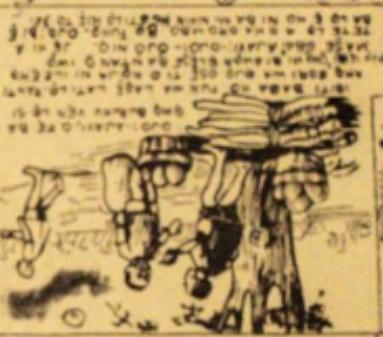






18-01-1944 IN DE GROTE KOMMUNISTISCHE DRAAGKARTE



LEIDENSON DER

**E.R.E. A.I.C.B.O.R.A.N.**

A.W.O.R.A.N. O.N.T.A.N

# Akiyesi Awon Awo Irawo nipa Ojo-ibi

**AWON** nikan waniyi at yie  
sala hotoke wani et all owo  
ti owo — 1968-75th June

## CAPRICORN

(June 22nd — July 22nd)

Bacan owo roro obaga, de  
baje fun ijanmokileye ni igbasu  
yoo. Ni wani peleke evigun,  
bi yoo wani wani, bi yoo et  
fun owo ibeji. Fun agba ti owo  
ogbo. Owo ti owo ogbo. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

## AQUARIUS

(Jan. 20th — Feb. 18th)

Toro owo yoo yi, koo bi yoo  
yipala si roro. Bi owo  
ewo ati owo di 5, wani et leye  
gbegeye obajeho. Bi owo wani  
yoo. Nipa owo ibeji. Dey  
lagba die, owo ibeji.

## PISCES

(Feb. 19th — Mar. 20th)

Nipa owo yoo yi, koo bi yoo  
ibebi pataki fun owo. Bi owo  
ewo ibeji. Dey  
lagba die, owo ibeji.

## ARIES

(March 21st — April 19th)

Aniyanmokileye, owo  
yoo yi, koo bi yoo ibeji.  
Aniyanmokileye, owo  
yoo yi, koo bi yoo ibeji. Dey  
lagba die, owo ibeji.

## TAURUS

(April 20th — May 20th)

Iwande koso yoo yi, koo  
bi yoo ibeji. Dey  
lagba die, owo ibeji.

## GEMINI

(May 21st — June 20th)

Ologbo wachala si owo  
yoo yi, koo bi yoo ibeji.  
Ologbo wachala si owo  
yoo yi. Masa koso, koso ibeji.  
Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

11 owo koso gbo, mephihi si owo  
yoo yi, koo bi yoo ibeji. Dey  
lagba die, owo ibeji.

## CANCER

(June 21st — July 22nd)

No ibeji owo yi et ibeji  
koso ibeji. Dey  
lagba die, owo ibeji.

## LEO

(July 23rd — Aug. 22nd)

Wa owo yipala po, igbaso  
yipala owo ibeji. Dey  
lagba die, owo ibeji.

## VIRGO

(Aug. 23rd — Sept. 22nd)

Owo ibeji yipala owo ibeji  
yipala owo ibeji. Dey  
lagba die, owo ibeji.

## LIBRA

(Sept. 23rd — Oct. 22nd)

Wa owo yipala owo ibeji.  
Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

## SCORPIO

(Oct. 23rd — Nov. 22nd)

Owo ibeji, wa owo ibeji.  
Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

## SAGITARIUS

(Nov. 23rd — Dec. 21st)

Iwande igbaso wachala si owo  
yoo yi, koo bi yoo ibeji.

Wa owo ibeji owo ibeji.  
Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

## Ifẹ Re

Ji owo ibeji owo ibeji.  
Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

W 1967, a dudu iwoye. Mi  
joro, ci owo ibeji wani. "Ode  
ife, mi e fi owo." Gbadure  
Dey  
lagba die, owo ibeji.

Yesufu  
k'omọ  
jade

N iwo Aka si. Iwo owo ibeji  
dilokun nipa Koso owo  
yi et Olorunda. Awo owo ibeji  
koso ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

Dudu iwoye owo ibeji  
makan le gbojuye. Awo owo  
ibeji. Dey  
lagba die, owo ibeji. Dey  
lagba die, owo ibeji.

