

*D. A. Oba, Editor Proprietor Yoruba News, 45, Oba Road, Lagos*

*The Chief Secretary to Government Secretariat Lagos*

**Yoruba News.**

FOR GOD, THE KING AND THE PEOPLE.

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Correspondence will be carefully attended to.

will be received on account of takings.

#### SCHOOL CHILDREN.

It is a matter for regret that so many large parties of school children should have visited the Exhibition without proper organisation or control. They have on days quite destroyed the amenities of this Pavilion, they learnt next to nothing themselves and prevented in a large measure those really interested seeing the Exhibition with any degree of comfort.

It must also be admitted that the general public have displayed but little regard to the cleanliness of the Exhibition. The mass of litter must be seen to be believed. Three Charwomen, two Commissionaires and our own staff are engaged every day for several hours trying to clean up the Pavilion before it is opened in the morning. The huge Exhibition staff of hundreds of cleaners find it almost impossible to clean up the grounds after a fine day.

#### HOSPITALITY.

Great hospitality has been shown to those in charge of the Section, invitations have been received for the following parties and functions among others:—

- A Royal Command to their Majesty's Garden Party.
- A Reception held by H.R.H. the Duke of Connaught.
- A Reception at the Guildhall.
- The Premiers' Garden Party at Hampton Court.
- The Naval Review.
- Reception by Princess Mary, Viscountess Lascelles at Chesterfield House.
- British Empire Producers Association Reception at Rochampton Club.
- The various Civic Weeks.

#### MESSRS. ELDER DEMPSTER'S OUTING.

Messrs Elder Dempster & Co., gave an outing for the whole of the Africans now at the Exhibition. The party was taken by Charabanc to Windsor where they embarked on a River Steamer and was

then taken up as far as Cookham Lock. On the return journey a visit was paid to Taplow Court at the kind invitation of Lord Desborough. The whole day's outing was thoroughly appreciated by our craftsmen and their wives. I had the pleasure of accompanying the party and Mr. Beck came as well. Letters of thanks were sent by our party written in Arabic both to Messrs Elder Dempster & Co., and Lord Desborough.

Messrs The Niger Company have intimated that they desire to give the Africans another outing and the invitation has been enthusiastically accepted.

Inspector Ajayi has had the opportunity of seeing Scotland Yard and it is hoped to arrange for him to visit the Law Courts and Police Courts.

#### PAGEANT.

The Nigerian participation in the Pageant of Empire was seriously jeopardized by the hopelessly inadequate arrangements for storing the really fine kit sent from Kano and the lack of space for saddling horses and dressing the men. Owing to the generosity of the Newfoundland Pageant Authorities we now have obtained suitable accommodation, and in the Empire Thanksgiving, the Pageant finale, Nigeria is represented by 25 Horsemen, some donkeys and two camels carrying produce. The horses have been lent by the Pageant Authorities and the horsemen are volunteers (including two women). Mr. Beck, who has taken very great pains to make the Nigerian participation a success, now leads the horsemen and Bala, one of the Craftsmen from Kano also takes part. The donkeys and camels are lead by our Craftsmen. Although the management of the Pageant may have left much to be desired the effect is generally excellent, and the performances are very largely attended.

#### PERSONNEL.

Many officers have offered their services in connection with the Nigerian Pavi-

lion during their leave, and the following have actually worked in the Section:—

Mr. H. de B. Bewley,	Adm. Service
.. F. Daniel	do.
.. E. Burgess	do.
Capt. W. H. Price	do.
.. Marlow	Treasury
Mr. H. Gordon Burr	Agriculture
.. S. M. Gilbert	..
.. L. H. Palfreman,	D. D. of Forests
.. D. Elliott,	P.W.D.
Dr. Falconer,	Geological Survey
Mr. E. Langslow-Cock,	Mines
.. A. Trevor Roberts	do.
.. L. H. Boileau,	Adm. Service
.. T. J. Waters,	Survey
.. A. W. N. de Norman	..
.. Beminster,	Education
.. W. E. Nicholson	..
Dr. A. Foy,	Medical
.. W. A. Nicholson	do.
Mr. D. M. H. Beck,	Adm. Service.

The staff of Saleswomen have shewn keenness and efficiency in pushing our wares.

The office staff have given untiring service and Mr. J. F. Lomax, late of the Nigerian Treasury Staff, deserves a special word of praise for his accurate work in connection with the somewhat complicated accounts of the Section.

Mr. J. C. Fisher, Senior Clerk, Colonial Audit who has undertaken the Audit of the Section accounts, has been most helpful on all occasions and done much with his advice and suggestions to keep our accounts in the proper form.

#### SOUVENIR.

It is hoped that it may be possible to make up a few books of photographs of the Nigerian Section for the Chiefs who have assisted to make the Exhibition representative of Nigerian goods.

(Sgd) **C. T. Lawrence,**  
*Exhibition Commissioner*  
*for Nigeria.*

Nigerian Pavilion,  
West African Section,  
British Empire Exhibition,  
Wembley, 12th August, 1924.

#### *Summary of enquiries where special interest was shown.*

1. Barclay's Bank,  
73, Chancery Lane,  
W.C. 2, July 7.

Mr. W. Sandall outside Surveyor who is primarily responsible for passing reporting on timbers for use by the Bank was much interested in the potentialities of Iroko for counter work. A visit to this exhibit was followed by a call on James Latham Ltd., stocks were inspected and favourably criticised. Mr. E. P. Coleman, premises manager was also interested and consideration is at present being given with a view to its adoption for general use.

2. Henry Van de Valde,  
c/o Miller & Co.,  
Holland House,  
Bury St., E.C. 4, June 20.

This firm were much interested in many of our Nigerian hardwoods. They requested samples and propose to adopt it for use in palatial offices which are being built in many of the great cities of Holland and Belgium.

