o ba rọ,
 Un ná n' Irete i so!