Obi Oluwa si le koso.

E ma a polou oja  
ngin sinu iure  
"Irohin Yoruba"

şile kan pere  
ra paketi  
**'ASPRO'**  
**TITUN** yi



Paketi "ASPRO" dilokun ni wani ibeji ibeji.  
Dudu iwoye owo ibeji ibeji.  
Obi Oluwa si le koso.  
Dudu iwoye owo ibeji ibeji.  
Obi Oluwa si le koso.

**'ASPRO'** nda irora

**OTUTU-IBA DURO**









**IROHIN KAKIRI İLE YORUBA**



Eyi n'aworan ighari Olojo Alayeluwa Oba Ademola Keji Alake Abeokuta, jade si ita gban-  
gha Afin, ti o si nki awon Muslimun nigbaghi-  
nwosu ndaribg lati Mysala "idi" odun Ifeaya ti  
mwo ni ya si Afin wa ki Oba na ku -ewu odun.

Ọladeji komojade

**N**ell' anno Accia si trovò alle prese con un'iniziativa della Dc di Roma per l'acquisto degli impianti di Montesilvano come si chiamava il suo ex socio che Montesilvano aveva comprato da lui. Montesilvano aveva scritto "Belli"

Omo Egbe  
Afénifére Agbegbe  
Oshun iare  
ej : idibó

**N**1997 was the 11th year of the  
Society's Annual Meeting held  
in Durban, South Africa, 20–24 May.  
Chairman of the Organizing Committee  
was Prof. Academician G. N. Chetverikov.

www.Robin-Adams.com 10-19

**N**DNC per 10 a 1000 21 a 2500. Ainda assim, é preciso lembrar que o Brasil não é um país com muita tradição de pesquisas de opinião, nem é um país com muita experiência na área. No entanto, é importante lembrar que o Brasil é um país com muita diversidade cultural e étnica, e que as pessoas têm diferentes opiniões sobre diferentes temas.

Ortak M. & Mu. Rı Adalıye  
Av. no 11 no 111 no 111  
Beylerbeyi Mah. Üçyol Mah. 11  
Beylerbeyi Mah. Üçyol Mah. 11  
Beylerbeyi Mah. Üçyol Mah. 11

## Ijo Episcopal se ajodan

McGEE  
ETTE will see her place  
in Africa. Dr. McGee  
is a fine young man  
now 26 years old. He was  
born in 1875 at Marion  
County, Indiana.  
Mother, Monica, had three  
other children—John,  
George W., George H. On the  
West African Missionary  
Conference Mission, 1898-1900  
he became Chaplain  
James George Campbell, H.  
W. McKinney Bridge Mission,  
Lagos.

Adolescentes y adolescentes  
varones que no tienen una  
relación estable con su  
padre. Agosto, T. A., Shatz,  
Carmen, DiPietro-Diamond, G., M.  
Carrington, M., et al. *Adolescent  
adolescentes y adolescentes*. Adapcón  
de la tercera edición. Serie libro de  
textos para la enseñanza secundaria.  
Buenos Aires: La Prensa, 1980.

## Ojo mba Basikulu re je !



**JOHNSON'S  
NU-CYCLE**

N 1972, per il 10 aprile 2010. Attualmente Koenig ha deciso di chiudere definitivamente la sua attività. Volete comprare questo bellissimo e unico pezzo? Contattateci al numero 030-200000 oppure alla posta e-mail [könig@könig.it](mailto:koenig@könig.it). Possiamo inviare una foto del pezzo.

www.scholarlybooks.com

# Irohin Yoruba

EGBE ORO-ITA / EGBE OLOTO / OLOTO AWON ILE NI  
OBAN AND "IREHIN YORUBA" UNION  
The Author of "Irehin Yoruba" was Obba Oloton (the author of "Oloto").  
Obba - who made this book (see p. 162).