3. Sir Ashton Lister, C.B.E.,  
The Towers,  
Dusley, Gloucester.

This gentleman well known in the West Country and late member for the Strand division of Gloucester intends to introduce Nigerian woods for the manufacture of barrels, construction of dock gates and the interior fittings for ships.

4. Austin Hall,  
8, Old Jewry, E.C.

Mr. Hall is an architect retained by one of the large banks and engaged in the construction of large buildings in the City of London. He intends to push Nigerian woods well to the fore in view of their great artistic merit.

5. A. H. Brownrigg, F.R.I.B.A.,  
Station Road,  
Haslemere, Surrey.

Intends to adopt use of Sida in every case where his discretion is allowed or his advice sought.

### General comment.

Amongst the people who have sought information and who have all expressed themselves well disposed towards the adoption of Nigerian woods are Architects, Builders and Decorators, Shipbuilders, Cabinet Makers and Sports goods manufacturers.

## Kaduna News.

### House burnings.

On Friday 12th September, at 2.30 p.m. a great fire started in the compound of Shibi which consumed the whole houses in the compound. Nature helped the fire with a breeze that arose during the force of the fire and carried the sparks to other houses which were instantly blown up.

The Police fire brigade did excellent work. Half of the town might have been destroyed but for their undaunted efforts.

Barika to Mr. J. L. O. Akitola, tailor whose house narrowly escaped the sparks and the main fire of the day. Since the fire was quelled at about 2.50 p.m. there has been a heavy and continuous rain till this present time of writing (Sunday 1.20 p.m.) with only a few minutes intervals of stopping.

### Man-Slaughter.

One Tukura, a P.W.D. labourer, Carpenters' section, was struck dead yesterday Sunday the 14th September at Age Lebir (Labourers' tent). The said Tukura it was alleged, demanded payment of 50 owed him by his fellow labourer; the latter, instead of paying forthwith or confessing that he had no money to pay, turned the matter to rowl and while the two were in conflict with other two assistants—one assistant on each side. Tukura was struck in the neck and fell dead instantly; his corpse was buried in the evening. The matter is in the hands of the police now.

### New Mercantile Firm established

Messrs L. Ambrosini Limited have opened a shop here during last month August with Mr. Gabriel E. Ogundiya in charge as their Agent.

Presently, a portion of the house of Madam Rebecca Wuragla, wife of late Mr

Bruce Faulkner is used for the purpose. The shop is stocked with articles of Gent's dressing including foot wears, and we are informed that provisions will soon arrive. We hope this will lead to reduction of prices of certain articles in the other two shops as people can now pick and choose amongst the three. We say to Messrs L. Ambrosini; Allah ba de kasua

## KANO NEWS.

The general complaint in the town at present is the disease of the eye. This disease makes its appearance regularly every year and has therefore become endemic. "Stop the cause and the effect will cease" is a popular saying, but the cause of this disease is still undiscoverable and the treatment is ununderstandable.

We congratulate Mr. and Mrs. Dina and Mr. Eman Alade and his wife for the advent of a baby boy and girl respectively to their family circles in the course of the current month.

Rev'd. James Cotton of the C.M.S. Bookshop went on inspection to Zaria and Kaduna and will not be back till about the middle of Oct.

To Mrs. Maclashing we extend our deepest condolence for the loss by death of her husband Mr. Maclashing on Tuesday the 16th Sept. at Maidoh Station.

Our sincere congratulations go out to Messrs Josiah Agoro and J. B. Davies who, compelled by necessity undergone medical operations in the Hospital the two men have recovered and regained their former state of health, robustness

We say *Ẹku atijẹ* to Mrs. Marian Fadayiro of Lagos who arrived to Kano on Wednesday the 19th Sept.

She is an industrious lady, and she came up here as she did a few years ago for trading purposes.

We wish her good health and success in her speculation and endeavours.

## FOR SALE.

### One Halley Davidson MOTOR CYCLE.

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Ni iwọn agogo mejila ńbọ ni a ri Mọto Reo No. 1031 ti o ru Ogbeni Ode-kunle, omọ Ekeola wa ile lati Oja Akin-yele ni ona Oyo, eniti o fi oḡe gba ara re l' ẹrun ni ọjokokandinlogun osu yi.

Nwọn si gbe e lo si Ile-alarun fun itoju; o si wa ninu bi yio ku bi yio la nisisiyi.

### EDE.

#### AGBỌ SỌ IGBA NU.

A ! Iku ma doru o ! ! Ni 5r2 999 kẹwa osu Sept. ni Ogbeni S. G. Costa, fi niye yi silẹ lẹ si tohun.

Orun ire o, olögbe S. G. Costa ! A fi tokaitokan ba awọn obi l' okunrin l' obirin l' omode l' agba se idaro olögbe awọn. Isin isinku A re ni agogo 4. saale.

Tayotayo ni a fi gba onise Baba L' afin ati Balẹ Ibadanni jeje Sep. 17Ni oḡe keji ni a lo si idi oko pelu elesin ati onilu lati lo ko A.D.O. to wa ni Oso-gbo, oibo yi wa fun eto inkari mejl, ekini Oye Timi jije, ekeji Owo-ode (Tribute) gbigba.

Ni ẹjaron 19, ti ise Jimo Oloyin ni agogo mewa 5r) ni ita pe, irẹ si pe si oja Timi nidi Ose; ko pe ni A.D. O. gun Alupupu re de lati Residency, Ogbeni Sodiya, awon olopa, awon onisoowo bi Ogbeni James Aboderin ati awon ojise Olorun joko loju ile Akowe ilu lati ri bi won yio ti se joye. Lesekanna ni onise Baba L' afin ba pe awon oloye itu bi Balogun, o si bi won pe tani won fe fun ni Timi. Balogun ba daruko Ipinoye gbogbo enia si jeri gbe. Lẹhin eyi ni Jagun ilu (Eki gbaraju) bere si sure fun Oba titun nidi Ogun nibiti won ina je oye ni atijẹ. Bi Jagun ba ti nsure beni awon enia nke oye! ni Jagun ba fi ewe-oye le Timi lori. Gbogbo enia si ke'oye lẹketa. Nwon si lo igi oye tire bi ti awon asaju re lehin ti Timi ti ki A.D.O. tan, ni enikan ba ta

a ru lo ba di ile Ikolaba. A gbo pe yio gbe ile na fun iwon ose kan pere.

A ki nyin o, Balogun, Jagun, Lan-ran (Akoda). Ogbeni Olulode (Clerk) ati igbimo, e ka alejo ti Timi titun o, Ise na ko ni bajẹ o.

Ipinoye-Timi (toto o) a gba fun o o ti ye o na. Oluwa lo ti fi o se lati ibere wa; adura wa ni pe ki o le wu Oba awon Oba lati wa peju re ati ki o si se asaju ati akehin re ni akoko tire. Oye a mori o.

A dupe loḡe awon Oibo, Baba L' afin ati Balẹ fun Oba ti won yan fun wa Olorun ko ni ba nyin l'ogbon je o.

### ILESA.

O daju pe oruko Oba Ijesa ti isisiyi nro gbogbo omọ Ijesa.

#### QWA AROMOLARAN.

Ki Oluwa je ki oruko yi se si gbogbo Ijesa lara o. Amin. Lati igbati Owa Romolaran ti gun ori oye ni omọ Ijesa nra Moto bi eni ra Baisikulu. Ninu won ti o tun sanwo silẹ nisisiyi to awon mejọ. Ki Oluwa se e ni aniani.

### QFA.

Ije Wesley de si ile yi Ile-isin ti awon Egbẹ Union ko lati ma se isin nibe n, nwon ya si mimọ ki nwon to bere isin' won ni Sunde ti oje kejin la osu yi Sept. 14. A dupe lowo Olorun nitari ise Re ti ngbile ni ilu yi. Awon Egbẹ Iranlowo ti Odeokunrin (Young Men Auxiliary Society) nsoji nisisiyi, nwon si ngbero lati se inkari kan fun ise Olorun ni lole yi. E ma jafara o, enyin oloye egbe, 2w2 ar' oke o.

### IROIHIN EKITI

A ri Eni-owo J. S. Adejumo ti Akure ni agbegbe Ado ati Ikre ni lofoyi ti o mbe awon Ijo ti c. m. s. wo fun Isami ati Onje ale Oluwa.

Itan abami kan gbe ni lojogbi ni Ilu Ikere ni Ekiti ngbat. obirin kan bi ejo mesan ke-keke dipo qmop (9 small snakes) Ni qe keji re ni Ilu Ikeru kanna ni Ite Ijaye kan ti a npe ni Ologotun ni obirin kan si tun bi qmop kan ogbo, si la ni chin ja si aghedemeji Qoy yi kipe itan arosop rara, ohun afojuri papa ni.

### An At Home.

An "Unexpected At Home" was given by Mr. Salami Agbaje, on Monday September 8, 1924, in honour of some prominent gentlemen from Lagos, who came up purposely to visit the generous gentleman and to see his very magnificent Building.

Just before the function, Messrs Martins and Majidi of Trading Association of Nigeria's and Gottschalk's respectively and others came in to welcome their Lagos brothers; after honouring and greeting one another, the Host called us all to a well prepared table where we were all entertained to a sumptuous dinner. As it is usual after the dinner, the Chairman by name Olori asked two of their number to proposed the toasts of the Host and Guests respectively. The Host was just responding when a certain man entered and announced to him that the Balu was coming.

At once we all went down stairs to meet the Balu at the gate where all of us prostrated before him. From thence the Balu, his retinue and all followed the Host upstairs, there again every body saluted the Balu and he with his silver toned voice responded to every salutation.

After the usual ceremonies had been gone through, the Balu with his retinue was conveyed home in Mr. Salami Agbaje's Car,  
J. O. Sode.

### News.

Messrs Sanni Adewale, Belo Peko and others came up on Monday the 8th instant and were the guests of Mr. Salami Agbaje at Alafia House, Ayeye Market.

Besides Oyo and other places of note, they paid the Balu a visit on Sunday the 14th and returned to Lagos on the 15th instant.

The Senior Resident Capt. W. A. Ross, C.M.G., left for Lagos on Monday the 15th to meet His Excellency Sir Hugh Clifford upon his arrival on the 18th.

The Ibadan Races takes place on the 27th and 29th instants.

From the number of horses already entered, it is certain the Races this year will be the biggest ever held in this town.

### Our Governor.

We take this opportunity to welcome His Excellency Sir Hugh Clifford, G.C.M.G., upon his safe arrival last Thursday the 18th instant.

We regret that the present condition of Lagos prevented a public welcome as usual.

The remaining period of His Excellency's Administration will be the busiest of all. It will include the selection of efficient officers of sterling worth for filling up important vacancies in the service, the preparation and passing of the Annual Estimates through the Council, the preparation for the Reception of His Royal Highness next May besides many other useful measures for the benefit of Nigeria and the consolidation of its new Council.

We congratulate His Excellency upon his recent promotion, wishing him a successful and happy time in this his last tour as Governor of Nigeria.

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Egbogi fun ilera Onigunrin, Egbogi fun arin karun dara Onokunrin ko ni yo o. Ya nibe ki o mu tire o leri Alaba-juto lasiri bi o fe. Ki Olowo wa, ki Alawin wa, arisan ni ko dara. Iwo ko tile gbo oruko ibe ni ndan? "ISE OLODUMARE."

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ti si Ile-Oja Titun ti

nwon sese ko si

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siwòsi, Awo Abomafọ,

Ohun-Elo onirin oniruru

ati Opo Oriṣi Oja miran lo

mbe nibe.

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Aghada to jire Ewu saro ti gba-

jumo, Ewu Oyala ati Awotale ati

Sokoto ti o se regi nibe lo pin si.