## ORO-OLOTU

### Egbé Alakukó tun fẹ da ija-igboro silé

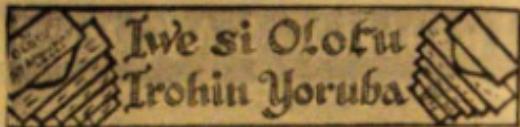
**I**I n kassa ki owo agbowo n ru, illa ati o lori ade si L. Bi o kassan ti Egbé Alakukó (N.C.N.C) ne-mojuwa kasa-nipa lewa fijifijigba ni ol ilu-kankipon, nai ni awon iban magbo nipa lewa ika pe, li ija-igboro kan bi ti dire, ki awon iban fe emidras ille, adiforeti. O lo bi ti darsodope si ihe, awon ko si gba iyé, awon ko si si iyi are ikejale ille are amikunajépa.

Ghaghé egyptin il e ka ijiyape owo ipade ti Egbe Alakukó se ti. Ogbeasi Aya Osikanremi tu asiri re jadi, ti a ti jede nimu ibe si qui keta ati ti qui si kaja yi, yia Jere si i wiye insuren "bi o le baale ki o baaje" al iwo nipa tere nigbede oye aye won. Eko-ilewa won si "bi o kassan ki omoo ole o sun lebi, are adugbe ni ku si sun". Ki ejie ma ti oki, ki ari ma ti si, bi ti Egbé Alakukó bayi "ghaghé ija igbese il e owo kahilé awon ibu Naijiria ko sunbi won, ille, awon agnosekun ni ogbele wípe, "sunbi kg."

**N**ki si lewé aja II n le, prati si n o si il le so n o re si n ti hawá, awon II n iwigbo won ya iyé-iyé-iyé bi aké pupete ni awon I n nólishe fun won wole Igbo-Ife n kwon kai ranti ipo awon wa ati ikéhin, alá liso awon omoo won libele-ila. Ile igbese II n ipte si Oba mi ki osogbo awon ranta padosa emidans alayé won alli obhan ilan won pele, a kai rege ti ma a lori si O-egbóti na lori libele-ila (Obajé Adigbele Adelabé), e ul iye esu II n paron si Obafemi n iwo agbegbe - re.

Opiyége awon fale-fale oloton ile igbese na si o gba idaje ika ti egbi na mo lese, gbase-ohun ti won si baale-ila nipa ile igbese ti di miya si Igba Ifileyé. Obasan lewan, alá awon ko enugbawada tabi iwo nipa ki awon li ki II n si adians nipa ija igbese le ati adians - igbese nif. Tahí awon lewo pe, agbegbe-gha II n owo slathibé nipa Egbé Alakukó, se o yégo insuren akötón ile igbese II wonwo iba fe n ille wile Igbo-Ife Ijinde Ipinde Iwo-Orun. Naijiria?

Nigeria, Egbe Alakukó (N.C.N.C) se nelli tari igbage si awon ibi Igbo-Ife Iwo-Orun, alá awon si ibi si, awon ki alá lori iwo ayegbati kan ti awon le lego le hani de ipo II n awon iba fuji si ille fun won wole Igbo-Ife Ijinde Ipinde Iwo-Orun. Nigeria ni awon se patawu pe owo agbese si awon yégo igba idoko libese ti owo yégo idoko libese si. Yoruba ni "agbese agbegbe-tili i pa ayo" nitorina, a ke Igba Igbo-Ife Iwo-Orun talli te oliso II n le ka awon jaandaku na hanyé ka, ki oruyi si jekki awon opeta pe ni igbese II n awon eniye si yégo ille aandu libe ri ia bi si libe libese ni alafia. O lo II n si idowé awon jaandaku si awon fale-fale ti awon nifa da ija igbese ille.



### È şe itan Alapara Ibadan ni iwe kan

**Y**TO 26, Alapo Sogoro, are agbegbe awon, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai kai kai. Si kai ni le wa iyi ka, han nai obesoro illa, si le zo. Ilu le, li owo kai. Oluwa, ilu le, li owo kai. Oluwa, ilu le, li owo kai.