**IROHIN KO TO AFOJUBA**

## OWUYE.

18. 9. 24

Odo Yemetu kun pupo ju bi iti ima kun lo ni oru ana di owure yi, o si fi iwun ese meta ga ju Afara ibe lo. Odo yi gbe okunrin kan lo leba ile Kadelu.

Ni owure ijo keji ni okunrin Ologba kan ri oku enu meji ti odo gbe ha si ara pantiri nibiti o gbe ntun gba re se leba ile Aderogba.

## ARE ESIN.

Are Esin ti odunni ti nwon yio se ni Odan ni Satide ni ojo ketadinlogbon ati Monde ojo kokandilogbon oju yi.

T' omode t' agba e wa woran.

## ODO—OGUNPA LO SE EYI

Ni asale ojo Tuesday ti o koja 16/9/24 ojo ro pupo ni iwun, sugben o si dawo ro die ti awon osise Gbagi fi ri aye siwo lo si ile won. O si tun bere si i ro ni iwun agogo mefa abo, ninu re ni enu papa wa t' o si pa ni de ilu, e sa mo wipe ko si ohun ti oju ape lode ki iri—anu se ni lati rohin ofo ti Odo Ogunpa mu wa ba awon ara wa ni ale ojo yi ni pa ari aye wo koja lo Agbara ojo na, nitoripe ona bi meta ni awon agbara miran fi nwon ina Odo Ogunpa. Nigbati gbagbo apapo sisan omi wonyi ro wo ina odo-ogunpa ona ko wa si fun ogunpa lati san lo si inu odo nla ti o nsan si nitoripe oju afara gbagbo ti a se fun Ogunpa ni ona bi merin ko gboro to fun odo na nigbati ekunmi ba de, sugben si ti kun Odo Ogunpa han awon oibo ni ko ro pe o je ki won fi oju ka a mo ti won fi se afara kekere koja lori re.

Ki a ma ba ro lo titi, ni iwun agogo nlo si meju ni agbara san wa lati ona ile Oke Atig-tig lu Ogunpa, ti odo yi si ya Afara Inalende: nigbati igbi omi yi si nba, o kolu Afara Igbifa ati ti opopo Padi ni Oke Abibi o ya nro nibe o si tun pade wo agbara mejini afara ti Ifeleye ni opopo Gbagi ni ehinkule Ogbeni Ally Johnson; o koja labe afara na, sugbo

nigbati o kan afara ti ona titun ti a se si Opopo Ile Igbefe alapadi Township Court Road, eyi kere pupoju fun wo igbi yi lati koja; nigbatitaye ko si fun u lati san lo ni ekunmi wo ro, ti o di pe o kun pade sehin tobé nigbati o fi to bi iwun abo wakati omi na ti kan koja Afara to bi ese marun be ni awon agbara miran si tun ro si Ogunpa kikankikan lati okun. Ona Idikan ati Oke Alapinti Oranko dun mo; nigbati o to dede agogo meju koja iseju marun ni Ile afia Ilarin ko tun ni agbara lati duro mo, ni o ba fi wo. Koi to iseju meju sehin eyi ni ti Ogbeni Charles Suberu Onibure di labe; sehin eyi ni ti Ojo Ologba sehin le je; ki a to se "Ha! tan ile ti Mrs. Ajanaka na wo; ti Ogbeni Bakare Williams tele e, nigbati iwonyi se a tun le yi ti eyi ti o wa larin odo Ogunpa ti Ogbeni Ally Johnson lo tele e Hawu ti a wi pe Ogunpa lo se eyi, Ile Oja African Trading Association fi tele e sehin eyi ni awon iyoku wanyi nsaba:—Ile Salimusa, ile Adeoti, ile Mustafa Barber, Ile-owo J. Christian ni iwun agogo mesan abo, Ile Lemamu Eko Tede, ile Makiade. Nigbati o di iwun agogo mefa abo gan ni Ife-isin Ebenezer African Church saba nitori pe odo Ogunpa ti kun koja ibi ti ogiri le fi duro fun akoko pupo. Enyin ara wa, ki ko ba si pe agbara yi ni agbara pupo ti o fi ya ona leba afara ona titun Court Road, ki o to le san koja lo Ile-owo Niger Coy ti Ogunpa Ile Balogun Soremimo ki ba ti le duro, nigbati o ya ona yi ni omi na to ri ona.

Nigbati Ile Ogbeni Ally Johnson ti nsaba ludo, eni merin ni o ku ni ori ile na—ese mo pe ile oke Gareti ni, awon wonyi ni Iya Ogbeni Johnson ati aya re Phebeun Jones, eniti o gbe ina kan kyawo larin ekunmi yi, pelu awon omode meju, ni okere larin omi ti o mu nwon de orun, sugben won ko de ibi ti awon eni wonyi wa. Nigbati o se ni odomokunrin kan ti nje Kojomo Agan-

yi opolopo; ope ye fun a, oun lo re lu omi yi ti o fi gba awon emi merin won-yi la; o tile ye ki Ijoba wa iru awon enia bayi ki won si se ohun ti o to fun won nitoripe awon ti o se ohun yi fun ti di alai ni agbara lati san kinkimi ninu ore wonyi, be si ni nwon rohin oibo awon John Holt kan pelu ti o se ise opolopo; larin Ekanmi yi, o sa ni iba ibiti oju kan le wo mo, ki Oluwa gba ni lowo iru ojo nla bayi.

Ile Iyafin Ige, Ile Iyafin Arinda Samson, Ile Ogbeni J. H. Doherty Ile Ogbeni David Akindele Ile Salami Kafinta Sabu Ogbeni G. Adekanbi, ti Iyafin Senobu, Abimbola, Tailor, S. T. Akinbode, E. T. Solola, Iyafin Ademun, sabu awon D. Okusote ati ti E. Otudeko Gbogbo oja won ni agbara gba lo ati eyiti alapa wo lu mope; nwon sofo pupu.

Ko tun si orin ti a le kosi Gbedu ju ero ya wa wo. Enikeni ti o ba de Ogunpa Bgagi ni oje Thursday yio kigbe soke fun aje; sugbon ohun ti o ya ni lenu larin gbogbo ofo nla yi ni pe a ko gbo pe emi kan ba Ekanmi yi lo, ope ni fun Olorun. Nigbati a fi oju ba ofo ti awon enia wa se larin ibiti Ekanmi yi ja to Egbafa Oke £30, 000 laisi aniani; nitoripe opolopo ohun ini ni omi ti gba lo ki Ogiri to wo bo eyiti o ku mope, ani bi enia ko ba ri Ogunpa tele ri, yio wipe nwon ko kole sibe ri; gbogbo awon ti ofo wonyi se ni a ba kedun lopolopo, iba kedun papa fun awon bi Ijo Ebenezer ti Ile-isin won wo; a mo ri-ri bi inawo won ti po to lori ile na, lona keji o si ku oje merin ki nwon se Aje Ayadan kewa ti nwon ti bere Ijo yi ni Ibadan; nwon si fi iwe re sode ti gbogbo enia ti a pe si ti nmura sile, sugbon lairo tele, opin de si ero wa wonyi ope ni fun Olorun; a si kedun ore wa lopolopo eniti o ngbe inu ile Iyafin Ajanku Ogbeni Hannibal Johnson fun ofo nla yi, a dupe pe emi ore wa yi ko sofo, be si ni Ogbeni Ally Johnson ti o je pe Ilekun owo re ti ti lati bi pdu

kan wa nipa ole ti o ja a ti eyi tun wa subu lu a a dupe emi ni a le tun ki i be si ni Alagba Bakare Williams, eniti o je pe agbo nipa Ewa Ere (Baans) bi egberun apo ti o se se gba sile ti o fi owo; a tun le se bi eyi yio ti ri, ati pe mpto ti o ra ti o baje o se se tun u se tan, oje na gan ni wu nu u wa fun ogiri si tun wo lu o mope ju gbogbo re lo e ku ewu emi ni a le ki baba wa yi. Be si ni ti Ogbeni Salami Agbaje eniti o ni Ile patesi ti awon G. J. Christian gbe wa, Oluwa ko fi ofo ra emi, a si tun ki Ogbeni wa I. F. Karunwi eniti agbara yi ko ile re na lo, e sa mpe oju ode ni ile re wa, Oluwa ko fi mpe bayi o. A si ki Ogbeni J. Adelagun atigbogbo awon ore wa iyoku ti o wa nibe ni a ki, ati awon ore wa ti agbara yi wo Mosalasi won.

Ope pupu ni o ye fun Olorun nitori ofo yi, nitoripe bi o ba lo je san nigbati gbogbo ero yio ma sa fun ojo si abe ile ati sabu nk9, ofo ni gbogbo ilu i ba ma se nisisiyi, ati pe Oluwa si tun se ise re ko je ki o je ajin oru—nigbati orun iba wo kaluku lara—omiran ni a ba ma wi nisisiyi; nitoripe ope ati iyin ni fun Oluwa loke orun fun ise iyamu re larin awa omo enia, ti o je pe ko si emi kan ti o sofo.

A ko si Ijoba pe nigbati nwon ba fe tun awon Afara wonyi se ki nwon je ki o to ilopo meto tabi meji ti lailai nitoriai ni aye to oju odo wonyi lube Afara lo mu jamba nlanla yi wa, a ni ireti pe Ijoba yio wo inkan se fun awon enia wa wonyi ti o sofo nitoripe opolopo, lo di Egun onihoho lairo tele. Ki Oba ko pe, ki Bale pe o, bi o ba tun ka, Oluwa ko ma ba wa wi ninu ibinu re o, Amin, Iyoku di gba miran.

B' OLORUN KO PANI.

## IKIRUN.

Esa Igbakeji Akirun se ase Ikomo fun gbogbo gbajumo Ikirun, o si na kaisukan owo nibẹ ni Aug. 21. Ki Oluwa da ọmọ na si.

Alaba Olori Akọda ntọju isẹ pupọ gbogbo ilu ni o jẹ ki wọn gla mọ tonitoni o si tun Oja-Oba tó daradara ti o fi ni aye. A ki Ogbẹni Alabi, Bẹlo ati awọn atele wọn. E ku isẹ, ẹ ku ato.

Ogbẹni E. M. Martins Oga Awẹsan ti sọ ekuru ati (Cocoa) Kọkọ ilu yi di didara nipa ayan ati itọju rẹ, to bẹ ti awọn Asoju olowo oibo fi ngba iyin lori oja ti wọn nra ni Ikirun.

## ENIT' O MỌ WURA.

A ko mọ eniti o ba awọn Egbẹ Alasiko Ikirun gbero nà ki wọn to lẹ sise fun Balẹ Oruruwọ Nitoripe oloye yi ko kuku gbẹ itumọ fere oyinbo ti wọn nfun fun u ati ilu ajeji ti wọn nlu pelu. Sugbọn a dupe pe lehin ijo ọpọlọpọ ati ilu alulagun, o fi sile kan (egbaji) ati jala emu kan (idaji sago) ta wọn lora.

Nigbati wọn ndari bo lati ile oloye Oruruwọ ni wọn ya ile Ogbẹni Daniel Baba Egbẹ, eniti o fun wọn ni jije, mimu (sago emu merin) ati owo (5/-).

Anu se ni lati ta ọfẹ Ogbẹni Gbadamosi ọmọ Iya Egba oniṣowo pataki ni ilu yi, eniti o se alaisi ni ona Kanu.

Ogbẹni yi ko ile daradara kan si Abẹokuta ati Okan si ile yi nibiti oun ati iya rẹ ngbe sowo.

Oluwa ko f' ọrun kẹ ẹ.

19. 9. 24.