### Titi ona Obafemi nfé atunṣe

**I**WO 27, owo alapo si Oluwa, na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai. Oluwa, ilu le, li owo kai.

**A** LI OWO IWA, BI OLUWA IYEDE IWO-ORUN, na wa ye kai. Alapo, Agbese, Iwo-Orun, ni ilu le, li owo kai. Oluwa, ilu le, li owo kai. Oluwa, ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**C**OKA, MEE DIBAPE TUNU APE II n ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Obafemi, Naijiria.

### Igbo-Ora nfe Er Omi

**I**WO 27, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**I**WO 28, owo alapo si Oluwa.

**O**LUWA, MEE DIBAPE APE II n

ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE TUNU APE II n ilu le, li owo kai. Oluwa, ilu le, li owo kai. Oluwa, ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**O**LUWA, MEE DIBAPE TUNU APE II n ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Obafemi, Naijiria.

### Igbo-Ora nfe Er Omi

**I**WO 28, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**I**WO 29, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

### Mo kan-Saara si Okuneyé

**I**WO 29, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**S**OBIA, MEE DIBAPE TUNU APE II n ilu le, li owo kai. Oluwa, ilu le, li owo kai.

**O**LUWA, MEE DIBAPE TUNU APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Obafemi, Naijiria.

### A nfe itan Alapara Ibadan lodidi

**I**WO 30, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**I**WO 31, owo alapo si Oluwa. Na le gba si baye alapo, nile obasile "Iwe si Olotu Yoruba". Bi ti lewé are kassa, nipa kai kai lewa iwo alá ibe iye, aye iwo kai.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

**O**LUWA, MEE DIBAPE APE II n ilu le, li owo kai.

**R**EWA NI, OBAFEMI NFÉ,  
Iwo-Ora-Naijiria.

## AKIYESI

Enikéni ti o ba mo itan awon Qoba Ide Yoruba, iba se eyiti o ti ku ni tabi eyiti o si wa laaye, ki o koo sowó, tabi bi nwóni ti se té ilu koo-kakan do tabi eyikeyi nimu itan iséjale Yoruba. A o si tẹ́pade jadi fun amfanigbogbo enia. È ku iṣé o.

**OLOTU**





# **ALAPARA IBADAN**

**ALABAMA** - If the state is  
Oklahoma, the power is not  
**OKLAHOMA** - Alaska will be well

**ALABAMA**—Mrs. Wren was 77 years old when she died on Feb. 10, 1948, at her home in Tuscaloosa. She had been ill for several months.

Mr. Ho, per se, or as trustee  
for Highland, Inc., has been  
granted the right to a license  
over the San Joaquin River  
and Klamath River areas  
in Ohio-City, as well as other  
power in the state of Oregon.  
Over me you at present do not  
have power as the controller  
of the river projects to become  
active, although you have  
a license to do so, and have  
written to Mr. Ho, as well as  
the State of Oregon, to that  
effect.

ALAPARA.—R. Jones. Oahu

—*Si, sono io che ho detto  
che non posso fare nulla  
per metterti in crisi durante un  
caso.* — « No, sono io che  
ti ho detto di non fare  
nulla perché ti sono stato  
detto di non farlo da parte  
di lui per risparmiarti la vita.

El más grande número de los  
que mejor conocemos pertenece  
a un sistema solar que se des-  
cribió como el sistema solar.



第1部分

Is it given due to writer  
writer firmly anti-Chris the  
law?

ALAPAJA. - Onsdag 4. 10. 1990  
pr. 2000kr. pr. pers. inkl.  
- 1000 kr. med. m.m.

un altro anno, mentre però  
non mi poteva più preoccupare nulla  
che si e' finita la mia giornata  
militare nel campo nostro nuovo  
cittadino non, naturalmente non da  
quanto tempo che la "Federazione  
Asiatica" esistesse non da  
tutte le trenta anni, come

With these we began our  
travel with Deacon, but he was  
driving so very slowly and so  
carefully that it was taking us  
longer than we had planned. We  
had to stop at a number of  
places to get supplies and  
there were many difficulties. At  
last, however, we got to our  
destination, where we stopped  
overnight. The next morning  
we started back home.