Bi Awa-moto kan ti nlo si Osogbo lati Ikirun, bẹni kekẹ moto nà ju biri kuro loju ona ni Dagbola lẹ si inu koto ti o jin to ese merindinlogun. Anu se ni pe awa-moto run l'apa ati itan, Ope lo

ye Ogbẹni Oso S. M. Dagbolu Adentọ Awa-moto Agbọla ati M. S. Ogundele fun ajo won ni ojo nà

## Iparako.

## LATI ỌWỌ "ARIGBODOWI-EKO."

Si Oniwe Irohin Yoruba.

Mo berẹ f' oji o.

Wọn ni "Bi ina ba jo ni jo ọmọ eni, ti ara eni li a kọ i gbọnu." Nipa ti adanu ti Bible Society ati iwe ti akọwe won ko si ẹni-ọwọ Ogunbiyi ni a ti fe soro nipa rẹ, sugbọn ti eyi ti a fe sọ yi tun nipon ju ti "adanu" lo; nitorina ni a se pa a mo di ojo miran ojo re.

## EKUTE D' ORISA L' EKO.

Lati ojo ti Alaiye ti da aye ni o ti da ekute mo awa enia dudu (awon Oibo nà ni ekute, ologbo, ati aja won). I' ekan ni mo ganni ekute oibo ni Ẹhingbeti si mo gbe ti mo ọ, funfun, pupa, rusu-rusu bayi ni o ri, tiwon lewa jẹjẹ, o si wa ni ju tiwa lẹ (se enyin na mo ingan ti won be) Lati igbani ni awon enia dudu si ti mba ekute gbe ile ati oko; o si dun l' ori iyan (labẹ ahere-ko) bi batter ti dun lori burẹdi. O se o pẹ! Mo ranti aye atijo, nigbati mo si wa ni eniti o nko igba eran l' oko; sepe ti emi Arigbodowi ba fi iran ati akatampo idi mi lele lati sọ ogede iyan, ti mo ba zora fa ikoko ope mi mo ra eyiti ofon-on abi Ekute (ti o di arun ati ilu ti wọn ni o npa wọn ni Oko-Awo l' Eko) nso ogede ninu rẹ; Awe! ti o ba nwo okele mi bi ori abiku polu itan ekute l' ori rẹ to nro jin-gban, s' ehan wa kan sara si emi Arigbodowi.

Sugbọ aye ti pada, ilaju oibo ati Igbadan "Bata" ti de, aye ti di aye olokun l' ọrun Tie ati ti fa-to-fa-to Trouser ko tun jẹ ki a mo iyi ekute mo (to fi tun wa di ohun to npani-je-eni a ba ta ka fi ra atupa, o ni oun a j' tanna wo, ohun ti mo ti npa jẹ ri— sugbọn sibe a ko ni se alai ri agbe kan kan ti ki fi ekute abi ofon-on juba isasun rẹ labẹ ahere (abule) Lati igba ilu Gogobari ni irawọ ekute ti yo; waraware ekute kanye mo apa o fo alapa panu ti o dabi enipe awon Alas- fi se e mo Oko-Awo;

gngbon lati igbaná ni oran ná ti kari Eko Adura ti a ko ngba ni pe ki Okorun ki o fi oran arun ekute yi ni m9 ni Oko-Awo : gnomiran gbagbe pe oum pelu Ekute. Aja, ati Ologbo ni o ngele pe. Nje ekute Aja, ati Ologbo gnomiran ko ti di iranṣe oru fun u? Nje Ologbo, aja ati ekute gnomiran ko ti gba dan kan? Nje gnomiran ki iran tire ni ise l'oru? Ngba, enyin oṣo ati aje e le ja emi Arigbodowi ni koro? Nje oluwa ologbo ti odun/kunrin kan fi ejo re sun ni Odo-Bankole ni ijelo pe, iabo (kike) ati iwa afuwera re bi ti ena ki je ki oum sun loru—le gbagbe ale ejo ti odun/kunrin ná ju biriki lu ologbo ná ni pari eréke? A gbo pe lati ejo ná ni pari eréke "Iya agba" oluwa ologbo ná ti wu, ti o si nṣayun, ti ko ti san d'omi oloni yi. O ku ean, o, oṣe mi na ara odo-Bankole bi o ba ká ki Olodu mare ki o yo o, ati emi "Arigbodowi" ati enyin okawe ni pelu. Bi emi Arigbodowi ba ranti dádá, mo sebi ariran kan ti bi so asotéle yi ninu iwe re ti a nta ni ti Oniwe "Eleti Ofe" Eko, pe, yio wa ninu ohun ti yio seṣe ni odun ni? (Edu a so-ṣeṣe ki isa i to oṣo) bo je re Oibo kan lo se iwe na ni, ti a si ni ipa re l'otun ati Posi bi a ti ni i yi! a ba ti fun u l' oye o m. d. (Ayurunbo) su; gbon nigbati o je alawo dudu bi emi at iwo ti o npolongo Arun Ekute! Ekute!! Ologbo ati Aja!!! kiri nko?

Ohun ti o mu wa s99 nipa arun ekute yi ni ona ati iwa ti awon ti Alaṣ (eleji Oriṣo) yan lati ma fi Karosini ati ohun miran w99 ṣe; emi, ona ti w99 ngba ṣṣe won na se kelebo, o ka ni l' aiya o (Eko sa gb'ole, ogb'ol) iwo9 ota iyekan, oṣe alajala ninu w99 ni ko ma je dan irufe iwa agbenigban oṣa yi wo ni ile awon oibo Kura debi Ehinṣe; bi nwon ti nhalo "emi lo wa nibe" to yi, won ko ni ki oibo kan ba bata re l'ona Ebute Meṣa lati le da Karosini ati eroja re si i l'esi, g99bi ati ran w99-abi won ki il99a l'ona Ebute Meṣa ati ibomiran ni? Bi o ko si i ṣa yago fun mi, ni awon aṣona w99 ni ma nfi ilokun se bi oibo la mbo. O dun ni pe Number awon oluṣo ti w99 ṣe ona ati ibo miran ni a yo kuro ni ejika won (be bi emi ko mu, tabi ki o mo,