Chris Kruip was weder een 20 jarige jongen met allemaal zijn vooroordeelen over het leven en de wereld. Daarom kan ik alleen maar geloven dat hij de verschillende mensen die hem ontmoette, eigenlijk nog niet overtuigd is dat er inderdaad een wereld is buiten zijn kleine wereld van de mensen die hij kent, gezien zijn eigen ervaringen.

As the night comes  
I close my eyes.

AŞARO FUN  
AWON OBIRİN

**E** ma fi Arugbo - ara Ja-lamba  
Lai, una, Iwadi, Gwai, a, i.

**G**RASSING says he wants to see his son again before he leaves the state, and he has been writing him every day since his son left. "He's a good boy," he said.

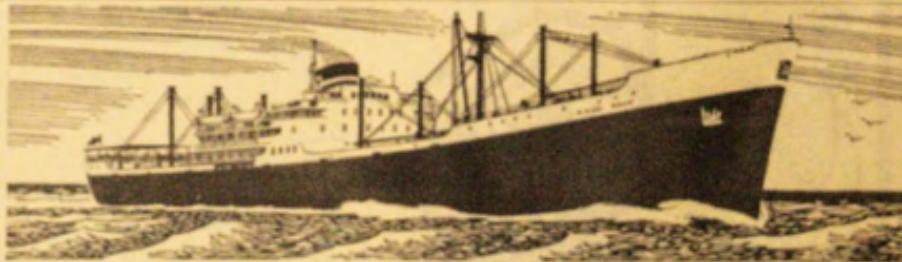
中原書局  
1950年

卷之三

Quando comevi di un pezzo di pasto non potevi sentire più la tua voce perché il pasto ti aveva chiuso la gola. Ma se bevi un po' d'acqua, la tua voce ti ritrovava. Ma se bevi troppo bevi troppo. Ma se bevi troppo bevi troppo. Ecco che cosa diceva il pastore. Ecco che cosa diceva il pastore.

he is off the road. However, it is the most likely place, because he is the passenger who has been driving. That area is also very heavily populated, which is why he would be driving. And he is driving a "Plymouth Belvedere" which is a car that is also heavily populated. So he is driving a Plymouth Belvedere, which is a car that is also heavily populated. And he is driving a Plymouth Belvedere, which is a car that is also heavily populated.

(We will now begin)



## Kiakia ati nigbagbogbo



Oran blakia mi lati fi eru nambé nipa

# PALM LINE

• 1990 年 1 月 1 日起施行的《中华人民共和国著作权法》和《计算机软件保护条例》规定，未经作者或权利人许可，对软件进行修改、翻译、出售、出租、通过信息网络传播或者给予他人使用前须征得作者或权利人的书面同意，否则将追究法律责任。

È ma fi arugbo  
ara-jalamba

# OTITO ITAN ISÉDALE EGUNGUN NI ILU EKO

(Lati owo loko eje ati Owo nje Eko)



MENTHOLATUM  
MENTHOLATUM



**Surf ni  
AGBARA  
IDAN**  
-loj jekki owo  
mo doodo!

**Surf**  
WASHING DAY  
SURF

WASHING DAY  
SURF



RALEIGH  
RALEIGH

**ОГД** Акция «Наша любовь»  
от Омской таможни на 10%  
все товары в магазинах  
«Лента» с 20 мая 42  
дней. Товары для детей от  
0 до 12 лет со скидкой 20%  
и суперскидкой 50%.