Number won, nwo9 a se kanle pe awon ko hu irufe iwa be) bi ko se be ni a ba so Number okan ti o ni owo wa arun ekute ni aiya obinrin kan ni Ebute Idumagbo. Beni okan ninu awon ti won uwole kiri ni ki Salamoṣu Aduke ti adugbo Mekunṣe (ni ik99a keremi Ikoyi) bya silé ni ih99o omoluwabi, ki oum le bi ri aye fi Karosini pa ina ekute ati arun ara re lara Sala; Sala ni "owo aye!" ni o ba bu u ka fi re le, ti o si wa si adugbo wa. Lai pe yi ni iwe Irohin kan ni Eko (ti Yoruba) so okan ti o di ologbo lori aja ti o nwa arun-ekute kiri. Be ni a ha fi ran nyin? Itiju ati abuku ati aito ni iw99 ni o; e lo wa ile ki e fi owo re bo, ki e ma la ba onile nle. Eyi ara!! Ka w99le onile laise alarun tabi ero Ikoyi, ka si mu Karosini da sori aṣo iko, ti ori eni ati tita pelu onje nko; o ti je o? Bi won pe Safu ati Auniet ni ita ti ko dahun, oro gbe e, bi o ba di oja awon lo ma ji ri, "Alarun da?" ni o ma gbo s99-s99 iro ojo Karosini ng ni o ma gburo lori aṣo iye-biye, onje ati ikoko aro. Saju ati M99ri-amo ati Awawu ati Iya Awawu di g99-reṣe ni Ikoyi; be eyi ti awa ba ri ni oibo ri, awa ni w99 ni se oju won; e o wa ri aye banu!! Ki le l' oibo se!!! "Glogbo inkun Aboya ni nboyaṣe," o je ri enia dudu ni idi pe "ki o dara" ati "atunṣe" "ka ri ni" ni ti won ati ki w99 ba a je.

E j99o o enyin "Orule-baja-mole" e gbo o99, inu Bibeli ni pe:—

"Egbe ni fun iwo abanije, ti a ko si ba o je; ti o nhuwa arekereke, ti a ko si huwa arekereke si o! nigbati iwo o bi dekun ati banije, a o ba je; ati nigbati iwo ka fi opin si ihuwa arekereke, nwon o huwa arekereke si o. Is; 3.31

Emi ni ti nyin nitoto ati iranṣe ife,

Arigbodowi- Eko

Lagos 8/9/24/

**Iparoko.**

Si Onise Irubin Yoruba, Ibadan.

Mo bere f' oju o.

Enkan ti o je ara re ni "Ara Ibadan," niinu lwe re ti oju kesaan oju yi bere ohan kan lale akole "Iparoko." O ni oju se abiyesi je a nri pupo, yinboirin Ibadan ti yinboirin Ibadan ni Iyewo (Ayede) sabin a ko ti tobe niinu awon yinboirin Ibadan ti yinboirin Ibadan nigbe ni Iyawo, o si wipe oju re mo ti re. Oju ni ero onkalku ni pa eyi, sugboju mo toyo gafam lati f' esi tenti fun "Ara Ibadan".

Ni igba lahai ti ki haia Oibo to ja gboibo wa po, ko si yinboiradi Ibadan to je fe "Oyo" (Oyo sa ni a npe gboibo won po) if' aya, biko se awon alagbara niinu ti awon nra arinnya, nitoripe "eri" ni gboibo "ara oke" je loju Ibadan.

Irina ti a npe ni li era yi po tobe ge ti yinboirin Ibadan ti ka a si ohan irin fun oju yinboiradi tabi lo je iran awon era.

Mo le so pe irin yi ko ti tan lara awon yinboirin Ibadan ni ko je ki a ti gboibo won ki o ja fe ara Ibadan. Nwon si nka a si oju isile, nitoripe igbe-nigba ti "eni yinboiradi" na ko it' ijan tan lo kan Ibadan.

Oju kaji, Ibadan ko fe lati kuro ni ile won; be ni to oke ohan ni ohan ni lati gbe; Ibadan ke ko "je bi oju fun Oyo po ni lo" si ti re.

Ohan ti mo le so pe ki a na tenunio fun awon ena wa ni pe akoko okunkun wgnni ti kaja lo; hangle ti de, gboibo wa si ti di okan na.

Olushola ti Iperu.

**GBANGAN.**

O ta si wa lati pe okunrin kan fi ara re je outbode Kotu ni Ila yi lati ma gba re. Poun kaban lewo ohan ti nfe ko oke ati je lewo okunrin ti nfe gba aya alaya. A fe ki awon onkawe wa ni Gbangan ba ni wadi gye na wo bi be ni tabi beke.

**A LECTURE.**

O ye Philosopher!

Thou of the nature of bat,

What say thee

To the appointment of Eho,

To the August body of Lc?

Thou wert cock sure

In thy conceived first musings,

That no local eligible can be found,

To merit an appointment

To the August body of Lc.

Later in thy bat-like second musings,

Thou wert rejoicing,

That thine erring prophecy

was fulfilled:

In the appointment of Eho,

To the august body of Lc.

Judge, O thou great Philosopher!

Between thy first and second musings,

And realise how funny

a man thou wert,

To attribute to thy influence, the

appointment of Eho

To the august body of Lc.

Now, O great and wise Philosopher!

I trust thou hast learnt a lesson,

Not to meddle, pry,

And scent politics

Outside the craft of that science.

Oju Ibadan.

**OSOGBO.****BILISI ATI ALUSI**

Ni deke agogo npsan ibo ale ni okiki kan pe Ojebani Kufayisi pokunso si aya re l' oju na.

Nigbati gboibo enia yio fi de ibo o ti ku, o si le pelli. A dape lewo Ajale ati awon Ojeba ti nwon lo ta u kuro nibi ti o gbe so si ninu yara re.