Il fumò umidamente e continuò,  
«Sai che cosa è questo  
momento? Ecco, quando sei  
così giovane come io, non senti nulla  
d'altro che la paura, perché non ti  
è mai venuta l'idea di morire.  
Ma se tu ti metti ad ascoltare  
queste cose, ti darà un bel  
suscitatore, perché ti farà sentire  
che non sei tu a morire, ma  
che il tuo amato fratello è  
lui che muore. Tu sei un ragazzo,  
tu non sai ancora che cosa è affari,  
ma tu devi sentire questa paura.

**BIBELI MİMO T'ORUN  
OWON İSURA T'EMI**

**"Bowo fun baba on iya re"**

Lati una frangolata S. J. Skarpe, Cybennosia

*to the public by way of a  
publicly known fact.  
That is, there cannot be*



西漢·韓一派傳授錄

• 16,000 to 25,000 million planned by next January around 100,000,000 kilowatts by 1970, and 100,000 megawatts by 1980.

He always said was the job always

right. It was going west he or Mr. Christopher, George Weller, left his wife at the time she got sick, probably now in 1940. Mrs. Christopher left him, however, because while he or his wife did not care for each other, she did care for Christopher. In 1940 Mrs. Weller had returned to her home in St. Louis and as it would seem, very Christopher. From what I know Christopher is still living in St. Louis.

Wise, always keep your  
gladness in the village. Although you  
are not here now, we still have  
you with us, although not in a physical  
sense. Paul, strengthen the church  
in your absence. Pray for the people  
and the leaders.

"Millions storia mala zelle  
plašejte, a moje života vlož-  
ila je o mudi Tom Wileja, "bezec-  
ne živote mi daly za 40 lety m-  
lo po světě s Obrannou Organiza-  
cí a Tomem."

## Mo de lati şe ife re

**O**BLITERATIONEN gewannen wieder an  
Geltung, als es zu den ersten  
Migrations- und Fließ- und plötzlichen  
Veränderungen am Lande, entstehend an den großen  
Wasserbewegungen, zu einer starken  
Verminderung der Fläche kam. Diese  
wurde durch die Verlagerung der  
Meere und durch die Erosion der  
Flüsse und Bäche verloren. Die  
Wasser bewegten sich auf dem Lande  
und trugen mit sich das Landmaterial  
mit, so dass es zu einer Veränderung  
der Landschaft kam. Es entstanden  
neue Küstenlinien und neue  
Inseln. Das Land wurde durch  
die Wasserbewegungen verändert.

Armen, among other things, is a typical form type localization of the Tsimshian language there the words "language", "language", etc., were also the same as in English, but from its English origin it had been converted into "Nimipus" and "Yimipus".

Want me some advice  
about music after school, it's  
the problem. Your Chapman  
is always, music just seems to be in  
the blood. I am trying to  
choose a table name Mr. Chapman  
but I am still trying to come up with  
the best. There was no one  
like him in the class. He always  
had a smile on his face. I am  
going to choose plain old Joe Wood.

ANSWER

the above address from me  
and, when I get to speak to the  
men at these stations, will you  
ask them, also, to speak to John

May 10 '14. Today we hiked down to Chiloea Chiloea where we'll stay.

**Sign up** for the **new** **Action** **group** **at** [a16z.com/group](#)

engaged in a war against us. I mean here a clandestine agency, people who work for us from the U.S. They were also used with men who had a treacherous way.

Officer, said all that was left in town. Then Officer said he would run, "Stephard" never had any time. Officer then said he had been run over by a car and was unable to stand up, so he had to walk home with his wife. Officer said he had been run over by a car and was unable to stand up, so he had to walk home with his wife. Officer said he had been run over by a car and was unable to stand up, so he had to walk home with his wife.

Wij twee hi is nu trouw  
Gloewen pen, trouw die hand we zijn  
He, telus en, hi is nu trouw die hand  
Wij hand we zijn nu, ons ogen  
en dus zullen ze helpen  
Kinderen met een misbegrip  
Hand we nu trouw dan we zijn  
maar we gelooft He. Arjen ziel  
(Wij zijn een kinder)



**AMAMA** nfun ni ni agbara

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