Gere ti oko ero kaja tam ni agogo npekanla ibo ni Odo Osun gbe okunrin Salaurunio kan lo juti gba; awon egbe re nwo o je sa ni, nigbati o niu mo wgn loju ni nwon ba pada sehin.

Ojuwa ko gba ni lewo Bilisi.

## THE YORUBA NEWS.

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BRITISH  
EMPIRE EXHIBITION.

2nd Report on Nigerian Section.

## NIGERIAN PAVILION.

The daily attendance has been very large indeed probably equal to that at any other "show" in the whole Exhibition. At times the press of visitors has been so great as to make progress round the building almost impossible. The Craftsmen have attracted an immense number of people who line the barriers in front of the workshops as many as ten deep.

## SALES ROOMS.

The sales of Nigerian goods have exceeded expectations and there has been considerable difficulty in keeping stocks up to the required level. The demand is for small priced goods such as leather "Dorothy" bags made in Kano; Grass floor mats from the Northern Provinces etc. The leather work sold has been supplied almost entirely by Messrs The Lagos Stores Ltd., through the good offices of Mr. J. Piezering Jones, the Managing Director. Nigerian cotton cloths, though admired by the Public are considered somewhat overpriced. It is disappointing to have to report that the public prefer the red cloths made with imported foreign dyed cotton. Carved calabashes do not take on well. Silver work and brass work have a moderate sale. A certain number

ASAN-SILE NI OWO GBIGBA RE.  
Ibadan. Ihu miran. Ihu Okere.  
ni Nigeria.

Odukan	kan	12/-	13/-	14/-
Osu	meja	6/-	6/6d.	7/-

£ 6 owo ati Letter range si Editor.

of sets of plated Manillas have been sold. Bala stools have sold well but are very liable to damage in transit however well they may be packed. The coloured baskets from Ilorin would sell well if it were not for the very large charges incurred on the ocean freight on these bulky goods. The total received from sales to the end of July (postcards excluded) has amounted to £1,430. 2. 8d.

## PUBLICATIONS.

The following publications have been added to those originally on sale in the Publications Section.

"The Story of Nigeria" by Sir Hugh  
Clifford G.C.M.G.  
Notes on Nigerian Insects by A. W. J.  
Pomeroy.

Notes on the Agricultural Products of  
Nigeria prepared by Mr. H. Gordon  
Barr of the Agricultural Dept., from  
various sources.

Notes on Nigerian Minerals.

The Nigerian Handbook (1923-1924).

Catalogue of Interesting Exhibits.

Also publications such as the Colonial  
Office List: a book on coöperity for West  
Africa by Mrs. Norah Luig, and various  
works by past and present Nigerians.

Six complete sets of picture postcards are sent herewith. They find a ready sale and a licence has been taken out to enable us to sell postage stamps. The fact that the public are able to purchase postage stamps has considerably increased the sale of postcards. Twenty three different cards are on sale, three of them being in Colours. The coloured photograph of R.S.M. Belo Agurç, D.C.M., M.M., is perhaps the most popular subject.

**AGRICULTURE.**

Several additions have been made to the Agricultural Section including samples and photos from the Cameroons plantations. These include Cocoa, Coffee, Dried Bananas and Kolas. The Niger Company have supplied skins tanned in the Jebba tannery. Messrs MacIlbraine have loaned sample bales of compressed ground nuts illustrating a system of baling groundnut, cotton seeds, etc. which saves over 50 per cent of space as compared with the present system in force. The system of baling would appear to be eminently suitable for bulky products which have to be railed long distances in Nigeria.

**OIL EXPRESSING PLANT.**

Mr. Brimley, Managing Director of the Nigerian Products has been present on all occasions when the plant has been running, that is each Thursday. These demonstrations have attracted the greatest attention and apart from the sale of a replica of the plant Messrs. Manlove Alliot the Engineers responsible for the building and erecting of the plant have been literally inundated with enquiries. It is now generally admitted—which was certainly not the case at the time of the Exhibition—that the inclusion of this plant in the Nigerian Pavilion was fully justified from all points of view. The Nigerian Products are I think to be very heartily congratulated on the courage and long vision they showed in going to the great expense of erecting this large piece of machinery.

**THE TIMBER EXHIBIT.**

The Timber Exhibit continues to attract great attention and has undoubtedly been of real value in interesting the right people in the vast possibilities of the Nigerian forests. A special representative is always on duty to give information to those making enquiries. A few specimen types of enquiries are enclosed for information.

**PRISON CHAIRS.**

These chairs continue to excite the admiration of all and the envy of many other

Pavilions where the leg-weary visitors still look in vain for some comfortable and free resting place. All the chairs have been booked by eager purchasers who will receive them at "sale" prices at the closing of the Exhibition.

**NATIVE VILLAGE.**

It has undoubtedly been a great disappointment to visitors to the Exhibition that it has not been found possible to open the village to the Public. The decision not to open the village was taken partly on account of the impossibility of regulating the traffic but largely with a view to securing the privacy of the craftsmen and their families.

Distinguished visitors and those really interested are escorted round the village by one of the European Staff.

It is a matter for congratulation that the Nigerians have, as we all thought they would, made for themselves a reputation for the most exemplary behaviour both in and out of the Exhibition. It is a great pleasure to hear the flattering comments on the Nigerians made by visitors. Of great merit has been the work of Inspector Ajayi who has been in general charge of the village and has done his work to everyone's satisfaction and with great tact. Eugene Ekeozor, the Awka lad, was recently Confirmed in St. Paul's Cathedral. The health of all has been quite excellent.

**CINEMA.**

The attendance has been very disappointing. Visitors to the Exhibition have too much to see and find no time to spend in Cinemas. This has been the case with all Cinemas at the Exhibition. The takings and the lettings combined will just pay for running expenses. A portion of the Nigerian film will be used later in the year in connection with an Empire Film which is being prepared for display in the principal theatres in the United Kingdom.

**WEST AFRICAN CAFE.**

The Cafe continues to be filled to overflowing every day and a considerable return